

The American Missionary

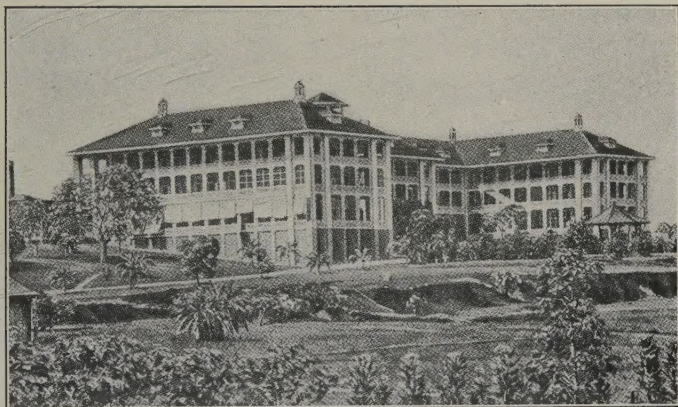
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HOTEL TIVOLI

This picture represents the meeting place of the "Congress on Christian Work in Latin America" which was held in Panama, February 10-20, inclusive. It was one of the great conventions of history. That held at Edinburgh in 1910 hardly equalled it. Significant facts were the following:

There were 481 delegates present representing 21 different nations. Fifty denominational organizations were included. One of the important addresses was delivered by a Roman Catholic Judge of the Supreme Court in Porto Rico. Congregationalism was represented by delegates from the American Board and the American Missionary Association. The result will probably do more in creating a cordial fellowship between North and South America than any superficial political federation.

It is an open door of opportunity to the Christian churches. Eighty million people, twenty million of whom are unreached Indians, constitute the population of Latin America, and presents a tremendous appeal to our churches.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Clarence F. Swift, D.D., Vice-President, Charles R. Brown, D.D.; Secretary, Rev. Frank M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, Samuel F. Wilkins; Field Superintendents, Rev. Sam H. Goodwin, Provo, Utah, and Josiah H. Heald, D.D., Albuquerque, New Mexico.

A NORTHERN PASTOR'S VISIT TO THE RIO GRANDE INDUSTRIAL SCHOOL

Rev. Wm. M. Macnair, Cambridge, Mass.

THE traveller who passes through a country and never visits the mission stations is apt to miss more than he realizes in the way of interesting experiences. I am led to make this remark because of a visit to New Mexico last summer.

On the way back from California I stopped to visit a classmate in Albuquerque and while there visited our Congregational school, known as the Rio Grande Industrial Institute, under the Education Society.

The Principal of the school, Rev. A. C. Heyman, his wife, and the teachers were most cordial, as they are to all visitors. They showed us the broad acres of the farm sloping down to the river. We saw the Mexican boys hoeing in the fields and earning money towards next winter's tuition. We visited the shop where the boys learn sloyd and carpenter work, the dairy with its herd of fine cows, the sewing rooms and dormitories and all in all gained a most favorable idea of the work which is being done for the young

Mexicans. We also visited similar schools of the Presbyterians and Methodists and we saw the effect of this work on the young Mexicans whom we met and on the community.

In view of all that we saw and heard we could not help recalling the lament of the Bishop of New Mexico loudly uttered at the great Roman Catholic convention in Boston a year or more ago. The Boston papers reported him as declaring that everything is going to the dogs in New Mexico.

When we saw the bright-faced, eager young people of the Mexican race getting an education and learned that public gambling which used to be common went out of existence three years ago, we concluded that much depends upon the point of view. Our impression of the Christian and educational work being done in New Mexico was most favorable.

A novel day that we spent in New Mexico was at a little Indian village where we were taken by Rev. and Mrs. A. C. Heyman who are at the

head of our Congregational work in this part of the state. Dr. and Mrs. Heald, who are in charge of the work throughout the state, went along and one or two other friends. It was a day long to be remembered. Forty miles of bumpity-bump-bump-bump in an auto over good roads and bad roads and then no roads, down through arroyos or dry river beds, through gaps in the hills and over the wide-spreading desert with its tufts of sage-brush and similar vegetation, its prairie dogs peering

green stuff at one end of the plaza and candles were burning before it. A group of naked young Indians were standing together quietly while another group advanced toward them with a rocking sideways motion which reminded one of a pacing horse but very much slower than a pacer approaches. When the groups met there was eager chattering, then silence. Suddenly a shriek or whoop rent the air and the Indians leaped toward the white people standing nearby as if to devour them. Some



INDIAN CORN DANCE, NEW MEXICO

at us or scuttling out of the way and then at last a compact little Indian village with its gaily-dressed and in some cases **undressed** denizens.

The annual "Corn Dance" was the great event of the day and to see this people had come for many miles. In the little church on the edge of the village half a dozen marriages had been celebrated and there would be no more for a year. Then the elders had gone into the council-house where they were still gathered when we arrived. The picture of the patron saint has been brought out of the church and placed in a bower of

of the latter started back as if shot and then how the young Indians laughed. It was simply a bit of fun to test the nerves of the by-standers.

At last the elders came from the council chambers and the "dance" began. A group of thirty or forty of the older men formed the chorus and they chanted in guttural tones a weird melody never to be forgotten. To be sure the melody was not very melodious but the low chest tones of the men gave it power. In a tom-tom. Down the length of the village plaza extended a double line of men and women tapering off with

some of the young people in their teens at the lower end. These Indians, men and women, were dressed, some in white and others in various tints and hues but all were bare-headed and bare-footed, and as the chorus and the tom-tom sounded they stamped their feet in unison and slowly, very slowly moved to front of the chorus stood a man with a great banner which he lowered and raised at intervals and another man beat rapidly and incessantly on the right, thus changing places very gradually.

A group of younger Indians, those already mentioned as startling the bystanders, were naked or nearly so. Their garb was a little leather apron in front and great deal of pipe-clay all over. They were painted from head to foot, hair included. In addition to the little apron, each man had a few bits of evergreen twined over his shoulder and bits of the same around his ankles, corn stalk in his hair, and in addition, some bits of ornaments of bone or horn which clicked as the Indian moved.

Some of them carried great rattles also with which they accented their gruff shouts as they kept time to the chorus. These young athletic fellows danced or rather **pranced** up and down and in and out through the lines of tribespeople and as the day wore on the sweat rolled down their bodies and washed off the paint in streaks. They were the merry-makers of the occasion. We have heard that it is hard to be a clown or a humorist and certainly it was literally so in the case of these men. They had to keep this up all day long until sundown.

We watched them for hours before setting out upon our long, long ride across the desert back to Albuquerque. We inspected the adobe houses and talked with the Indians who had come to visit and we learned that this annual dance is the survival of an old custom antedating the coming of the Spaniards. The people

are grateful for the gift of the corn and they express their thanks. It seems a strange way in which to give thanks but that is neither here nor there. They remember to thank the Great Spirit for the food which makes life possible.

I remarked to one pleasant-looking, broad-faced Indian who sat in the shade and wore the garb of the white man and in whose ears great silver earrings swung:

"Do you know, the people over in Europe think that this sort of thing takes place in all our big cities? The Europeans think that in Boston and Chicago Indians are likely to leap out from ambush and scalp people."

"Yes," said the Indian seriously, "and I think that if an Indian should go to Europe he would have to carry a gun or bow and arrows to defend himself from those Europeans who are fighting so over there."

Then, after a pause he added: "Don't you think it would be a good idea for some Indians to go over to Europe and teach those people that they ought to be friends and not to kill one another?"

What a commentary on our boasted civilization that an Indian should be moved to make such a remark.

In mid-afternoon we turned our faces toward the city and set out upon our forty-mile ride, we helped push the auto up the hill at critical points and we helped extricate the newspaper man's auto from a difficult and dangerous position and when we closed our eyes we saw again the little village of adobe houses, we heard in our ears the deep undertones of the guttural chant and in our dreams we still see the painted merry-makers prancing in and out, and when we read the war news we recall the words of the Indian who said:

"Don't you think that it would be a good idea for some Indians to go over to Europe and teach those people that they ought to be friends and not to kill one another?"

A FORWARD MOVEMENT AMONG THE MEXICANS

LETTERS from teachers in the Society's schools in New Mexico tell of how rapidly the sentiment in favor of prohibition is spreading in the little Mexican villages where liquor has been sold and drank from time immemorial. The amazing thing is that this change of sentiment seems to have been brought about without the aid of outside influences. No meetings have been held, no speakers have been imported.

For years our teachers have instructed their pupils as to the evils of drink and a generation of young people has grown up with their eyes open and their minds well furnished with the facts about intemperance.

Some of these villages have gone "dry" and one teacher writes:

"Last year at this time we were rejoicing over the fact that our town had gone dry. What a wonderful year it has been! So quiet at night that we even now after a year cannot realize that it is the same old place. Rarely are we wakened at night by

quarrelling or even by loud talking under our windows in the street."

"Our people have more money for the good things of life. Never before have they had money to buy so many books for the children. Our children are clothed warmly and most of them have pretty neat clothes."

"Yes, we can testify that a 'dry' mission field is Heaven compared with the 'wet' one."

Another teacher writes of the great interest taken by the students at the Rio Grande Industrial School in the "Temperance Contests" where original pieces are spoken and a medal is awarded.

The medal this year was won by Miguel Chavez a bright fifth grade lad. The boys and girls are all very enthusiastic about this work and some of them distribute literature in their home villages. Thus our schools are seeing the results of long years of patient and thorough efforts to teach sobriety and righteousness.

SOME WISE WORDS OF SECRETARY H. C. HERRING TO YOUNG STUDENTS CONSIDERING THE CLAIMS OF THE CHRISTIAN MINISTRY

"It is exceedingly important that we find the right life work. Large numbers of men fail because they get into the wrong job."

"These are days when a man can count tremendously if he only gets into the right work."

"No one is ready to decide what he should **do** until he has decided what he should be."

"Life is for service. The measure of greatness is service. The right place for you is where you can be

your best and completest self and where you can count most."

"All other things being equal, the place where the need is greatest and the call loudest should have first consideration."

"Finally, unselfishness is the best guide. You are not your own. This is God's world and you belong to Him. You inherit what humanity has achieved in all the past ages and you want to pay your debt."

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Associate Secretary; Rev. William S. Beard, Assistant Secretary; Miss Miriam L. Woodberry, Secretary Woman's Department.

Rev. William S. Beard, the new Assistant Secretary of The Congregational Home Missionary Society, is at his desk in the New York office. He will be glad to see his friends when they are in the city. An article from his pen in this number will help to introduce him to the wider circle who will soon know him well.



Secretaries Burton and Swartz will attend a number of the spring conferences and state associations during the month of May, while Miss Woodberry will visit a number of points in the states of Maine, Indiana, and Vermont. Assistant Secretary Beard will be in charge of the New York office.



The Congregational Home Missionary Society and the Congregational Church Building Society are now lined up for closer co-operation in administration, substantially as planned at the National Council meeting in New Haven. Formal changes are in progress and await the first opportunity for their completion. In actual working the plan of the Council is now operative.



One of the difficulties which has confronted the Christian church in its desire to inaugurate an effective work among alien peoples in this country, has been the lack of information with reference to these racial groups, their number, the conditions under which the people live, and the methods most suited to the various national temperaments. In the case of the Poles, this need is now most happily supplied in the remarkably comprehensive and practical pamphlet, "Religious Work Among Poles in America," by the Rev. Joel B. Hayden, an Immigration Fellow of the Board of Home Missions of the Presbyterian Church in America. Mr. Hayden spent thirteen months in Austrian Poland, "where he lived among the Polish peasants and studied the language and social and religious background of the Polish immigrant." This experience forms the basis of a most careful and painstaking study of the Pole in this, the land of his adoption. The pamphlet, well illustrated, gives detailed information concerning the social and economic conditions of the Poles in America. The investigation with reference to the efforts of Romanism, the Polish National Church, and the various Protestant bodies has been most complete. The pamphlet has as its sponsor the Immigrant Work Committee of the Home Missions Council, "which represents thirteen denominations through thirty-three societies engaged in home mission service." It may be had at the rooms of The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

NEBRASKA—FROM TEPEE TO CIVILIZATION

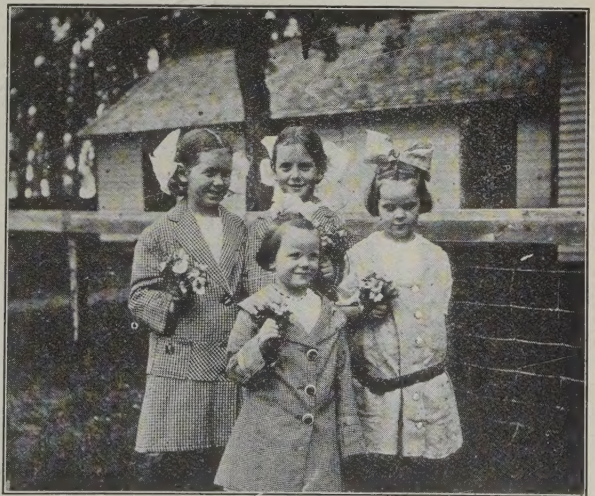
By Superintendent S. I. Hanford

IT is an interesting study to watch the development of a great state like Nebraska. At the last state conference meeting, in October, one of the interesting features was an address by Rev. Francis Frazier, a Sioux Indian, who spoke in his native tongue, the speech being interpreted by his niece, Miss Jessie Frazier. No single feature of the program left a deeper impression than the simple, straightforward setting forth of the Christian work in which this Indian pastor and his educated and attractive niece are engaged. And yet, this man is removed but a single generation from those whom we are apt to refer to as the savages who roamed at will over the plains of Nebraska.

At a council, called a few years ago for the ordination of one of our Nebraska pastors, two members were the minister and the delegate from an Indian church which is a part of the Congregational fellowship of our Nebraska churches. These members took an active part in the council, voting as intelligently as the other members on such questions as came before that body. The councils with which this pastor's father was familiar were the war councils of the Indian as he conferred with the chief men of his tribe. It is only by such comparisons as these that we are able to realize, even partially, the marvelous changes that have taken place within the brief span of a single life time.

The state of Nebraska, nearly 500 miles in length, with 77,520 square miles of area, twice the size of Ohio, and larger than all the New England States combined, projects are already taking definite

was once believed to be a part of the Great American Desert, and was purchased a little over a century ago at an average cost of two and three-fifths cents per acre. To-day that same acreage is valued at not far from one hundred dollars for each cent of the original cost price, and the real development has only just begun. The great irrigation projects undertaken by the United States Reclamation Service affect hundreds of thousands of acres, and marvelous transformations are taking place. The Pathfinder reservoir, about fifty miles from the line, in Wyoming, with its diversion dam, by which over 1,000,000 acre-feet of water can be stored for use in the North Platte Valley, is one of these great transforming agents in the development of the state. Much of this wonderful change has already taken place, and vastly more will follow, giving us alfalfa fields in place of barren plains, and well-fed herds of sheep and cattle instead of the prairie dog and coyote. Other similar

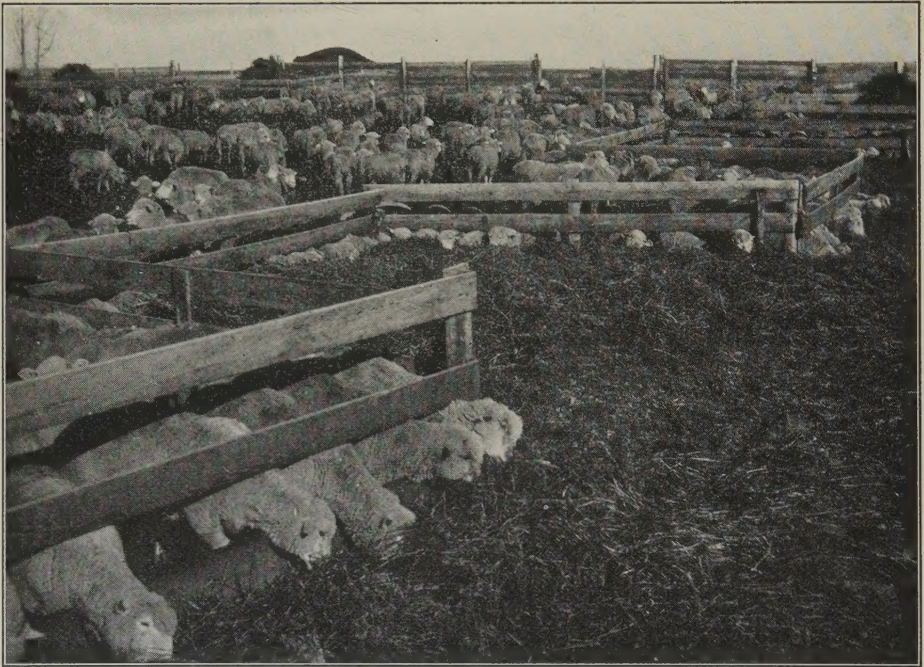


GIRLS IN SANDHILL DISTRICT

form, and soon much of the energy now going to waste will be utilized in scores of helpful ways.

One can not speak of Nebraska without making special mention of one of its distinctive features, namely, the Sandhill district, comprising about 20,000 square miles in the central and northern parts of the state. One county, larger in extent than the entire state of Connecticut, has an area of nearly 4,000,000 acres. In 1914, its hay crop alone was valued at over \$1,500,000. In all this wide

provide these homes with suitable religious services. Sunday-schools are organized in the schoolhouses, and church organizations are usually to be found in the county seat towns at least—sometimes elsewhere. It is customary, during the winter months, for some of these families to move from the ranch into town, in order that the children may have the advantages of the schools located there. Thus, in the more sparsely settled counties, the county seat town becomes the center of both sec-



ONE RESULT OF IRRIGATION

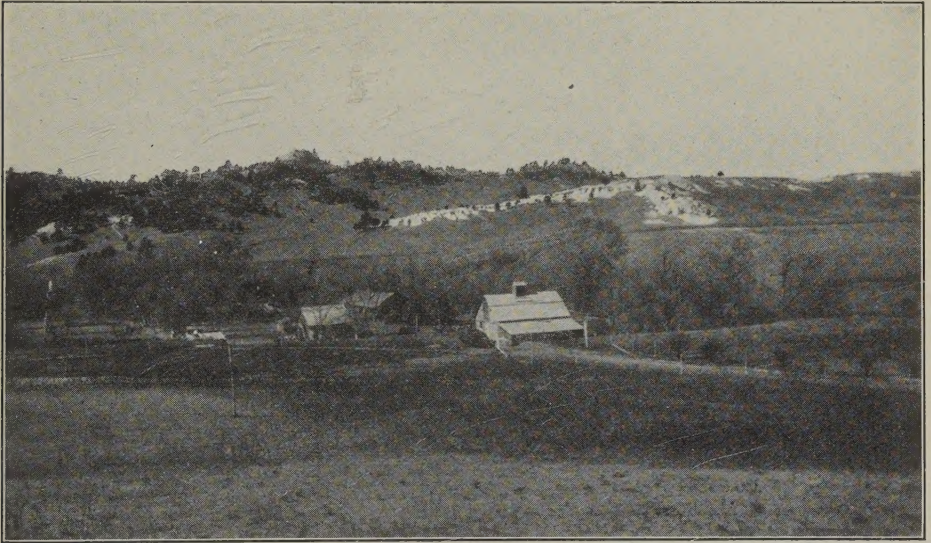
area the ranchmen have established typical homes. They are widely separated, but are not as isolated as formerly, when no telephone furnished easy means of communication, and the automobile was not in as general use as is the case at present. Within these homes are growing up children and young people who are both bright and attractive, and one of the serious problems connected with Christian work in the state is how to

ular and religious education. Not infrequently the one church in such towns is the only organized church in the county, and here lives the pastor, having the whole county for his parish. From this center, he reaches out into the surrounding country, holding services in schoolhouses, as far as he has time and strength to reach. One pastor outlined his plan for a winter and spring campaign, in which he undertook to hold special

evangelistic meetings in every school district in the county.

But many neighborhoods are long distances from the railroad, and not within reach of any church; so it is not strange that sometimes children are born and grow to young manhood and womanhood without having heard a sermon, or having had definitely extended to them the invitation to accept Christ. One of our general workers has told of the strange sensation he experienced when he extended the invitation at the end of a sermon and a young man arose and said: "This is the first ser-

mon. Indeed, it is from just such districts that our churches in the larger centers secure a generous per cent. of their increased membership. The first step in the Christian life is taken during some neighborhood meetings. Later, the opportunities offered in the business world draw many of these young people to the town or city, and, having been interested in the Christian life at home, they find their way into the church life and work wherever they locate. Thus the financial support given by the stronger church in town to the home missionary work of the state



FARM AT EDGE OF PINE RIDGE

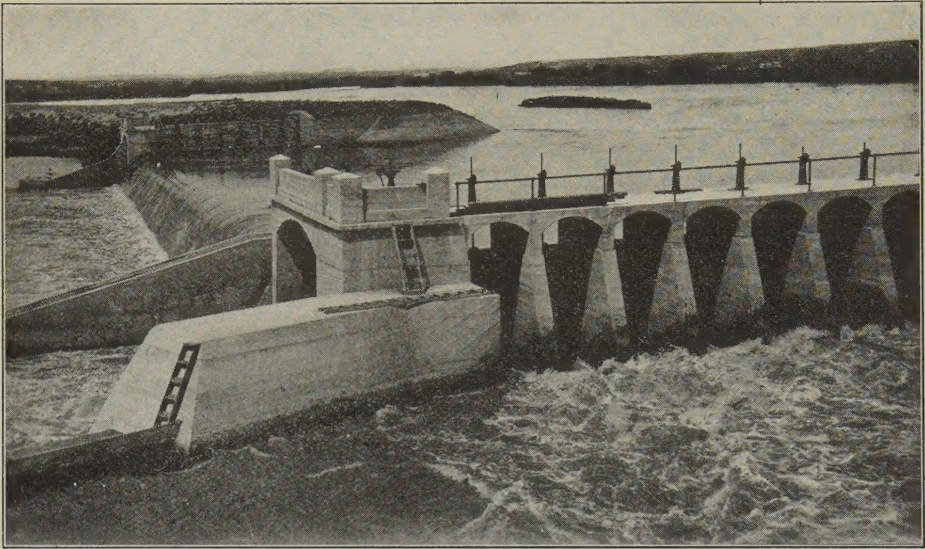
mon I have ever listened to, and the first time I have ever heard an invitation of this kind. But it sounds reasonable to me, and I am willing to accept it."

On the other hand, rural communities of this kind, where life is less complex than in town, when once reached by the church afford the very best places to be found for awakening an interest in the religious life, and the fruitage of consecrated effort on the part of a pastor is far greater than for an equal amount of effort in the average

town. brings back to the church its harvest of fresh young lives, consecrated to the work of the Master, and this usually proves the very best material the church secures from any source. Rural work of this kind can be increased almost indefinitely if a pastor is able to get from one appointment to another with sufficient rapidity to utilize his time in preaching or pastoral work, instead of spending weary hours driving over sandy roads. Therefore the automobile is becoming more and more an indispensable factor in transacting the

King's business, as well as the business of the world. A number of our missionaries have discarded the team

have stood the test, and the work has been loyally supported. The aim for each year is \$10,000 for home mis-



WHALEN DIVERSION DAM

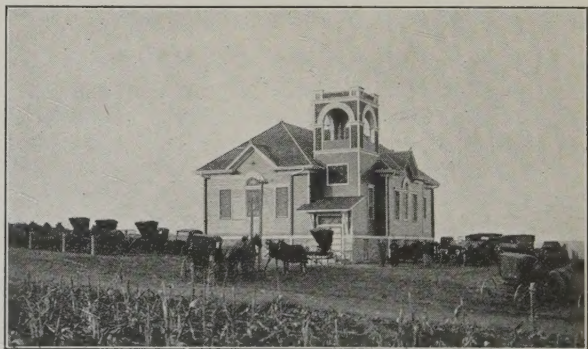
altogether, and have adopted the less expensive type of machine. By so doing, they have greatly multiplied their ability to serve enlarged fields needing their pastoral oversight.

In the way of material gain, several of our churches have recently built expensive and well-equipped houses of worship. Among these are Plymouth, of Lincoln, which dedicated its new building December 12; and Grand Island, dedicated February 13. The Beatrice and Burwell churches, which are completing handsome and up-to-date structures, will hold their dedications in the early spring.

The state is just closing its first decade of self-support, having voted to take this important step May 1, 1906. The period covered has included several years when drought prevailed more or less generally over the state, but the churches

missionary work, which is the minimum required for meeting the imperative demands, and less by \$2,000 than the real need calls for.

Nebraska offers an exceptionally promising field for a number of men, consecrated and earnest, who have caught the vision of what may be accomplished by Christian service in rural communities. They must be



THE NEW CHURCH, CARROLL, NEB.

willing to undertake the work, be-

ginning where the rural church may be found, with its small salary, lack of the larger conception of church life and purpose and, too often, entire poverty in equipment. They should be men who, by faith and prayer, coupled with wisely-directed effort, will gradually develop the latent powers of the church according to the pattern shown them on the Mount, until these churches shall, in turn, catch the vision of their leaders and gladly take their rightful

places in the community life, assuming the responsibility which belongs to them, of guiding aright all the varied activities and interests of the community life. Such consecrated effort, whether widely recognized and applauded or not, would surely become a part of that foundation work of the wise Master Builder, so much needed in the right development of a great commonwealth, with all its far-reaching possibilities for the future.



THE ATTRACTION of the MINISTRY-COMMUNITY LEADERSHIP

By Assistant Secretary William S. Beard

ONE of the questions which in these days is being frequently put to home missionary officials by those who are seeking to place life where it will mean most, is this: Does the ministry offer opportunity and challenge to a life-sized man? The question comes not alone from theological students who are uncertain as to type of work and location, but also from the serious-minded college student who has not as yet determined his vocation, and from the man of affairs, who believes in efficiency, and who wants to see manhood produce its most and best.

If you, reader, are in either of these classes, read on. The description of a situation taken from real life ought to be the answer. The community in mind is a rural district in one of the New England States. Its history is one which men love to contemplate. Here, on a little stream, was built one of the first woolen manufactories in this country. From the homes in the valleys and on the hilltops have gone forth men and women into business and the professions, whose achievements, in some instances, have caused their names to be sounded far afield. The little white church in the center of the parish was, only a generation

ago, frequented each Sunday by more than a hundred persons. The Sunday-school attendance was not less, and for fully forty years one man was superintendent, maintaining to the end an institution that would put many a secular school to shame.

Then the tide began to turn. The children were caught by the lure of the city. Farms were offered for sale, and the purchasers were not New Englanders, but Hebrews and Poles. This double movement has continued, until one can travel many miles on the roads of this parish without passing more houses occupied by those of American ancestry than one can number on the fingers of a single hand. A schoolhouse, to which, fifty years since, came many young stalwarts and maidens, descendants of the first settlers, is to-day frequented by more than two score children, but only two or three are of American parentage. One who travels the highways hears Yiddish more frequently than the New England vernacular. Summer boarders swarm the rangy farm houses, until it seems as if a goodly section of the East Side had been temporarily removed from the great metropolis.

Now, at the point which the peo-

ple of the parish call "The Center," is all the equipment of a community church plus a rural social settlement. Here is the old church, the organization going back almost 200 years. The building has been recently re-roofed, re-carpeted, re-cushioned, repainted, like Noah's Ark, within and without, for the remnant of the New Englanders who still form the congregation are not idlers and have yet the spirit of their fathers. Across the street is what we should call the church house, with assembly hall and stage and various small rooms. Adjoining it is the school-house, and be it remarked in passing, the enrollment is so in excess of the capacity of the building that overflow sessions are being held in the conference house. In the rear of the church is a library, provided some thirty years since by the generous thought of one of the townsmen. A liberal endowment has made possible constant accessions of the best books, and there is a file of really good magazines, including *The Atlantic Monthly*. Just beyond the library is the parsonage, not a modern house, but livable, and with possibilities. With it go a stable and considerable acreage of land. Rural delivery and a telephone and a Ford make contact with the outside world easy.

What a vision it is which is conjured up before one's mind, of school and library and church working together for the physical and intellectual and economic and moral redemption of that parish; of enrichment of soul which must come to them—the long-time residents of the old town—by their service to the newcomers; of introduction of the alien into the life of Christian citizenship along pleasant and sunlit paths.

Yes, it will be urged, but this is only a dream. Equipment is needed, a salary must be in evidence, and parochial depletion will not allow an adequate provision. Perhaps not adequate—few salaries are—but,

see! Already there is an informal alliance between the library and the church. The library trustees have engaged the minister as librarian, and thus the salary is made a livable one for the country. Suppose now the minister sets himself a double role. As librarian he will go into the schools and organize the children—children American, children Jewish—into reading clubs. He will later take them to the library and help them to be at home among the books. He will supplement the nature study of the school, and aid and abet the efforts of the teacher when she seeks to form corn clubs and school garden clubs, etc. With the teacher he will put juvenile recreation on an organized basis. With the boys he will play base-ball; he will teach some of them to swim; as librarian, and as the children's friend, he will be welcome in all homes, and the walls of partition will commence to crumble.

Then, let our minister-librarian organize the parents of the children, particularly of the Jewish children, into Better Farming Clubs. The library will be the meeting place, or the church house. Literature on modern agricultural efficiency will be upon the shelves; the librarian's garden will be an experiment station. Let then be made an approach to the trustees of the Baron de Hirsch Fund. Possibly instead of providing tools and stock for the farms, they would put in a trained agricultural worker, who would go from farm to farm preaching the doctrine of an intelligent and kindly care of dumb animals, guiding the people in their attempts to farm successfully, co-operating with the minister-librarian from the standpoint of economic and general uplift.

Suppose, further, that the minister-librarian should constitute of himself a real estate agent, making the endeavor to secure as high a grade of purchaser as possible for farms which might come into the market from time to time.

Let it not be thought that the church is forgotten. Preaching would have fresh point. Pastoral visitation would become an exercise, vital, and rich in its results. Such a campaign of friendliness would serve to disarm suspicion. Pews certainly would not be less well filled. The Sunday-school would be sure to be largely recruited. It is not beyond the realm of possibility. The writer well remembers having a child of this same community come to him and ask, in broken speech, to be told the story of Jesus Christ. A lawn, of a Sunday afternoon, has been well filled with a polyglot audience of those who were glad to have the Gospel of the Friend of all men preached to them.

But if pews were not well filled, if the Sunday-school were not recruited, the level of the community life

would be raised. And to this end the church is: that homes may be clean and fit for residence; that toil may conduce to life; that recreation which really recreates be provided; and that men share so much the lives of others, by the inspiration of the Brother of all men, that they be brotherly.

To be sure this particular organization is not a home missionary church, but there are scores closely resembling it which are, and other scores which are independent. The point is this: is not such a piece of work as this sufficient to tax the noblest gifts of a life-sized man? To measure up to such an opportunity will demand the best there is in any of us. The call is for men who can be community leaders and this fact reveals the glorious rewards which the ministry offers.



MINNESOTA—THE LAND OF SKY-BLUE WATER

By Superintendent Everett Leshner

Like the stream that bends to sea,
Like the pine that seeks the blue,
Minnesota, still for thee thy sons are brave and true,
From thy woods and waters deep,
From thy prairies waving far,
At thy call they come, with their shout and song,
Hailing thee their northern star.

IN rich and mellow cadence the words of our University song came floating on the night breeze over the still waters of Mille Lacs Lake, Minnesota's great, beautiful inland sea. A party of University students, enjoying a summer outing, were making the welkin ring with laughter, shout, and song, as their boat glided gently over the tranquil bosom of the lake.

The words of this song represent poetry, romance, and fact. They emphasize the secret of Minnesota's attractiveness and prosperity. Her rushing streams, her mighty rivers and ten thousand lakes, her noble forests, her fertile prairies all unite to give Minnesota an appeal that

makes every Minnesotan proud of his state and loyal to her interests. It is this attraction that is to-day drawing immigrants by hundreds and thousands to her borders. American and foreigner, they come, to take advantage of the cheap land, cheap only in price, and the price rapidly advancing; to work in her mines, fabulously rich in ore; to settle in her cities, in the rural communities, and on the frontier.

The soil, the mines, the water power, the industries, and the markets furnish a foundation for a very much larger population than Minnesota now has. Within the next decade or so, the state should easily have a population of three million

souls. This increasing population, together with the extent of our frontier, creates a growing home missionary problem, sufficient to exhaust our resources long before the need is met.

There are three distinctive types of home missionary work in Minnesota. There is the city type, the rural type, as found in the older sections of the state, and the frontier type. Our growing cities represent one of our great missionary fields. This is especially true among the foreign element. The Finns, the Bohemians, and the Slovaks are especially responsive to the appeal of the Congregational type of religion

own in the past few years. This is due to the changing population, and the removal in large numbers of our members to other parts of the country.

Minnesota has also an extensive frontier, one of the best last frontiers in the whole land. The major part of it is timber, brush and swamp land, but this land is eagerly sought by people who want homes of their



WHERE THE MISSIONARY LIVES

REV. W. B. BEACH

own. The making of the home in northern Minnesota is a most interesting process. At first the settler often lives in a tent during the summer, while he clears a few acres of ground and gets ready to build the log house a little later in the

and polity. We have a fine opportunity among these people, if only we are able to improve it. The growth of Congregationalism among English-speaking peoples in the Twin Cities, has been on such a scale as to make these cities one of the Congregational centers of the country, and shows what an efficient program of home missionary extension has accomplished, and will continue to accomplish, as these cities increase in population.

In the rural communities of the older sections of the state, our churches have just about held their

season. He has little ready cash; but the cows and chickens in summer, the few acres of vegetables and grain that he gathers in the autumn, and the logging in winter, supply, for the most part, all necessities. For fruit he can find wild raspberries, blueberries, strawberries, and, in places, cranberries, all of which grow in great abundance. The streams and lakes are filled with fish, and game is plentiful in season. The patient and industrious farmer is well rewarded by having a comfortable and substantial home at the expiration of a few hard years.

The greatest need of this rapidly-developing northland is the Christian church. Many communities are

Walter B. Beach, of Graceton, has tramped hundreds of miles, in all kinds of weather, breaking his way through deep snow, often with the thermometer forty degrees below zero, in order to reach these remote settlements. Since state roads have been developed, he is able to go in greater comfort, with his missionary pony and home-made sleigh. Rev. G. F. Morton, of Lake Itasca, has covered thousands of miles around the head waters of the Mississippi River in his missionary journeyings. Along the Rainy River the name of Rev. T. W. Howard has for years been a household word. This intrepid and faithful servant of God has tramped the forests,



GOING TO A MINNESOTA DEDICATION

still without religious services. In certain instances these communities number between five and six hundred souls. In the more isolated regions men live and die without the gracious ministry of the church. Often they do not have the privilege of Christian burial. Children are growing up who do not know what a Sunday-school is. In more than one instance, encouraged by an occasional visit from our missionary, communities fifteen and twenty miles from the railroad have constructed log churches, in the hope that we would soon be able to supply them with pastors. Thus the Macedonian cry comes from hearts that refuse to be denied.

The faithful men now at the front are exerting every effort and enduring real hardship to reach these outlying stations with even a monthly or semi-monthly service. Rev.

waded swamps, and gone up and down the river in his row boat, enduring perils from heat and cold and forest fires that he might bring the Gospel to the settlers of that region.



THE BEGINNINGS OF A PIONEER HOME

These are only typical examples of religious pioneering that have not yet passed away in this state.

These are the pioneers—the foundation builders of church and state. Is there any work more appealing than this to young men of spirit and education? If such work is attended with privation, and sometimes with peril; if it requires patience and perseverance, vision and faith; if it demands that the soul be endued with fortitude and Christ-like heroism—if these are the things the work demands, the one who participates in it has the assurance that he is

working with God and that he is sharing the cup the Master drank. All redemptive work is sacrificial. Our missionaries know this, and they rejoice in the privilege of such sacrifice. These are the men and women who shall redeem the north land, who shall set upon it the mark of the Lord Jesus, who shall build churches and Christian institutions, whose blessing shall flow in an ever-widening, deepening stream into the centuries yet to be.



OVERCOMING THE INFLUENCE OF SALOON AND DANCE HALL

By Rev. A. A. Abrams, Indian Valley, Idaho

THE field which I serve is located about one hundred miles north of Boise, in what is known as Indian Valley. The Valley is about fifteen miles long and eight miles wide, and extends into the foothills on all sides. The early settlers were sheep and cattle men. Most of them prospered. Once or twice a year they would journey to some large city with quite a sum of money in their possession. The saloons and gambling houses would get the most of it, and the men would return home thinking they had had a good time.

These men had left their Eastern homes at a very early age, and there were no opportunities for obtaining an education in the Valley. The only social diversions were to be found at the saloon or the public dance. The Bible, religion, and the church were all vigorously condemned, and the only preaching they were able to hear was largely of the free-lance variety. Ministers would come and go. One of them settled in the Valley and became a saloon keeper. For some ten or fifteen years he held mortgages on two-thirds of the farms in the region. He afterward moved away, and a year ago he died, praying forgiveness from those he had wronged.

The descendants of these early settlers now comprise the population of the Valley. The saloon has been removed by state law, but the gambling tables and dance hall remain. They are the social centers of life in the district. The church has been outclassed, and does not receive much attention except at funerals. A young man who indicates his preference for the Christian life is considered weak. Gambling absorbs the attention of the young men, and the young women, of whom we have twenty (all married), are interested only in the public dance. Could you accompany me to one of these dances you would see girls from eleven to sixteen, or older, associating with young men of careless habits and low ideals. From this whirlpool of sin, marriages are contracted and homes established. On the whole, however, the effect of such surroundings and conditions seems more detrimental to the young women than to the young men. About five years ago one of our young men took a hand in one of these gambling games and lost all he had before midnight. After leaving the place, he became angered at his loss, and returned with a six shooter. He picked up his money from the table and left. The next day he killed an

officer who tried to arrest him, and fled. He went to the mountains, where he was joined by a younger brother. During one of their attempts to escape from the country, they killed a conductor on one of the railway trains. Money was needed, and in robbing a bank they killed one of the employees. Other crimes have been added to their record, and three states are now offering a reward for these men, dead or alive. They are considered two of the most desperate outlaws now at large in the United States. Their father, who came from the East, is not a wicked man, and their mother is a very good woman. The parents, with the younger brothers and sisters of the desperados still reside in the Valley.

New families move in occasionally, but they are so scattered, and religious privileges are so few, that they soon forget the early Christian training. In the three years I have been here, I have only once been asked to perform the marriage ceremony. Often, one or both parties are too young for the marriage to be legal, and they go to another state, or to the county seat, and are married by a justice of the peace. Instead of looking upon the ceremony as something sacred, it is too often regarded as a big joke. Some months ago, I offered a gift of five dollars to the

first young lady who would be married in her father's home. On Christmas Day I drove nine miles, performed the ceremony, and presented the bride of nineteen with five dollars.

To my mind, the most important task before the pastor is to restore respect for Christianity and the church and to impress upon the people the influence of religion as a starting power in life. We have been trying to have the social life of the community expressed through the church, in close association with the schools. We find much opposition to this plan. But the church is now being used as a meeting place for the Farmers' Union one evening a month, and by the young people as a social amusement hall. All kinds of innocent games are allowed. The church is also taking a leading part in the celebration of the Fourth of July, Christmas, and other holidays. The pastor's wife has organized the women into an Improvement League which now has a membership of fifty. The cemetery has been greatly improved through their efforts, and for the first time they are assisting the church in a very substantial way. We are trying to move along the line of social center work, almost an impossible task where the co-operation is so limited.

Reports continue to come in of enthusiastic and compelling conventions in the cities visited by the Laymen's Missionary Movement. Three teams are in the field, working in the East, the South, and the West. The series will conclude with a great national missionary congress in Washington, D. C., April 26-30, and this is to be "A survey of achievements, a council of war, a summons to advance." Attendance at this congress will be by delegated representation. The number of seats available for Congregational men will be limited. Credentials will be furnished to men of the denomination who wish to attend, up to the number of 150. Address Rev. R. L. Breed, D. D., 19 South LaSalle Street, Chicago, Illinois, at the earliest possible date.

AMONG POLISH CONGREGATIONALISTS IN DETROIT

By Rev. Paul Kozielek

(EDITOR'S NOTE.—The following, from "Religious Work Among Poles in America," is a glowing tribute to Mr. Kozielek's work in Detroit: "Last summer (1915) a Jesuit Polish priest and a Ruthenian Presbyterian pastor were traveling together near the city of Toronto. Both used the Polish language, and soon the Jesuit was telling of his work among Poles in Detroit, supposing the other man to be of his own faith. He spoke of the stubborn character of the Polish people in Detroit, and tried to discover the adequate reason for the difficulty which he had there. Finally, he said, "You know that the Congregational church has a mission there among the Poles, and the missionary pastor at present is a man by the name of Kozielek. They seem to have exercised a strong influence upon all the Poles of that city. We can make very little headway." Such statements from a Jesuit priest are not to be ignored; they constitute great praise, even though indirect.)

THE writer is glad to be able to report excellent progress made by the Detroit Polish Church, although it is not possible to give all the details. We have a membership of seventy-seven, and the attendance at all the services during the year has been very good. Financially, we have also made good progress. Our expenses amounted to \$904.69, including money paid on pledges for our new Parish House. Our benevolences amounted to fifty-seven dollars. We have also remembered war-stricken Poland. The different church organizations have done very well. The Woman's Society, numbering twenty, raised \$107 by the sale of articles and by giving church suppers. On December 5th this Society celebrated its fifteenth anniversary, and many were the evidences of faithful work accomplished. For a long time the Society consisted of only five members, and, yet, from their monthly dues they collected \$200, and contributed over \$600 toward church furnishings, such as carpet, curtains, hymn books, etc.

The English night school has had two good terms. The students meet on Tuesday night, and they are anxious to have classes two or three times a week. Considering that we were without a superintendent for a year, the Bible School has done excellent work. There were 160 people present at the Christmas festival. We had a fine program, and were

assisted by an orchestra of six young men from the Cass Technical High School. Our purpose in inviting these men to take part with us was to stimulate a desire for instrumental music among our own boys. We have already bought three violins and a cornet, and a number of boys and girls want to buy their own instruments and form an orchestra. There are over forty children enrolled in the Polish School. The Girls' Club, the Sewing School, and the Cooking School are all prospering. The teachers from the First Church have given valuable assistance along this line. Our social meetings have been very enjoyable.

Our men are deeply interested in all Christian activities. At the Laymen's Missionary Convention, we had eight one-dollar registrations.

This has been a very busy year for the pastor. He has, however, been able to speak several times in the shops and to teach English in a factory which employs Polish girls. At one of the men's meetings there were 200 present.

It is a great pleasure to serve the Polish people, but the work is often very heavy for one minister to carry. In the deeper experiences of life these people want their pastor with them. They ask him to come when they are sick or in anxiety; they want him to pray with them when they go to the hospital or the operating table.

A young man who has been at-

tending our church for more than a year was without work for a long time. He studied English in our school and kept on coming to the services in the church. When he at last obtained work he paid up what he owed on weekly pledges, and has contributed fifteen dollars on his pledge for a new Parish House. His sister is teaching a class of twelve Polish children.

About a year ago one of our families had a very hard time. There was no work, no coal, no bread, and no shoes. They were really at the point of starvation. Kind people

from Brewster church sent a basket of provisions every little while. The mother went out washing once a week. She received a dollar for this work, and that dollar had to last for a week. At Christmas, when they again received a basket of provisions, they asked to thank the people who had so kindly assisted them. Soon afterward they joined the church, the husband found work, and they moved to a better location.

We thank God for what we have been able to accomplish, and we pray that we may be able to extend our field of service.



EXTREMES IN A MISSIONARY DISTRICT

By Superintendent Charles W. Carroll

THE Middle Atlantic District is a district of extremes. There are few sections of the country where, by so little travel, one can find greater contrasts in church life than in this region, comprising as it does the mountain districts of Virginia, the congested suburbs of Pittsburgh, and the immigrant population in the anthracite valley. Here are to be found the most populous state in the Union, the third city in the country in population, a city which originates more tonnage than New York, Chicago, and Philadelphia combined, and the capital of the nation. It is a region of rapid growth. It attracts a larger number of aliens than any other portion of the country on account of its extensive mining and manufacturing interests. In 1912, when immigration was at high tide, fifteen per cent. of the immigrants settled in Pennsylvania, New York being the only state which received a larger number. In 1910, there were more than 2,000,000 foreign-born citizens in Pennsylvania and New Jersey. The Year-Book gives 104 Congregational churches in Pennsylvania, sixteen of them being Scandinavian, Slavonic, or Welsh. Welsh

services are held in connection with English services in quite a number of churches. Of the remaining eighty-eight, twenty-nine are on the list of aided churches. These are either in rural communities from which the former church strength has been drawn to the cities of the West, or in mining sections and congested portions of large cities.

New Jersey is maintaining a high standard of efficiency and generosity. There are forty-eight churches on the roll, seven of them being designated as foreign. We find in Maryland five churches, all supplied with pastors, and three of them receiving aid. The only strong church is Associate Church of Baltimore. In Virginia there are four churches, one of which is foreign. All of the American churches have pastors, but are receiving aid. The District of Columbia has six churches, three of which are colored.

As in other missionary districts, our extension work must be held in abeyance until our appropriation can be increased. Especially must the city work halt until some fund is provided to pay first bills. Meanwhile, we are doing our best to take care of what work we have.

HOW A WISCONSIN CHURCH RENDERED FIRST AID TO SANTA CLAUS

By Rev. F. W. Heberlein, Bloomer, Wis.

THE Bloomer, Wisconsin, Sunday-school volunteered assistance to St. Nicholas in providing Christmas cheer for the young people of outlying neighborhoods in the timber slashings, fifteen to twenty miles away. They sent forth an auto load of nearly two hundred parcels and there were almost as many bags of candy contributed.

The missionary auto plowed its way through the snow, laden with toys, dolls, hardware, books, candy, and apples, besides numerous bags and bundles of clothing for families. The trunk rack was loaded, and all the space back of the driver's seat

settlements into one community permanently. Each person present got a liberal bag of candy and nuts and a big red apple. Each girl took home a doll—many of them their first doll. Each child had a toy or two, and to each a book was given. Several of the boys got skates or knives. None was forgotten, not even the babies, and six of them flourished rattles and roosters. Not wholly wanting were the usual hose, handkerchiefs, mittens, ties, and slippers. It was a real Christmas, as attested by the profuse thanks of all. Many of those present expressed exuberant gratitude for "the best Christmas we ever had."



SANTA CLAUS UP TO DATE

Each member of the Bloomer school contributed to the good cheer. Some classes adopted a family to make happy, and others worked individually. The adult class furnished candy, nuts, and apples for all. Substantial assistance came from other churches in Wisconsin — Menomonie, Beloit, Fox Lake, Whitewater, Evansville, and Waukesha. The grippe epidemic attacked Bloomer just

was filled almost to the top.

The three settlements met around a community Christmas tree in the central schoolhouse. Of the sixty-five children, only three were absent. Some people came five miles. More than 120 were present—the record crowd for this region. A fine program, surprising and delightful in its excellence, did much to fuse the

before Christmas and a few people had the parcel wrapping to do, as well as the readjusting of the home program to fit depleted numbers. More than half the school was ill, and out in the clearings no one was ill.

This adventure has helped toward intercourse between settlements and greater appreciation of one another—essentials of a community spirit.

PRESENT CONDITIONS IN THE CENTRAL SOUTH

By Superintendent A. E. Ricker

I THINK I could be happy in this new district of the Central South if I only had room enough to move about. But to be shut in a garden spot of 430,000 square miles of territory, containing only about 8,800,000 people, and to be restricted to a region extending from the Kansas line to the Gulf of Mexico and the Rio Grande, and from the Mississippi to New Mexico and Colorado, is a sort of prison to a man who has always been accustomed to some small degree of freedom.

There are sixty-five home missionary churches in this section. There are forty in Oklahoma, twelve each in Texas and Louisiana, and one in Arkansas. There are but ninety-one white Congregational churches in the whole district, so that seventy per cent. of them all are home mission agencies. On this field there have been employed for the whole or a part of the year forty-one missionaries, and they have rendered 352 months of service. Incomplete reports show that they have received into the various churches they are serving more than 300 members, 186 of them on confession. In Oklahoma there have been nineteen changes in the pastoral relation, and in Texas there have been two such changes. And, mark the following statement! In Louisiana thirteen churches have gone through the year without any

disturbance in this respect. Think of it! Four ministers serving thirteen churches have stayed sturdily by their tasks for a whole year. What an example for the rest of the country! Modern, thriving, rapidly-growing cities are striking features of this district. It is also to be noted that these cities are the points where twentieth century life is taking hold, and where modern spirit is finding expression. This sufficiently indicates the strategic importance of our work. As yet, however, the most significant thing of all is the scarcity of places where we have made any beginning.

There are four home missionary churches in cities of Oklahoma—Chickasha, Enid, Muskogee and Oklahoma City. In Texas there is home missionary work in five cities—Dallas, Houston, Port Arthur, San Antonio, and Palestine. Commendable progress is being made in these cities under many handicaps. But what of the many equally inviting opportunities where we have not turned a stone? I plead for denominational good sense in behalf of our city work in the South. And I promise you that with the same sort of provision that has promoted city growth wherever it has occurred on any scale at all commensurate with the life of the city, we will show returns as large and as important, in proportion, as have been realized anywhere.

MY PRAYER

"Keep me from turning back!

My hand is on the plough, my faltering hand,

But all in front of me is untilled land,

The wilderness and solitary place,

The lonely desert and its interspace,

What harvest have I? Just this paltry grain,

These dwindling husks, a handful of dry corn,

These poor lean stalks! My courage is outworn—

Keep me from turning back!

The handles of my plough with tears are wet

The shares with rust are spoiled—and yet—and yet—

My God! My God! Keep me from turning back!"



THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



MONTHLY COMPARATIVE STATEMENT

GIFTS FROM THE LIVING

		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	LEGACIES
FOR THE MONTH OF FEBRUARY	Average two previous yrs.	\$ 3,503.21	\$ 5,748.48	\$ 9,251.69	\$ 4,912.09	\$ 4,339.60	\$ 14,497.38
	Present year.....	3,953.28	6,418.81	10,372.09	5,079.25	5,292.84	3,650.83
	Increase.....	\$ 450.07	\$ 670.33	\$ 1,120.40	\$ 167.16	\$ 953.24	.....
	Decrease.....						\$ 10,846.55
FOR ELEVEN MONTHS FROM APRIL 1	Average two previous yrs.	\$79,316.36	\$33,797.07	\$113,113.43	\$24,425.66	\$88,687.77	\$105,866.55
	Present year.....	75,617.06	36,870.45	112,487.51	28,438.98	84,048.53	123,930.46
	Increase.....		\$ 3,073.38	.....	\$ 4,013.32	.....	\$ 18,063.91
	Decrease.....	\$ 3,699.30	.....	\$ 625.92	.....	\$ 4,639.24	.....

The Congregational Home Missionary Society has three main sources of income. Legacies furnished, though very irregularly, approximately, forty-eight per cent., or \$120,000 annually. To avoid fluctuations, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$23,000 annually. Contributions from churches, societies, and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administered home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasurer. To each of these the national treasurer forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

By the time the above statement reaches our readers the books will have been balanced for the year. We are hoping and praying that the last month will show an increase in receipts sufficient to raise the figure in the "Net Available" column from the decrease to the increase line. But we pray for much more than this. With the growth of the country, new communities increase in number and in population, more people are dependent upon Home Missions for religious privileges, and the adequate conduct of the work is more difficult and more expensive. At the same time, wealth increases and our home missionary receipts should increase.

Here is a sample remark from a Superintendent in the field: "C—— is in need of a real leader. It would mean much for our work if we could place the right man there. It would, however, demand more money than we can at present put in. Here, as in many other places, we are compelled to mark time, when a progressive policy would mean a decided forward movement."

The legacy receipts show an increase from the low tide of the last two years to about normal. There may be a small amount from this source to place in the Legacy Equalization Fund, which was practically exhausted two years ago.

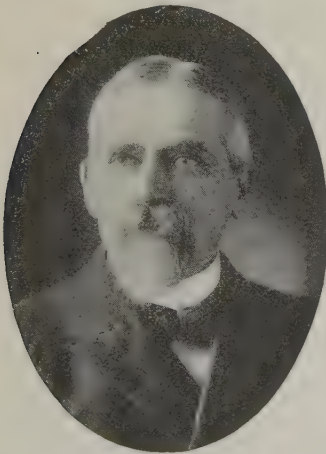


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THE PASSING OF REV. DR. JAMES W. COOPER

At the last moment before the final press work of the American Missionary, we are pained to record the sudden death of one of the most useful



and long-time faithful friends of the Association. Doctor James W. Cooper who for many years had been an honored member of the Executive Committee was elected when he was Vice President, Corresponding Secretary in 1903, and served with distinction until 1910 when he resigned greatly to the regret of all who were associated with him. Since that time as Vice President of the Association and a trustee of three of its higher institutions in which he was deeply interested he has contributed in many ways much valuable service. Dr. Cooper was in New York on personal business on Wednesday March 15th, and spent a pleasant hour in the office apparently in the best of vigorous health. He was stricken with

apoplexy the same night at Murray Hill Hotel. So has passed away one of the noblest of men and one of the truest friends of the peoples for whose welfare the American Missionary Association consecrates itself. A more complete testimonial of the appreciation of the Association and of its sense of loss will appear in the next number of the Missionary.

WHY STRESS HIGHER EDUCATION?

AT the inauguration of Doctor McKenzie as President of Fisk University, one of the illuminating addresses by Rev. Doctor Joseph Wilson Cochran, Secretary of the Presbyterian Board of Education, upon the "Loyalties of the Educated Man" was an eloquent development of the theme in sympathy, thought, and diction. We congratulate the Presbyterian Board of Education upon its able secretary, and quote from him:

"When I think of what the Negro race must face in its relations with the white man as the two come necessarily closer and closer in the process of education, I can see how sane, wise, statesmanlike leadership is needed in geometrical proportions year by year. I am firmly convinced that the right attitude toward life can be won for a race only by education from the top downward.

It is fine to see the sons of our Northern colleges cheering for their Alma Maters, and the alumni enthusiastically boosting for the dear old mother of them all. But I do not know of any institutions where the high and patriotic sentiments of

fidelity and loyalty can be more honestly cultivated than among those institutions in the South born out of the consecrations of Northern college men. There is nothing finer in the annals of Yale, or Harvard, or Dartmouth, or of Oberlin, than the history associated with the names of Ware, Cravath, Chase, Andrews, Bumstead and Spence, as they came to start the education of the Negro from the top down. The trouble with the Negro education is the inefficiency manifest at the bottom. Shall we then begin at the bottom? Then shall we begin to excavate for the foundations of a building by starting at bedrock? Never! The spiritual world works down into the intellectual world. The intellectual world works down into the animal world; the animal world works down into the vegetable world; the vegetable world works down into the inorganic world. Always is life drawn up. "Ye must be born **from above**," says Jesus. That is the fundamental reason for loyalty to higher education as undertaken specifically in behalf of your race."



A RURAL SCHOOL IN NORTH CAROLINA

A DAY AT PEABODY ACADEMY

By Rev. F. W. Sims, Pastor and Principal

AMONG the schools ministering to the people living in the rural district of the South is Peabody Academy located at Troy, North Carolina. In this school there are 225 pupils, most of whom live near the school, but some of them

are from adjoining counties and either board in the school or find places among the white families of the town where they can get work to pay their expenses.

Perhaps a brief outline of a day's work will give a fairly good idea of

the work as we are doing it. The day's work is begun at 8.45 A. M. and closes at 3.15 P. M. The day begins with a devotional service for which all are assembled in the school chapel. We try to impress all with the feeling that God's presence and guidance is needed and must be sought before the work of the day is attempted.

The regular work of the grades is then begun. The little ones belonging to the First Grade, seventy in number, are sent to their room which is arranged to accommodate fifty. We may safely count on a number of these being absent and so the teacher usually manages to find room for those who come, although she sometimes finds her room badly crowded. They are a happy lot and seem to enjoy their work. The next room is occupied by members of the Second Grade. The teacher has an enrollment of 55 but they are more regular in attendance. You will find more than 40 present and all busy with lessons and recitations. The next room accommodates three grades and while the number present is not so large as in the lower grades the work is heavier and perhaps more interesting. Passing on to the next room you find a very few children occupying seats in the room but you will observe that about half of the teacher's time is given to classes sent her from the higher grades. You will recognize that she is doing conscientious service and is anxious that those who recite to her may understand their work and do it well.

A few steps south of the main building stands a small house which was once the church, but which has

been refitted for the High School. Here are 30 pupils and two teachers, including the principal, who are busy with their tasks. The work is more difficult and requires more time from both teachers and pupils, but there are many encouraging features which make the work a real pleasure. Many of these girls and boys are old enough to appreciate more fully the good the school may do them, and are striving downright earnestly to make good use of their time. While most of the day is given to preparation and recitation of lessons, the industrial side of education is not forgotten. The last period of each day is given to instruction in domestic science, domestic art or wood work. Sewing is taught to all girls by the teacher in this department. Since the opening of the year each girl has made at least one garment besides making other simple articles. For material in this work, flour sacks and articles from missionary barrels are frequently used. The work done has attracted attention and many of the articles made have found ready sales. Two days in the week the girls are given practical lessons in cooking and much of the food prepared finds its way to the teachers' table. The work in the shop is under the personal instruction of the principal. The object here is to give the boys some knowledge of the use of tools and to teach them to make such things as will be of service to farmers. Such things as tables and book shelves have been made, and now some of those who have shown aptness in the use of tools are given more difficult tasks to perform.

A literary and civic club has been

organized to teach the pupils in the High School how to better care for their homes and to create in them a love for good literature. Twice each month they hold meetings when programs are rendered. They are required also to give attention to the building and yard. The literary club is managed wholly by the student body under the oversight of the teachers in the High School.

The religious life has special emphasis, and the church co-operates with the school in care for this. Three organizations aid us in this work. The Woman's Missionary Society is largely made up from our student body and the literary programs which are rendered once each month are entirely in their hands. Information is given out about missionary work carried on by our several National Societies, and use is made of their literature. A Young People's Society of Christian Endeavor has a membership of 40, the majority of whom are students. A

Young Men's Club has recently been organized for the purpose of interesting our young men in social purity and Christian living. The Congregational Church is open every Lord's Day and four regular services are held, two of which are for preaching. This our church is the only church in the town of Troy for either race that has preaching services every Lord's Day.

Peabody Academy has sent out many young people who received a part of all of their training from her teachers: Four of these for example are faithful pastors of Congregational churches, one is pastor of one of our strongest and most prosperous city churches. Several are teaching in this county and in adjoining counties. Two of our present students are planning to study for the gospel ministry when they shall have finished with us, and several girls hope to be able to take higher courses of study after completing those here.



RELIGIOUS LIFE AT ALLEN NORMAL AND INDUSTRIAL SCHOOL, THOMASVILLE, GA.

Miss Mary L. Marden, Acting Principal

THE most important part of the educational work of the American Missionary Association is the training of the heart. May I ask you to come with me and in a week's visit attend its religious services?

On the first day of the week, before breakfast is brought in, we gather about the table for our Sun-

day morning devotional exercises. Sometimes, even before that, the girls have met together for a prayer meeting. As we gather around the table each teacher and girl repeats a bible verse. Then follows a verse of a favorite hymn, chosen by one of the girls and prayer.

On school days our morning devotions are held in the school. Twice

a week each teacher in charge of a room meets her own pupils and has an opportunity to talk to and inspire them. Three days in the week we have a chapel service. Here, besides the Scripture Reading and prayer, is usually a moral or religious talk; or a short program by the scholars. Occasionally there is an outside speaker who adds his word of encouragement and admonition.

year they made children's clothes for the sufferers in Belgium, and this year they sold fancy articles at Christmas time and sent the proceeds to the destitute Armenians.

Thursday night is our regular church prayer meeting and is attended by all the boarders. The pastor's talks are largely to them, for they are the chief audience. The Sunday school is well attended. Our Senior



ALLEN NORMAL SCHOOL, THOMASVILLE, GA.

On Tuesday night, the girls in the Boarding Hall meet for their own prayer meeting. Although a teacher superintends the meeting, the girls feel that this is more especially their own gathering and are more free to express to each other their hopes and aspirations as well as discouragements. Once in two weeks, on Friday afternoon, the Girls' Missionary Society meets for a short program and for making fancy articles to sell in order to raise money for missions. The girls have little money to give, but they can share their time. Last

girls have some experience there in having classes for children, or by substituting for an absent teacher. All remain for the Sunday morning service. Although the sermons are primarily for the church members the young people find them very helpful. A few of our day scholars come out to this service, but so many of them live on the other side of town and their parents are members of other churches, so they attend elsewhere. The little Juniors meet Sunday afternoon and have their meeting. In the evening is a dou-

ble service. The first part of the time is in the charge of the Young People's Society. With the help of one of the teachers an interesting meeting is planned and the young people take part well. Here they learn valuable experience in conducting meetings, and gain confidence in speaking. This service is usually followed by an earnest talk by the pastor especially to the young peo-

est part of the audience. Then, too, nearly all the families connected with the church have had some member attending the school.

Bethany has just completed twenty-five years of service. Last Sunday an anniversary service was held. The pastor, Rev. I. K. Merchant, gave a brief history of the church and read letters of greeting from Dr. Douglass, Dr. Proctor of At-



DOMESTIC SCIENCE, ALLEN NORMAL SCHOOL, THOMASVILLE, GA.

ple. Sometimes a special program is arranged for, such as a Missionary meeting, or a sacred concert. On Lincoln's Birthday special effort was made to draw outsiders to interest them in the work of the American Missionary Association and to raise a large collection.

Bethany church and the Allen Normal School are very closely associated. The teachers and boarders are the leaders in most forms of the church work and constitute the larg-

est part of the audience. Then, too, nearly all the families connected with the church have had some member attending the school. Bethany has just completed twenty-five years of service. Last Sunday an anniversary service was held. The pastor, Rev. I. K. Merchant, gave a brief history of the church and read letters of greeting from Dr. Douglass, Dr. Proctor of Atlanta, Miss Howland, our absent principal, Rev. W. H. Holloway, who was pastor here for eleven years, and others. He traced the growth of the church from the first services held in the little school house under the pastorate of Mr. Sargent, through the changes which called for a church building. He spoke of the increased attendance of the young people under the earnest work of Rev. Mr. Holloway, the "kid preacher", and the growth of Allen Nor-

mal, under the able management of Miss Howland. The church then became too small for special services and school concerts, so that when Rev. Mr. Barnwell came, he went to work to raise money for a new church building. It was largely by means of an endless succession of socials, concerts, entertainments given by his glee club at the homes of the northern plantation owners, and personal solicitation and correspondence, that the money was raised. Now we rejoice in a comfortable building, large enough for ordinary gatherings, but even yet too small for the crowds at Commencement time. Mr. Merchant closed with giving his hopes for the church—new interior furnishings, a parsonage, and deeper spiritual awakening of the church. Last Sunday afternoon was a large church funeral of one of the Deacons of the church. As I looked over that audience, composed almost wholly of grown men and women how I wished that we had such audiences each Sunday! But as I watched the faces of those people, most of them uneducated, I saw how little they seemed to grasp the quiet remarks of our pastor, and how excited and “happy” they became as one of their own preachers held

them for five minutes and swayed them by the intonations of his voice. It was only meaningless phrases he was repeating, but scores of feet were tapping, heads were thrown back as they chuckled and shouted—I thought it was no wonder that the quiet sermons of an educated minister would not appeal to them.

Though it is difficult for us to reach many of our day scholars, as they are with us so little of the time, we do try to help all of the boarders to become Christians before they leave us. Today we were fortunate in having a visit from an Evangelist Dr. Ray Palmer, who has been conducting a series of revival services at one of the white churches. He came out at his own suggestion and gave a most earnest talk to the school. The result was that ten decided to become Christians and as many more were deeply moved and we are earnestly praying, decide to become Christians.

In order to prepare ourselves for the great responsibilities that rest upon us, we, teachers, hold a weekly prayer meeting at the close of the week. We meet on Saturday evening to prepare ourselves for the duties of the Sabbath day and gain strength for the coming week.



BREWER NORMAL SCHOOL, GREENWOOD, S. C.

By Homer W. Stevens, M. A., Principal

DO the Southern whites deal justly by the Negro, and is there a real desire on their part that his conditions in life shall be improved? How do they view our work, and what support if any, comes locally? These and similar

questions are pressed upon the field workers as they go North each year.

I have found myself embarrassed many times by these questions and I do not doubt but other workers have experienced similar feelings. For strange as it may seem to some,

the answers to these questions are rarely ever satisfactory either to the Northern friends or to the ones questioned. There are a number of reasons for this being the case. One who has never lived in the South will be unable fully to see and feel the Southern situation, and it is no easy matter to photograph it so that it can be seen and felt. At the very outset is the necessity of realizing that the viewpoint of the Southern white man comes from as many angles as there are different classes of white men in the South. Farther, that class distinctions exist as elsewhere, and that at no point is the line drawn more sharply than on the question of the Negro.

All true Americans regard the early life of the South as a rich heritage. We have all read and thought about its courtly Southern hospitality and its chivalrous regard for all the common courtesies of life. Possibly we now regard the picture as an over drawn and highly colored or at any rate as not representative of the South of today. Outward appearances, especially in some Southern states, tend strongly to this view. Taking the politician and the political life of the South as the indicator of the Southern pulse, we of the North have gained a distorted vision. The South has probably misjudged the North somewhat in the same way. Seeing each other only through the political life, the undercurrent of life has not been seen and felt. One thing is certain the political life of a state does not always represent the inner life. It too often misrepresents it, and to permit that class whose hostility to the Negro finds voice in the political life, to

stand as representative of the South is very misleading and does great injustice to the real and better South.

The better life of the South that has thrilled us all as pictured in fiction and song lives in the South today and while it finds little expression in the political life it still lies at the base of the southern social structure. The same big hearted justice-loving type is here, hating injustice and hypocrites as much as ever. It seems to me the same class that stood for the best things in the early life of the land represents the South today in whatever lines of advancement. This class which is the most friendly to the Negro, does not look upon the Negro as an equal, and will not tolerate the thought of him as a part of the social life; "he must develop an independent life of his own." This class however honestly desires his improvement and welcomes every agency that tends to develop his physical, intellectual and spiritual well-being locally for example he takes a keen interest in our work at this our school and possibly could be led to assist in the financing of our work.

Perhaps the interest of this class could be shown in no better way than describing the part the colored people had in the District Fair held in Greenwood last November. This Agricultural Fair was brought to Greenwood through a popular subscription made by the best and more progressive white life of the place. Sacrifice was necessary to the project and the Chamber of Commerce that had charge of the project doubtless had in mind better agricultural methods as the main asset. The

Fair last year started on Tuesday and the first three days were known as the White Fair. Friday and Saturday were known as the Colored Fair and the exhibits and events were entirely in the hands of the colored people. Seventy-five per cent of all entrance fees and other receipts were to pay premiums and other expenses. The grounds were well filled both days, and the receipts more than satisfied all expense incurred, while the White Fair meeting with rainy weather ran far behind. Many of the premiums were given by white people and a great many visited the Colored Fair showing deep interest in the exhibits which compared favorably with those of the White Fair. Needless to say the colored people are enthusiastic and plans are already being made for a far better showing next year.

Brewer school made the most of its opportunity by bringing knowledge of its work both to the white and to the colored people. On the first day we appeared in the parade with a presentation of the work of the American Missionary Association. Twenty-six Brewer boys and girls dressed to represent the eight peoples we work among, rode upon an immense wagon drawn by four horses. Our float was the most distinctive and picturesque of all in the parade and easily captured the float premium. All our teachers had a hand in planning and decorating it and many compliments were received. On the following day the Brewer pupils marched in the school parade with nearly eight hundred other pupils from city graded schools and from rural schools. Our pupils

attracted attention and caused favorable comment by reason of orderly appearance and good behavior in line. On the grounds the school had its own booth where all the departments of the school were well represented. At the back of the booth were arranged the farm exhibits including field crops and garden products. On the walls were the exhibits from sewing department, cooking department, and the drawing and clay work from the grades. The booth was furnished with chairs, tables, stands, settee and a writing desk all made by our students of the manual training department. One of the furniture dealers of the city, while looking over this work, remarked that some of the workmanship and finish was as good as any in his store. The Brewer booth was a center of interest to the white people and many expressed surprise at the work being done. Many were not aware previously that special teachers in domestic science, in domestic art and in manual training were on the Brewer teaching staff and showed their keen interest in this work. In the poultry department Brewer secured six first prizes and four second, all the prizes awarded on White Orpingtons and Rhode Island Reds. They attracted a good deal of attention and we expect to see a deeper interest taken in poultry raising by the colored people.

Coming at a time when the South is being forced out of its one crop system, this Agricultural Fair has opened the way to a liberal education in diversified farming. All this leads to a better understanding between the races in the neighborhood

of Greenwood. This answers as well as I can the questions with which this article began. The superior Southern people do wish to do justly by the Negro as they view the conditions. In the main they view

our educational work with favor. The people of Greenwood during all the years have been appreciative and friendly and we have not failed to seek their good will and sympathy.



SUNSHINE AND SHADOW IN PORTO RICO

By Rev. A. G. Axtell, Blanche Kellogg Institute, Santurce, P. R.

SUNSHINE and shadow are ever in contrast; and in Porto Rico the contrast is a double one. We have physical sunshine in plenty, and must search for the alleviative shade; we have moral and spiritual shadow in plenty, and must search for the genial sunshine. But by seeking we find.

Porto Rico is an island, everywhere and always beautiful, the Mecca of tourists who know, the delight and the despair of artists. It is a charming spot on the great waste of waters, an "emerald island in a sapphire sea." It was visited by Columbus on his third voyage, conquered by Ponce de Leon in 1511, and has been fought over by French and British and Dutch, probably also by buccaneers of every nation and no nation. It is not too much to say that it has been exploited and sapped of its riches for four hundred years; nominally Roman Catholic, its people have been too often as sheep without a shepherd, so that it is generally admitted that there are more spiritualists in the island than the number who adhere to the Romanist faith.

This is shadow enough. And within it we find ill-health, physical weakness and susceptibility to disease, high infant mortality, illiter-

acy, illegitimacy, unbelief and spiritism. And yet through this thick shadow there are gleams of sunshine. The common people are like children unless they have been spoiled by abuse, which is too often the case. Yet among them we find affection, devotion to the young, generosity with their kind, capacity for friendship and aptitude for instruction. There is often found the cupidity of the maltreated; but often also the innocence of the inexperienced and uninstructed.

How is the light penetrating this darkness? Here and there it is penetrating the night of ignorance and unbelief. Civilization came with the "occupation," a delayed but beneficent interest in the welfare of the common people. Good roads, public instruction, more work, better wages, and the great opportunity for independent manhood; these are coming as the dawn. Not many more than half the children of school age are as yet accommodated in the schools, public and private; but half is much better than nearly none. There is hardly yet the beginning of a middle class, but the foundations are being laid for such. There is as yet no adequate sense of the responsibilities of citizenship, but there is self-government in such measure as

to afford the practice of independent political action. There are newspapers, good libraries here and there, a strong central Y. M. C. A. in San Juan. There are a few good hospitals, some public and others the property of missions and managed by them. There is the preaching of the gospel of evangelical religion and instruction in the Bible, a growing respect for marriage and marriage obligations; there are higher ideals and a more general acceptance of high ideals. There are as yet but thirteen and a quarter thousand members in full communion in the evangelical churches, but there is also a large number in preparation. The churches contribute an average of more than \$1.75 per member to the support of this work, counting those in full communion; though contributions undoubtedly come from others as well. There are 20,000 in the Sunday-schools, 2,087 in young people's societies.

At the base of the work of welfare and evangelism are found corps of workers of various denominations, working for the most part in co-operation. The mission work is not yet entirely co-ordinated, but has from the first presented a fine aspect of harmony, and is growing more and more adjusted to the needs, and each part to the rest.

Our own A. M. A. mission is educational, medical and evangelical. Its educational work is embodied in the Blanche Kellogg Institute; but this has been more and more dedicated in the last few years to social settlement and welfare work, through societies, classes and lectures, and an organized church and Sunday-school as the climax of its work. It is pro-

posed to work out a plan of instruction in home-making and home-keeping and in preparation for mission work, volunteer and otherwise.

Through upwards of four years efforts have been made to establish a medical mission, and this now seems to be on a permanent basis. We have one physician only, who works without the aid of nurse or pharmacist, and has treated in the last seven months not less than a thousand patients per month; and in one month (May, 1915) he treated 1,447 patients. Through the kindness and generosity of friends in the States, an automobile has been secured for our physician, and this affords a much needed relief in the saving of time and strength. A site for a hospital has been secured near the center of our mission field, and the prospects are bright for the erection of a hospital soon. Possibly the foundation will be laid in the month that these notes are read.

Our evangelical work was the first to be established, and is still the largest factor in our service to the island. It is organized into two districts, with ten churches, besides that above mentioned, at the institute. Our field is at the eastern end of the island. There are ten ministers, two women workers besides volunteers, and of the ten ministers, two are superintendents. There are 728 in full communion, and 1,197 in the Sunday-schools. The work of the churches is marked by a growing knowledge of the Bible, by a refining of character, by the training of very prepossessing groups of children and young people, and by lives redeemed from the power of sin. There are disappointments that make the heart

ache; but there is fidelity that in itself is a great reward.

Often, in our mission and in others, the workers drop out through sickness or death, but the number is kept up and the ranks are filled. And it is quite possible when the roll of heroes is called in the great assembly of the redeemed, some of the names that have been heard in

Porto Rico will again be uttered, with the "well-done" of Him whose name is above every name.

This work in this beautiful island needs large additional help now.

The enlargement especially in the completion of the hospital at Humacao for women and children presents and important and pathetic appeal.



AMERICAN PRINCIPLES and the RACE QUESTION

(Good Words From Texas)

PROFESSOR GUERAND, who has the chair of History of French Culture in Rice Institution, Houston, Texas, in an address before the Association for International Conciliation gives to his Southern audience a plain message. We like to repeat such recurring evidences of the world movement towards daylight.

"You will have, men and women of the South, to apply your American principles to the race question. There we see the advantage of adopting "justice" rather than "democracy" as our watchword. A crude misinterpretation of democracy placed the South for a few years at the mercy of a totally unprepared electorate; and you have been shuddering at the memory of those dark days for two generations. The time has come when you can afford to be

just, to frame such laws that the illiterate, the drunkard, the criminal, be excluded from the privileges of active citizenship; whilst all desirable citizens whatever may be their sex, race, color or previous condition of servitude will be welcome to the full exercise of American liberty. I do not know whether these words of mine will not be resented. I am no platform virtuoso and I have not come here to sing old words to an old tune. Think for yourselves, young men and women; do not allow your grandfathers to do your thinking for you. Your grandfathers were all right; at least I suppose they were. But you have to face the problems of this generation. Do not be hypnotized like the people in Europe by the injustice and miseries of a dead past."



THE NEW PRINCIPAL OF TUSKEGEE

MAJ. ROBERT R. MOTON, the principal-elect of Tuskegee Institute, is a fine type of the full-blooded Negro-American.

He was born in Virginia in 1867, graduated from Hampton Institute in 1890 and for twenty-five years has served as Commandant of Cadets

at Hampton. He has presented the cause of the Institute upon the public platform, and has led its singers all over the United States. One of the reasons why he was elected as successor to the late Booker Washington was because he has been so successful in making friends for

of Virginia and commands the respect and confidence of those who know him as a man of high ability, tact and understanding of the big educational problems with reference to the colored people. He enters upon the duties of his new position at the close of the present school year.



Courtesy of THE CONGREGATIONALIST

At memorial exercises held in memory of Dr. Washington at Carnegie Hall, Feb. 11, Major Moton said: "Though Negroes are black and though living under hampering difficulties and inconveniences, God meant that we should be just as honest, just as industrious, just as skillful, just as intelligent, just as God-like as any human beings that walk on the face of God's earth. Let us remember that we are not an accursed people, that races with whiter faces have and are still going through difficulties infinitely more trying and embarrassing than much that faces us, that we have in this country vast op-

Hampton and in securing money for its support. Major Moton is secretary of the Jeanes Fund, president of the Negro Organization Society

opportunities for growth and development, as well as for usefulness and service."



A COLORED MAN HONORED.

A SIGNIFICANT occasion was the presentation of the Spingarn Medal by Governor McCall of Massachusetts to a colored man for distinguished public service, on the evening of Washington's

Birthday, in Boston. This gold medal is given under the auspices of the National Association for the Advancement of Colored People, by Dr. Joel E. Spingarn of New York, each year "to the man or woman of

African descent and of American citizenship who shall have made the highest achievement during the preceding year in any field of elevated or honorable human endeavor." The

His most notable achievements have been as military attache in Liberia, where he has directed the organization of constabulary, and has aided in preserving order, putting down

native uprisings and preventing invasion from territory on the Liberian borders, and especially noteworthy is his road building, which has been one of the great needs of that country and has been greatly developed during the past year by his signal service as director of that work. Major Young was born in Kentucky in 1867, graduated from West Point in 1889 and has served in the Seventh, Ninth and Tenth Cavalry of the United States Army. He was major in the Spanish War and has seen military service in Haiti and the Philippines. He was superintendent of the Sequoia and Grand National Parks of California. Under the law limiting foreign service



Courtesy of THE CONGREGATIONALIST

committee of award this year was Bishop John Hurst, chairman; ex-Pres. William H. Taft, Mr. John Hope, Dr. James H. Dillard and Mr. Oswald Garrison Villard. The recipient of the medal was Maj. Charles Young of the United States Army.

he has been recalled from Liberia, and will soon go to a post of duty with our army. He has been highly commended by our State and War Departments and the highest officers of our army for his character and ability.



THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for February and for the five months of the fiscal year to February 29th.

RECEIPTS FOR FEBRUARY

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1915.....	\$3,071.68	\$1,289.58	\$1,894.32	.....	\$185.02	\$6,390.60	\$5,312.35	\$11,702.95	\$3,909.22	\$15,612.17
1916.....	2,883.58	932.91	1,512.10	40.00	38.14	5,406.73	3,730.90	9,137.63	4,032.14	13,169.77
Increase ..				40.00					122.92	
Decrease ..	188.10	356.67	382.22		96.88	983.87	1,581.45	2,565.32		2,442.40

RECEIPTS FIVE MONTHS—TO FEBRUARY 29

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914-15....	\$56,098.47	\$2,293.94	\$10,385.27	\$13.00	\$371.77	\$69,162.45	3,626.17	\$72,788.62	\$23,480.43	\$96,269.05
1915-16....	57,797.58	2,602.68	11,321.83	11.00	319.07	72,052.16	4,206.05	76,258.21	21,426.15	97,684.36
Increase ..	1,699.11	308.74	936.56	.....	.....	2,889.71	579.88	3,469.59	.....	1,415.31
Decrease ..				2.00	52.70				2,054.28	

Designated by Contributors for Special Objects, Outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914-15....	\$2,082.58	\$1,282.86	\$1,223.84	.....	\$417.03	\$5,006.31	\$10,175.86	\$15,182.17	\$25.00	\$15,207.17
1915-16....	2,953.48	1,029.20	1,137.10	170.00	85.92	5,375.70	11,296.39	16,672.09	.....	16,672.09
Increase ..	870.90	.....	.....	170.00	.....	369.39	1,120.53	1,489.92	.....	1,464.92
Decrease ..		253.66	86.74	.....	331.11				25.00	

SUMMARY OF RECEIPTS FIVE MONTHS—TO FEBRUARY 29

R E C E I P T S	1914-15	1915,16	Increase	Decrease
Available for regular appropriations.....	\$ 96,269.05	\$ 97,684.36	\$1,415.31	.....
Designated by contributors for special objects.....	15,207.17	16,672.09	1,464.92	.....
TOTAL RECEIPTS FIVE MONTHS	\$111,476.22	\$114,356.45	\$2,880.23	.....

FORM OF A BEQUEST.

"I give and bequeath the sum of _____ dollars to 'The American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by threewitnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary
(Church Extension Boards)

Charles H. Richards, D.D., Church Building Secretary

Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.

Field Secretaries. John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

The Annual Meeting of The Church Building Society will be held in Boston, Park Street Church, May 11th. It will be held as a joint meeting with the Congregational Home Missionary Society. We hope for a large attendance that all may see the excellent team-work of the Church Extension Boards. The program will be given in the next Magazine.



The joint meeting of the Board of Trustees of the Church Building Society, and the Executive Committee of the Home Missionary Society, was held on March 15th. Dr. Charles E. Burton was elected General Secretary of the two Societies, in accordance with the plan adopted by the National Council at New Haven. The two Societies are working in complete accord and we hope for large results by means of this co-operation.



Our receipts in February were more than \$5,000 above those of the same month last year.



Applications pour in faster than the money to meet them. Churches wake up to the hardship of their homeless pastors, and call for parsonage loans. Other churches wake up to their own weakness and peril when unsheltered. Then they remember that "fellowship" is as much a part of our Congregational ideal as "faith and freedom," and they ask the aid of their sister churches.



Two of our churches burned to the ground lately. The loss was nearly total. One had very little insurance; they are puzzled as to the problem of continuance; they are too weak to rebuild. The other had ample insurance; they will rebuild at once this summer. They were thoroughly protected against such an emergency.



Our Young People's church this year is to be the new Cuban-Spanish Church in West Tampa, Florida. This is a part of the great work which

is being developed by the Latin-American Institute, which has grown out of the remarkable efforts of Rev. and Mrs. F. P. Ensminger. We hope every member of our six thousand Sunday-schools and every member of our three thousand one hundred and twenty Christian Endeavor and other young people's societies, will gladly assist in putting this Young People's church onto its feet. We give part of the story of this church in this issue.

THE YOUNG PEOPLE'S CHURCH FOR 1916

SUNDAY SCHOOLS AND CHRISTIAN ENDEAVORERS

UNITING TO BUILD THE

LATIN-AMERICAN CHURCH IN WEST TAMPA, FLA.

HAVE you ever been in Florida, the Italy of America? You know how our country stretches out its long arm southward till it almost touches Cuba. It offers a friendly right hand to that island, with a welcome in it. The warm-hearted Cubans respond and many of them cross the forty-mile-wide strait

afternoon. There are the same rollicking boys and the same merry-hearted girls among them as in the English speaking communities. There are 2000 of these children in West Tampa. The public school building has room for 500 pupils. There are private schools for about 350 more. But there are hundreds more for



SOME OF THE WEST TAMPA YOUNG PEOPLE

and settle on our shores. There are nearly 10,000 of these Cubans in West Tampa. Florida has thousands more in other places.

They are interesting people, of a warm, sunny nature. Most of them are wage earners, without much means. They work in factories from six in the morning to five in the

whom no provision is made.

Surely these Latin-Americans need the helping hand of American Christianity. The strong appeal of their need touched the hearts of Rev. F. P. Ensminger and his wife. He is a graduate of Rollins College and a former student at Harvard. She studied at Radcliffe. They were so

drawn to this field that they left their work in Rollins College to devote their lives to this Latin-American community where ours is the only church in this teeming community.

But now these Cuban people need a church of their own where they can hear the gospel in their own Spanish language. Many of them understand English only as well as you understand Spanish. They need



AMERICAN CHURCH, PARSONAGE AND SCHOOL AT WEST TAMPA

Surely we are only paying a long standing debt to the Latin-American race when we give our welcome and our aid to these people. One of them—Columbus—discovered America more than four centuries ago. Another—Queen Isabella—pledged her jewels to provide money to make his voyage possible. Great artists, and poets, and orators, and leaders of this race have enriched the world with their genius. We owe it to their descendants to give them the best we have—the Christian church and school.

Mr. and Mrs. Ensminger and their fellow workers have already made a great beginning here. The Home Missionary, Church Building and Education Societies have all united with them to help the work forward to success. They already have five good buildings,—the English speaking church, and parsonage, and parish house, a Boys' Home, and a Girls' Home Training School. A parsonage for the Cuban minister is about to be erected.

a church home for their hundreds of children, for whom ours is the only Protestant church in the place. They are accustomed to good churches in Cuba—stately and beautiful—and they ought to have a good one here. It will cost with its lot \$15,000 or \$20,000.

They have a splendid minister, Rev. Otto J. Scheibe, for this "Iglesia Congregacional," made up of Cuban and Spanish people. He was pastor of our church in Humacao, Porto Rico, and is master of the Spanish tongue.

This is peculiarly a young people's church, because it will care for such a host of children and youth. One of the greatly interested promoters of the work is Miss Grace Townsend, well known as the "Christian Endeavor Booster," because as State Secretary she did so much to advance the work of that Society in Florida. Her "Sunshine" work, carried on amid great physical disability, has radiated happiness far and wide. It is proposed to call the tower of this

Cuban-Spanish Church the "Grace Townsend Tower" in her honor, and it will have a "Sunshine Window."



REV. F. P. ENSLINGER AND FAMILY

Look at those boys, all of Latin-American stock. They have caught our own great American game, and can twirl the ball with the best Anglo-Saxon players. Look at this girl, a waif of the streets picked up

by our workers, and see what a transformation was wrought after a few months in our church and school.

Surely this is just the work for our young people to take hold of. Will they not reach out the helping hand to these young Cuban-Americans and let them feel the thrill of friendship as gifts pour in to help build this Young People's church. Happy thanksgivings fill the air and float northward, and if in Spanish we can easily interpret them.

April is the Month which by agreement between the societies is reserved for Young People's work through the Congregational Church Building Society. **There are Five Sundays in April.** Whatever may be contributed in these five Sundays by Sunday Schools, Christian Endeavorers or other Young People's Societies may be sent to any office of the Church Building Society for this.

If every one of our seven hundred and fifty-seven thousand, eight hundred and fifteen (757,815) members of our Sunday Schools, and if every one of the one hundred and thirty-three thousand four hundred and seventy-four (133,474) members of our Young People's Societies were to send us a **dime apiece**, two cents for each Sunday, that would help to complete this church, and some others beside. That would be wonderful team work!

APPLIED SCIENCE AND ACOUSTICS

WE heard a minister say recently that as of old so now it was possible to tell what the acoustic properties of a building would be before it was finished and tested with human ears.

The New York Times declares that this is not necessary. Its declaration is based on an article in the January number of Franklin Institute Journal. We quote:

"Acoustic experts can now tell by

an inspection of the plans of an auditorium whether or not it will be possible to hear well in it, and if not, just what should be done to improve it, according to Dr. Wallace C. Sabine, Dean of the Graduate School of Applied Science of Harvard University, who writes in the January number of the Journal of the Franklin Institute on "Architectural Acoustics."

No longer, according to Dr. Sa-

bine, is it necessary to wait until the auditorium is finished and then try to find out whether it is good or ill. "While the factors of the acoustic problem," he writes, "in an auditorium at all complicated are themselves complicated, nevertheless they are capable of an exact solution—or at least of a solution as accurate as are the architect's plans in actual construction."

This conclusion is given as the result of experiments extending over ten years and begun in some of the buildings at Harvard. The attempt to give exact values to the three factors — reverberation, interference, and resonance—was long and difficult. On one occasion a lecture audience was asked to remain and serve in an experiment in reverberation, but on account of the hot night the windows had to be left open, and they could not get exact reverberation from the walls. Then the audience became restive with the long ritual of experiment and refused to remain.

Again, in the attempt to find out the value of wood sheeting of an interior in the absorption of sound, the experimenters had to work in a room next to an all-night lunch in Boston and confine their experiments to the period between 2 and 4 in the morning. The lunch had to be bought out for two nights to increase the privacy of the work, and even so, says Dr. Sabine, "the interest of those passing during the night and the necessity of repeated explanations to the police greatly interfered with the work."

But in spite of all these difficulties the investigation was carried to a successful conclusion. The question of the reverberation of sounds was first studied. The principal point there is the absorption of the sound—its transformation into another form of energy. It was found that a sound in a certain lecture room at

Harvard normally was not absorbed when the room was empty until after 5.62 seconds, during which time, of course, other sounds would have been uttered by the lecturer, and great confusion to the hearers would have resulted. Cushions were then brought in, and when every one of the 436 seats were covered with them the sound persisted only 2.03 seconds. Further experiments in absorption showed that the audience itself, and heavy hangings three or four inches from the wall, were the best absorbers of sound. Something could also be done with heavy rugs and upholstered settees; and it was found that wood sheathing was a better absorber than plaster, glass, or brick.

While materials are the principal feature in reverberation, faults in which can consequently be corrected with comparative ease in an auditorium already built, the shape of the room is the largest factor in interference—the conflict in sound waves reflected from projecting surfaces, which sometimes continue a sound unduly, sometimes make an echo, and sometimes either directly conflict or directly augment each other so as to double or annihilate a sound.

Hence the so-called "loud regions" or "deaf regions" in an auditorium. When the sound elements are discrete, rather than continuous, there results an echo or echoes. These features were studied with an adaption of the "Schlieren-Methode" device for photographing air disturbances, illustrated in this case by actual photographs of sound waves passing through a model of the New Theatre auditorium. Computation from these experiments have made possible the reasonably exact calculation of the second and third factors of architectural acoustics with the result indicated by Dr. Sabine.

—*The Pacific.*

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: 805 Congregational House, Boston, Mass.

President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Samuel F. Wilkins; District and Educational Secretaries, Rev. Robert W. Gammon, D.D., 19 West Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, D. D., 289 Fourth Ave., New York, N. Y.; Rev. J. P. O'Brien, D.D., 4128 Campbell Street, Kansas City, Mo.; Rev. Miles B. Fisher, 417 Market Street, San Francisco, Calif.; Associate, Miss Margaret Slattery, Malden, Mass.

THE ANNUAL SUMMARY

The eighty-fourth year of the Sunday School Society is worthy of careful consideration. The co-operation of all denominations has affected plans for field work. It is now possible to unite people of different denominations more easily than in days past, and hence there is not the necessity of establishing so many new schools. The workers of the Sunday School Society have, however, gathered during the year 5958 scholars into 187 new schools. They have re-organized 62 schools which had lapsed, and brought back 1802 pupils, thus making a splendid army of 7760 recruits. The Society has made 894 grants of literature to needy schools in our own and in other lands.

FINANCES

The year began with a deficit of \$7,515.44, which required to be provided for, and there was a good deal of uncertainty in regard to income; hence there has been severe retrenchment. The direct gifts were \$67,445.52 which is \$1,287.49 less than for the preceding year. The Society has, however, received an unprecedented amount in legacies. Two conditional gifts, upon which an annuity was paid during the life of the donors, have been released. There has also been received \$6,000 for the Permanent Funds of the Society. This makes in all a larger income than has ever been received in a single year. According to a good business policy the legacies are held in an Equalizing Legacy Fund, one-third only of the total being available each year. There has been an increase of \$6,000 in Permanent Funds, and \$18,534.85 in the Equalizing Legacy Fund, and a balance on hand of \$2,568.96.

EDUCATIONAL DEMANDS

The demands of the churches in all the states have been earnest for help in improving and strengthening the work. A very large service has been rendered in this by visits, conferences, and institutes. Schools are adjusting themselves to the new demands for religious education. Emphasis in the future will be given to both extension and education. Whatever changes may be contemplated it may be assumed that larger rather than less service must be rendered in extension and improvement, and that there can be no better investment made by our churches than in rendering this service. Additional work is earnestly asked in many of the states. It is especially needed in Utah, Idaho, New Mexico and Arizona. Larger investments in literature and service should be made for our new Americans.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

COMPARATIVE STATEMENT OF RECEIPTS BOARD OF MINISTERIAL RELIEF

FOR THE TWO MONTHS ENDING FEBRUARY 28, 1915, AND 1916.

	Churches	Affl. Organ.	Individuals	Interest	Legacies	Total
1915	\$4,385.85	\$ 746.46	\$ 939.42	\$2,741.00	\$ 435.45	\$ 9,248.18
1916	4,730.80	1,531.06	2,199.44	3,018.81	5,349.15	16,829.26
Gain	\$344.95	784.60	\$1,260.02	\$277.81	\$4,913.70	\$7,581.08

In addition to the above there was received during February an anonymous gift of \$50,000 for the permanent funds of both Boards.

THE SUNDAY-SCHOOLS IN MAY Are invited to consider and contribute to Ministerial Relief.

By mutual agreement between the National Societies, right of way is again given in the Sunday-Schools in the month of May to Ministerial Relief. This has been true now for several years and the number of schools devoting at least one Sunday in May to this cause and making an offering has steadily increased. The Sunday usually chosen is the one nearest to our National Memorial Day or Decoration Day. This year it would be May 28th. Let us make that Sunday a Memorial Day for the yet living veterans of the Holy War, the aged ministers and widows of ministers. Literature and collection envelopes can be obtained free of cost, by addressing the New York Office. We earnestly hope that Superintendents and Teachers will promote the plan and lend their hearty co-operation.

A GREAT GIFT

It was in February that the registered mail brought a letter, post-

marked Asheville, North Carolina, to the desk of the Secretary. He had just finished going over the morning mail. He had not found in it much money, nor many checks. The checks were for small amounts. There were several letters asking for aid. Some of them were most pathetic, all of them heart moving. It would take the receipts of an hundred days, if they averaged no more than the morning mail brought, to meet the needs revealed in other letters in that same mail. As we were thinking about these things and dictating replies, the registered letter came in. We went on with the dictation until the letter was completed. Then we opened the registered letter. We thought it might contain a five or possibly a ten dollar bill, but it contained neither. It was "a scrap of paper," but oh, what a scrap! It was a bank draft for \$50,000. The letter said it is for your "Permanent Funds." It also said "you are never to know the name of the giver." Just think of it, giving away \$50,000 anonymously! Just think of all such a gift means, of the ever increasing income it will bring in year after year, for

the aged ministers and the widows of ministers. We could hardly believe our own eyes. We looked again and again to make sure that we were not deceived. And we were not, it was a real draft for \$50,000. It has been paid and the money has been invested.

There was no more dictation for a while. The entire office force, all of whom have the keenest Christian interest in the work of both Boards, Relief and Annuities, were thrilled by this remarkable gift and it was some little time before any of us could go ahead in a normal frame of mind. We were glad beyond measure. There was more than one prayer of thanksgiving and that God's blessing might ever rest upon the unknown donor. Who will be the next to send in a great gift for this great cause?

THE WOMEN'S HOME MISSIONARY SOCIETIES AND MINISTERIAL RELIEF

Again the Woman's Home Missionary Union has approved of the plan for using Ministerial Relief as a topic of study at the May meetings. The particular topic is "Easing the Last Mile."

New Leaflets of the Board

The Secretary has prepared a leaflet on this subject. He will also publish Bishop Quayle's article on putting some light into the gathering shadows of old age. These can be obtained in any quantity free of cost by writing to the New York Office, 287 Fourth Avenue.

Easing the Last Mile

This is really the work being done by the Board of Relief—easing the last stage of the journey of the earthly life of the veteran minister or the widow of a minister.

We have recently read, in the Book Reviews, this paragraph quoted from the pen of Frank Danby concerning her last book "Twilight." "Twilight" is my swan song. I shall never write another

novel. All my life has been happy, successful, the end has come hard and unexpected. Night and day I wish it were over, but it lags." Mrs. Frankau writing under the name "Frank Danby" is dying of consumption.* She has three sons who are fighting in the European War. She is about completing the last mile amid great shadows and burdened with physical weakness and suffering. In the case of many an aged minister her language finds fitting application. "My life has been happy, successful; the end has come hard and unexpected. Night and day I wish it were over, but it lags." We receive hundreds of letters from old ministers every year. Most of them bear witness of a happy life made successful by the grace of God, in Christian work. They had not expected its closing years to be disturbed by poverty, sickness and loneliness. Yet their condition is strikingly expressed in these words, "The end has come hard. Night and day I wish it were over, but it lags." This thought is not expressed so much as a complaint as a surprise, and they wonder why their life "lags" when they "wish it were over."

What a blessed privilege is given to all who may, to minister to these waiting pilgrims who can tarry but a few days longer. We can lighten their burdens of poverty by our gifts, cheer their hearts by our sympathy and love, modify their loneliness, mitigate their distresses, bring light and sunshine into their gloom, lengthen for them the twilight of their life, steady their faltering steps and ease for them the closing stages of their journey.

We appeal to all Congregational Churches and organizations and to every individual, to sustain the Board of Relief in its gracious ministry to these noble and wayworn veterans of the march and the battle for God's Kingdom on the earth.

*Soon after this article was written, the death of Mrs. Frankau was announced from London.

WHO KNOWS?

Who knows what his financial condition will be in the time of old age, or that of his family? We sometimes hear ministers express lack of interest concerning Ministerial Relief and the Fund for Annuities for Aged Ministers, on the ground that they do not expect to need it, that they have made other provision for old age. May I quote from a letter just received in the New York office, from a pensioner of our Board, "My husband for a great many years, made an appeal for Ministerial Relief, perhaps he had the more freedom, because he always said 'I never expect to need it.' He thought he had provided for old age and but for the dishonesty of others he had."

This is only one way in which a minister who thought he had provided for old age finds that he had lost his savings through the dishonesty of others. Several other instances of a similar nature came to me while reading this. One case where a minister trusted a reputable Real Estate Dealer to loan his money on mortgage and found afterwards that through a forgery he had lost his savings. Another who was persuaded by a friend to put his savings into a real estate speculation and discovered later that he had lost his all.

One of the surest ways to secure one's money for the time of old age is through the Conditional Gift Method of our National Societies including The Congregational Board of Ministerial Relief and The Annuity Fund for Congregational Ministers.

THE ANNUITY FUND

A plan similar, in fact fundamentally the same, is now in force in three denominations. This plan was first adopted by the Presbyterian Church and has been in operation since 1909. At present it has 1,152 members and 64 annuitants and "resources of approximately one million dollars." This is a very fine

record for about seven years. The Presbyterian plan has only one age of retirement, namely, 70. The Congregational has two, 65 or 70. The Presbyterians are considering the question of adopting a 65 year period also. Of course the cost in the 65 year class is greater than it is in the 70 year class. In the former the member has five years less of dues to pay and receives the annuity five years earlier, hence the rate of cost is greater. There are those who have thought that age 65 is too early to have the annuity available, because many ministers continue in the active pastorate after they are 65, and because the cost is too great. To this it may be said that the years from 65 to 70 are the hardest years financially for ministers generally. It is exceedingly difficult for them to make their payments from 65 to 70 and a great relief to know that they can complete their payments by 65 and have the benefit of the annuity in these lean and trying five years. It would seem to be true also that the large majority of our ministers who reach 65 retire; many of them even before that age. We have now about 1,000 ministers over 65 of whom at least 700 are inactive. The average age of those ministers now receiving ministerial aid was at the time of their applications but a little over 65. The great majority of our ministers die before they are 70. Of the 64 annuitants under the Presbyterian Annuity Plan 13 are disability claims which have become effective before 70 and 47 are the claims of widows whose husbands died before they were 70.

All these facts show the wisdom of the 65 year class and the great value of the disability provision and the widows' claim under the annuity system.

The Annuity Plan in our Congregational Churches is receiving increased consideration and is making most hopeful and encouraging progress.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, 7 Golden Avenue, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-President of the East, Mrs. Marion Burton, Northampton, Mass.; Vice-President of the Interior, Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Vice-President of the South, Mrs. W. E. Mansfield, 130 Peoples Street, Atlanta, Ga.; Vice-President of the West, Mrs. George Robertson, 152 Terrace Avenue, Redlands, Cal.; Recording Secretary, Miss Mary Brooks, 141 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. W. G. Frost, Park Street, Montclair, N. J.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Assistant Treasurer, Mrs. Rockwell H. Potter, 412 Washington Street, Hartford, Conn.; Editorial Secretary, Mrs. Edward H. Scott, 287 Fourth Avenue, New York City.

EASING THE LAST MILE

As usual the business world is far ahead of the religious world in matters of expediency. Even Christ admitted that, when he said unto his disciples, "the children of this world are in their generation wiser than the children of light." When Church and State were one, the clergy were cared for as well as other officers of State. We need to return to the practice for reasons of efficiency as the State has done very recently in its "Workmen's Compensation" acts and by other legislation. It is becoming more and more a fixed policy that the laboring man shall have ample insurance and ample pensions. We are all obliged to contribute to these funds, directly or indirectly, whether we wish to or not. But the Church assumes no such power over its members. We pay our veteran teachers and ministers by free will offerings. In a very inadequate way, this has been done through Ministerial Relief. What a sad title! "Relief" at best is no cure—it is only a slight respite from trouble. In the case of Ministerial Relief it is "charity" where "justice" should be given. The new plan of Ministerial Annuity is much more business like and modern.

A comparison of the number of years a minister or any professional man must spend in securing his education for his life work, the poor

salary he receives and the few years he is able to follow his profession with that of the preparation needed by a laborer or even a business man and the money earned by them, is enough to deter any young man from entering the ministry. Surely none would enter it if it were not for the higher reward of the Spirit. Christ himself spent long years in preparation for a short ministry, and his greatest work was done in the last days and hours of his life. Members of our churches frequently refuse to realize this and turn away a pastor when he has ripened for better spiritual service than he has ever before rendered. If through the generosity of friends or churches a minister is ever relieved from anxious care as to the supply of daily bread for himself and family, how gracious becomes the ministry of prayer and faith. It is pitiful and disgraceful that the salary of the average minister is less than the daily wage of the laborer, so called. In the highest sense the minister has the most wearing labor of all. The human brain and the human heart, freely used in the service of others are much more likely to become worn out in the service than are the muscles used by the diggers of ditches. In God's name then, why should not Christians enter upon a plan to supplement the meager salaries of ministers by some system of

pensions which should not be deemed charity any more than are the pensions of other veterans, such as the veterans of the "Grand Army"? Do not our ministers belong to the Grand Army of the Lord? The Congregational Denomination has always been behind other denominations in the care of its aged people, but it seems at last to have awakened to a new sense of responsibility in this matter. A recent number of the Congregationalist speaks of "Encouraging reports of progress in the movement for old-age pensions which will eliminate among our Congregational ministers the burden of anxiety for the future that is so great a strain upon faith and courage." Certain states have undertaken a campaign for the Annuity Fund with very satisfactory results.

Some of the letters received by the Board of Ministerial Relief are pathetic. They also reveal hard conditions that bring the blush to the cheek of every Congregationalist, who has any sense of pride or gratitude. Think of your own blessings and see how many of them you owe to the teachings of the pastor of your youth, and then see what you can do to "ease the last mile" in a way that shall be both just and generous.

—Mrs. Edward W. Peet.

The anonymous gift, last week, of \$50,000 to the Endowment Fund of the Board of Ministerial Relief reveals the fact that some generous soul—who is known only by his works, appreciates the sacrificial work of our faithful ministers whose passion is but to serve. This benefactor is not alone in his appreciation. Earlier in the week came a conditional gift of \$3,000 and another of \$500 for the Endowment Fund. If this noble giving keeps up, as we trust it will, then the call to duty issued by the New Haven National Council in the words—"The supreme duty of the years in which we approach the Tercentenary

of the landing of the Pilgrims is the securing of a fund of not less than three million dollars, of which one million shall be devoted to ministerial relief and two million to the Annuity Fund," will be answered by the denomination in 1920, "The duty is done."

—The Congregationalist.

The next bi-monthly meeting will be held at 287 Fourth Avenue, New York, on Monday, April 3, at 10:30 A. M.

TOPIC FOR MAY, 1916

Easing the Last Mile

The Congregational Board of Ministerial Relief.

PROGRAM.

Arranged by MRS. D. C. TURNER

Hymn: O God of Bethel, by whose hand.
Scripture: Numbers 18; 1 to 6 and 20 to 27; 1st Timothy 6:17, 18.

Prayer:

Hymn: O Love that will not let me go.

1. Facts about Congregational ministers.
2. Old age pensions for aged or disabled ministers.
3. Financial statement of Board for 1915 (See Feb. "American Missionary,") page 689.
4. The "Christmas Fund." (See "American Missionary for Dec. 1915.)
5. Responses from Beneficiaries. (See "American Missionary for Dec. 1915.)
6. The Annuity Fund. (See "American Missionary for Dec. 1915.)
7. Resolutions of the Committee to the National Council. (See American Missionary for Dec. 1915.)
8. "The Forgotten Man." By a Layman.
9. Seven Reasons Why.

Hymn: Sometimes a Light Surprises.

Nine persons may be appointed to make brief statements upon the points given above.

References.

THE AMERICAN MISSIONARY for December 1915 and February 1916. Also leaflets which may be obtained by application to the Congregational Board of Ministerial Relief, 287 Fourth Avenue, New York.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer, - 287 Fourth Avenue, New York, N. Y.

January 1916

ALABAMA—\$18.96

Annon: 2.40. Gadsden: 96c. Ironton: 1.11. New Home: 1. Phoenix City: 4. Talladega: First, 9.49.

ARIZONA—\$25.75.

Prescott: Ladies' Aid Soc., 25.75.

CALIFORNIA (SOUTHERN)—\$50.00.

Pasadena: First, 50.

COLORADO—\$1,438.09.

Boulder: First, 46.82. Colorado Springs: First, 19.70; First Primary Department, 3.60. Denver: City Park, 66.50; First, 250; North, \$7.50; Ohio Ave., 73; Pilgrim, 11.58; Plymouth, 433.26; Second, 60; South Broadway, 5.68. Eaton: First, 90.95; German, 14. Englewood: 5.36. Fruita: 25; German, Young People, 4.25. Lafayette: 39. Loveland: Zions S. S., 4; Zions Woman's Society, 20; Zions Y. P. Society, 10. Lyons: 8.53. Manitou: 10. Minnequa: 8. Nuclea, 3.75. Pueblo: First, 30. Individ., 15. W. H. M. U., Mrs. H. J. Robertson, Treas.:

Boulder: First 20.36. Colorado Springs: First, 163.85. Denver: First, 25; Plymouth, 50; Third, 5.10. Eaton: 40. Grand Junction: First, 23.30. Steamboat Springs: 5.

CONNECTICUT—\$5,568.74.

Conn. Missionary Soc., Rev. D. M. James, Treas., 1,514.70.

Bethel: First, 75. Bloomfield: 35. Branford: 5.98. Bridgeport: King's Highway Chapel, 17.50; Olivet, 20; Park St. S. S., 10.78; Second, 247.64; West End, 12.52. Canaan: Pilgrim, 13.50. Collinsville: 30. Cornwall: First, 215. Danbury: First, 87.33; Swedish, 4.37. Enfield: First S. S., 15. Fairfield: 100. Georgetown: 25. Glastonbury: First Church of Christ, 168.35. Guilford: 36.71. Hartford: Center S. S., 49.52; First, 30.78. Kensington: 35.42; C. E., Soc., 5. Madison: First, 7.19. Middlebury: 44.89. New Haven: Humphrey St., 60. Mansfield: First, 26.25. New Haven: Westville, 9.07. New Preston: 50. Newton: 50. North Branford: 2. Northford: 10. Norwich: First, 49.43. Orange: 96. Plantsville: 23.04. Pomfret Centre: First, 13.22. Salisbury: Church of Christ, 129. Shelton: 28. South Coventry: First 28. Southington: First, 57.30. Thomaston: 13.31. Union: 3. Unionville: 22. Waterbury: First, 169. Willimantic: First, 32. Wilton: 55. Windsor: First, 15.17. Woodstock: First, 7.10. Individ., 585.

W. H. M. U., Mrs. H. D. Williams, Treas.: Bristol: W. M. A., 25. Brooklyn: W. A. A. S., 8. Hanover: W. M. S., 25. Hartford: First W. M. S., 25. Asylum Hill W. A., 100; Windsor Ave. L. A. S., 50. Kensington: W. A., 40. Lebanon: W. A., 5.88. Litchfield: L. H. M. S., 20. New Britain: First, 30. New Haven: Dwight Place L. B. S., 154; Pilgrim, 40; Plymouth, 25; Redeemer L. A. S., 38; United L. A. S., 55. Newington: W. S., 11.25. North Haven: L. B. S., 19.19. Norwalk: L. B. A., 20. Pomfret Center: W. A., 5. Poquonock: W. A., 15. Putnam: Second W. A., 25. Rockville: L. A., 25. Salisbury: L. A., 20.79.

South Glastonbury: 6.20. Thompson: 10. Unionville: W. M. S., 18.50. West Hartford: W. A., 13. West Haven: W. M. S., 10. Whitneyville: W. M. S., 7. Winsted: Second W. A., 3. Interest Money 281.52.

DISTRICT OF COLUMBIA—\$102.50.

Washington: Mt. Pleasant, \$102.50.

FLORIDA—\$176.16.

Cantonment: 2.15. Coconut Grove: 4.55. Crestview: 1.50. Daytona: S. S. 9.10. Doreas: 3.30. Interlachen: 2.56. Jacksonville: Union, 55. Key West: First, 22. Melbourne: 9. New Smyrna: 6. Phillips, 3. West Palm Beach: S. S., 25. Individ., 10.

W. H. M. U., Mrs. W. J. Drew, Treas.: St. Petersburg: 23.

GEORGIA—\$19.00.

Antioch: 1. Atlanta: Central Ladies' Union, 10; First, 5. Le Roy: Friendship, 3.

IDAHO—\$234.81.

Boise: First, 51. Bruneau: 6. Genesee: 10. Grand View: 12.85. Kellogg: Plymouth, 7.65. Mountain Home: 16. New Plymouth: 40. Rockland: 3. Sublette: 9.47. Weiser: 56. Westlake: 2. Individ., 20.84.

ILLINOIS—\$1,289.24.

Ill., Cong'l Conf., J. W. Iliff, Treas., \$1,200.84.

La Moille: First, 16.05. Port Byron: 4.35.

W. H. M. L., Mrs. W. M. Fitch, Treas.: Aurora: First W. S., 10. La Grange: W. S., 10. Aurora: New England S. S., 12. Chicago: New England W. S., 25. Rockford: Second, 6. Wheaton: W. S., 5.

INDIANA—\$251.05.

Bremen: First, 4.35. Fort Wayne: Plymouth, 150. Indianapolis: Brightwood, 11; First, 25.40. Terre Haute: First, 51.85; Plymouth, 8.45.

IOWA—\$1,231.30.

Iowa Cong'l Conf., S. J. Pooley, Treas., 1,213.30.

Fayette: First, 18.

KANSAS—\$386.05.

Kansas Cong'l Conf., G. A. Guild, Treas., 360.05.

Durham: German, 21. Manhattan: Ladies, 5.

KENTUCKY—\$1.00.

Williamsburg: 1.

LOUISIANA—\$1.00.

New Orleans: Beecher Memorial S. S., 1.

MAINE—\$744.23.

Maine Cong'l Conf. and Miss'y Soc., G. F. Cary, Treas., 587.03.

Bath: Central, 29.25. Harrison: 11. Portland: High St., 6. Warren: 80. Yarmouth: First Parish, 30. Individ., 1.

MARYLAND—\$146.90.

Baltimore: Associate, 141.90; Fourth, 5.

MASSACHUSETTS—\$6,252.74.

Mass. H. M. S., J. J. Walker, Treas., 1,419.21.

Amherst: Second, 11. Ashburnham: First, 15.44. Athol: S. S., 12. Attleboro: Second, 159.08. Boston: Park St., 247.24;

Phillips, 15. **Bradford:** First Ch. of Christ (Haverhill), 23.12. **Brockton:** First, 25. **Chelsea:** First, 39.30. **Coleraine:** 12.85. **Dorchester:** Second, 125.24. **Douglas:** First, 5. **Dudley:** First, 10. **Easthampton:** Payson, 100. **Fall River:** First, 313.88. **Grafton:** Union (Fisterville), 7.40. **Greenfield:** First, 10.25. **Harvard:** 3.66. **Holden:** 30.84. **Interlaken:** 9.11. **Lawrence:** South, 13.81; Trinity, 70.60. **Leicester:** John Nelson Memorial, 55.35. **Leominster:** Pilgrim, 12; Pilgrim Y. P. Soc. 8. **Longmeadow:** First, 58.53. **Lowell:** Pawtucket, 35. **Ludlow:** First, 22. **Lynn:** Central, 15.82; North, 18; North Y. P. S. C. E., 5. **Mansfield:** Orthodox, 36.28. **Marblehead:** First, 5. **Medford:** Mystic, 49.24. **Milton:** East, 12.45. **Mittineague:** 17.45. **Montague:** First, 38.50. **Newburyport:** Belleville, 31.70; Central, 150. **Newton:** First, 195.10. **Northbridge:** Rockdale, 47. **North Hadley:** Second, 18. **Northampton:** Edwards, 56.40; First, 157.43. **North Leominster:** 5.37. **North Wilbraham,** 15.29. **Oxford,** 54.63. **Palmer:** Second, 16.10. **Peabody:** South, 73.03. **Plymouth:** Pilgrimage, 65. **Princeton:** First, 58. **Quincy:** Bethany, 90.30. **Richmond:** 40.50. **Saugus:** Cliftondale, 27.90. **Shirley:** 5. **Somerville:** Prospect Hill, 15.25; Winter Hill, 35. **South Dennis,** 6.96. **Spencer:** First, 50. **Stoneham:** First, 45.40. **Sutton:** First, 8. **Walpole:** 112. **West Newbury:** First, 6. **West Somerville:** 18. **Whately:** 6.70. **Williamstown:** 47.50. **Worcester:** Adams Square, 109; Central, 200; Lake View, 16; Memorial, 1; Union, 11.35. Indiv., 555.

W. H. M. A., Miss E. A. Smith, Asst. Treas., 835.

MINNESOTA—\$337.15.

Minn., Cong'l Conf., J. M. McBride, Treas., 164.15.

Morris: First, 16. **Wondel Brook:** Scandinavian, 7. W. H. M. U., Mrs. A. M. Burch, Treas., 150.

MICHIGAN—\$880.16.

Mich. Cong'l Conf., L. P. Haight, Treas., 845.77.

Au Gres: German, 9.

W. H. M. U., Mrs. C. O. Davis, Treas.; **Ann Arbor:** 7.50; S. S., 68c. **Charlevoix:** 7. **Jackson:** First, 4.21. **Muskegon:** First, 6.

MONTANA—\$205.65.

Absarokee: 5. **Antelope:** 3. **Archer:** 7.65. **Big Horn:** 80c. **Big Timber:** 9. **Billings:** First, 40. **Broadview:** 5. **Columbus:** 6. **Crane:** 5. **Cluster:** 77c. **Dooley:** 4. **Geyser:** 2.25. **Hardin:** 10. **Laurel:** 6.75. **Livingston:** 74. **Merino:** 5. **Musselshell:** 8. **Sidney:** 5.80. **Tampico:** 3. **Vandana:** 1.63. **Wibaux:** 3.

NEBRASKA—\$135.00.

Neb. Cong'l Conf., Rev. S. I. Hanford, Treas., 50.

Alliance: German Zion, 5. **Lincoln:** German Salems, 30. **Sutton:** German, 50.

NEW HAMPSHIRE—\$1,585.09.

N. H. H. M. S., A. B. Cross, Treas., 1,162.57.

Concord: West, 10.14. **Deerfield:** 5.76. **Dover:** First, 70. **Hinsdale:** 10. **Hollis:** 36.18. **Laconia:** 75.72. **Lee:** 9.50. **Littleton:** 52.48. **Manchester:** South Main St., 43.75. **Milford:** First, 24.50. **New Castle:** 4.43. **Newmarket:** 12.25. **North Conway:** First Ch. Christ, 4.07. **Sanbornton:** 34.35. **Tamworth:** 18.40. Indiv., 2.

W. H. M. U., A. G. Cochran, Asst. Treas.; **Chester:** 1.35. **Claremont:** 3.29. **Concord:** South, 50c. **Milford:** 1. **Newmarket:** 40c. **Pittsfield:** 85c. **Rochester:** 1. **Swanzy:** 60c.

NEW JERSEY—\$761.22.

N. J. H. M. S., 230.30.

Chatham: 12. **Elizabeth:** First, 1.50. **Montclair:** First, 237.50. **Maple Shade:** 5.

Newark: Belleville Ave., 15. **Nutley:** St. Pauls 9. **Passaic:** First, 15. **River Edge:** First, 23.92. **Woodbridge:** First, 12. Indiv., 100.

NEW MEXICO—\$72.25.

Albuquerque: 70. **White Oaks:** 2.25.

NEW YORK—\$1,036.31.

N. Y. Cong'l Conf., Rev. C. W. Shelton, Treas., 397.66.

Brooklyn: Central Bible School, 50; Lewis Ave., \$53.20; Park, 56.15; St. Marks, 60. **Cincinnati:** 7. **Corning:** 10. **Fairport:** First, 50. **Groton:** First, 13. **Hamilton:** Second, 28. **Honeoye:** 12.29. **Jamestown:** First, 20. **Little Valley:** 6.87. **Midletown:** First S. S., 7.16. **Morrisville:** 5. **Newark Valley:** 15. **New York City:** Forest Ave., W. A., 8. **Northfield:** 7.60. **Union Missy Soc.,** 9.40. **Pitcher:** 3.26. **Poughkeepsie:** First, 68. **Salamanca:** 18.50. **Saratoga:** New England, 38. **Utica:** Plymouth, 26.22.

W. H. M. U., Mrs. W. A. Kirkwood, Treas.; **Baiting Hollow:** 5. **Buffalo:** First S. S., 4; Pilgrim W. M. U., 7. **Elmira:** Park W. M. S., 5. **Irondequoit:** 3. **Lockport:** East Ave., W. H. M., 5. **New York:** Broadway Tabernacle, S. for W. W., 12. **Perry Center:** W. H. M. S., 6. **Riverhead:** First W. H. S., 9. **Sherrill:** 6. **West Winfield,** H. M., 4.

NORTH DAKOTA—\$725.39.

Berthold: 8.83. **Buford:** 3.04. **Cando:** First, 23.41. **Cayuga:** 1. **Deering:** 10.43. **Dickinson:** 49. **Dogden:** 5.20. **Dwight:** 10. **Fargo:** First, 15. **Fessenden,** 10.14. **Gackle:** German Parish, 43. **Garrison:** 19. **Hebron:** 9. **Hillsboro:** 9. **Hope:** 40. **Kulm:** Gnadenfeld, 9.37. **St. John,** 9.38; German, 9.37; Hoffnungsfield, 9.38; Postthal, 9.37; Friedensfeld, 9.38; New Beresina, 9.37; Friedens, 9.38. **Lawton:** 10. **Leipzig:** Ebenezzer, 35; German Emmaus, 8; German Johannesthal, 8; German Wittenberg, 18. **Mayville:** 15; S. S., 10; L. A. S. 13. **McHenry:** 3.84. **Medina:** German Zions, 10. **Minot:** 2. **Pettibone:** Malcolm, 10. **Pierce:** 4. **Sawyer (Highland),** 6.50. **Wahpeton:** First, 93.50. **Williston:** 38.75. Indiv., 105.

W. H. M. U., Mrs. M. M. White, Treas.; **Williston:** 3.75.

NORTH CAROLINA—\$1.00.

Tryon: S. S., 1.

OHIO—\$73.97.

Ohio Cong'l Conf., J. G. Fraser, Treas., 69.83.

Cleveland: Emmanuel, \$4.09.

OKLAHOMA—\$81.35.

Binger: 5.55. **Drummond:** 5. **El Reno:** 7.32. **Hennessy:** 5.17. **Hillsdale:** 27.50. **Lawnview:** 1.88. **Medford:** 3.70; S. S., 2.65. **Oklahoma City:** Harrison, 6.15; Pilgrim, 1.78. **Oktaha:** 5.64. **Weatherford:** 2.01.

W. H. M. U., Mrs. A. J. Clymans, Treas.; **Hillsdale:** 7.

OREGON—\$384.36.

Ashland: 37.05. **Corvallis:** First, 15.85. **Elliott Prairie:** 7.73. **Hillside:** 23. **Hubbard:** 22. **Ione:** 9. **Lexington:** 5. **Oregon City:** 28.35. **Portland:** Highland, 52; Pilgrim, 7; Sunnyside, 76.32; University Park, 6.06. **The Dalles:** 20.

W. H. M. U., Mrs. L. J. Murdoch, Treas.; **Portland:** First W. M. S., 61.25; Sunnyside W. M. S., 5.75. **Oregon City:** W. M. S., 8.

PENNSYLVANIA—\$679.71.

Allegheny: First (Pittsburgh), 20. **Braddock:** First, 15. **Coleraine:** Welsh, 4.55. **Delta:** 10. **Edwardsville:** Bethesda, 10; Welsh, 60. **Glenolden:** 20. **Kane:** First, 23.50. **Miners Mills:** 6.12; S. S., 7.19. **Philadelphia:** Central, 400; Pilgrim, 13.30. **Pittsburgh:** Swedish, 3. **Pottsville:** 1.80. **Scranton:** Dr. Jones Me-

morial, 9; First Welch, 10; Plymouth, 9.16.
Shenandoah: First, 5.69. **Wilkes-Barre:**
 Puritan, 34.45.

W. H. M. U., Mrs. D. Howells, Treas.:
Meadville: Park Ave., W. M. S., 10. **Wil-**
liamsport: First, 5. **Wyoming:** Federa-
 tion of Pa., 2.

RHODE ISLAND—\$331.50.

R. I. H. M. S., H. F. Thurston, Treas.,
 312.10.

Little Compton: United, 17.40. **Provi-**
dence: Pilgrim 2.

SOUTH DAKOTA—\$1,326.41.

Aberdeen: 8.13. **Academy:** 25. **Alcester:**
 11.25. **Armour:** 4.10. **Belle Fourche:** 41.44.
Beresford: 40. **Brentford:** 20.20. **Canova:**
 39.80. **Carthage:** 18. **Chamberlain:** 49.
Clark: 13.40. **Columbia:** 9.18. **Conata:** 1.
De Smet: 36. **Elk Point:** 25.65. **Estelline:**
 23.82. **Eureka:** St. Pauls German, 8.75;
 Friedens German, 8.75; Israels German,
 15. **Faulkton:** 2. **Four Mile School-**
house: 1, **Frankfort:** 10. **Geddes:** 10.
Herrold: German, 13. **Hetland:** 24.75.
Highmore: 6.71. **Hosmer:** St. Pauls and
 Friedens, 40. **Hudson:** 8.14. **Huron:** 126.
Ipswich: 50.06. **Lake Henry:** 15.75. **Lake**
Preston: 11.72. **Lakeview:** 5.40. **Milbank:**
 25.20; C. E. Soc., 20. **Mitchell:** 67.50.
Mobridge: 5. **Murdo:** 7.65. **Rapid City:**
 4.54. **Redfield:** 10.08; German, 4.80. **Redig:**
 3.38. **Ree Heights:** 67.50. **Running**
Water: 1.57. **Sedewick:** Appointment, 10.
Sioux Falls: 20.25. **South Shore:** 2.25.
Spearfish: 24.75. **Turton:** 9.45. **Valley**
Springs: 13.87. **Wecota:** 7.44. **Winfred:**
 4.50. **Worthing:** Children's, 8; S. S., 7.20.
Yankton: 63.

W. H. M. U., Mrs. A. Loomis, Treas.,
Academy: W. M. S., 4.30. **Aberdeen:** W. M.
 S., 4.30; C. E. S., 4.30; **Alcester:** W.
 M. S., 62c. **Armour:** 2.35. **Athol:** 5.35.
Belle Fourche: 3.10. **Beresford:** W. M. S.,
 9.40; S. S., 10.75. **Bonesteel:** W. M. S., 1.30.
Carthage: 4.30. **Clark:** 1.55. **Cresbard:**
 2.15. **Deadwood:** 2.70. **Elk Point:** C. E.
 S., 75c. **Gothland:** W. M. S., 2.15. **Huron:**
 7.50. **Lake Preston:** 2.15. **Milbank:** 6.45.
Mitchell: 7.75. **Pierre:** 5.38. **Rapid City:**
 4.30. **Redfield:** 8. **Red Heights:** 8. **Sioux**
Falls: 12.25. **Springfield:** 7.75. **Valley**
Springs: 6. **Vermillion:** 3. **Watertown:**
 22.15. **Willow Lakes:** 2. **Yankton:** 26.90.
 Thank Offering, 11.45. **Canova:** 3.85. **De**
Smet: 3.20. **Newell:** 65. **Hetland:** 5.38.

TEXAS—\$228.27.

Texas H. M. Committee, 86.27.

Dallas: Central, 40. **Fort Worth:** First,
 42. **Port Arthur:** 10. **Indiv.,** 50.

UTAH—\$10.

Ogden: Second, 10.

VERMONT—\$1,356.09.

Vermont Dom. Miss. Soc., J. T. Richie,
 Treas., 58.56.

Bradford: 31.61. **Brandon:** 24. **Brat-**
tleboro: Centre, 245.28; Centre S. S., 35.72.
Brookfield: East, 10.58. **Brownington**
and Orleans: 72. **Burlington:** College St.,
 140; First, 134.25. **East Corinth:** 11.94.
Greensboro: 15.70. **Hartford:** Second,
 16.82. **Hartland:** 20.26. **Honesburg:** 14.
Ludlow: 10.00. **Montgomery Center:** 7.
Morrisville: 23. **North Bennington:** 20.21.
North Troy: 7. **Rochester:** First, 14.
Randolph: Bethany, 36.93. **Richmond:** 43.
Salisbury: 21. **St. Johnsbury:** East, 19.
Springfield: 85.10. **Sudbury:** 13.90. **Town-**
head: First, 7.30. **Vergennes:** First, 23.
Waterbury: 50. **West Charleston:** 2.60.
Westminster West: 10. **West Townsend:**
 8. **Williamstown:** 4. **Winooski:** 7.15.
 Indiv., 1.

W. H. M. U., Mrs. C. H. Thompson,
 Treas.: **Barnet:** S. S., 1.25. **Barre:** W. U.
 9.63. **Barton:** W. H. M. S., 13. **Chelsea:**
 S. S., 8.10. **Rutland:** S. S., 10. **Saxton's**
River: L. B. S., 5. **St. Albans:** 53.60.
Waterbury: W. H. M. S., 6. **Wilmington:**
 W. H. M. S., 5.

WASHINGTON—12.00.

Irby: German Emmaus, 6. **Walla**
Walla: German, 6.

TENNESSEE—\$45.29.

Chattanooga: Pilgrim, 26.66; Pilgrim S
 S., 17.63. **Soddy:** 1.

WISCONSIN—\$403.97.

Wis. Cong'l Conf., L. L. Olds, Treas.,
 387.82.

Glenwood: Swedish, 5. **Oshkosh:** Ger-
 man, 5. **Rochester:** 2. **Wood Lake:**
 Swedish, 4.15.

WYOMING—\$95.30.

Big Horn: 4.37. **Boulder:** 1.75. **Chey-**
enne: 62.59. **Douglas:** 4.72. **Lander:** 14.
Lusk: 6.82. **Sheridan:** 1.05.

SUMMARY.

Contributions per preceding list	\$28,705.01
Legacies	10,232.12
Interest and Dividends	5,544.70
Publications	43.09
Total	\$44,524.92

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for February, 1916

The Daniel Hand Educational Fund for Colored People

Income for February from Investments	\$1,886.10
Previously acknowledged	23,585.16
	\$25,471.26

Current Receipts

EASTERN DISTRICT.

MAINE—\$1,342.00.

(Donations, \$67.00; Legacies, \$1,275.00.)

Auburn: Sixth St. Ch., 3.98. **Bangor:**
 Forest Avenue S. S., Lincoln Mem., 3.
Bucksport: "Friends," for freight on
 goods to Grand View, 1.20. **Deer Isle:**
 First S. S., Lincoln, Mem., 2.40. **East**
Baldwin: First Ch. S. S., Lincoln Mem., 2.
East Stoneham: S. S., Lincoln Mem., 1.

Gorham: S. S., for Negro Children, 5.
Greenville: Ch., 3.23; S. S. Lincoln Memo-
 rial, 2.77; "Friends," for freight on goods
 to Grand View, 95c. **Island Falls:** S. S.,
 Lincoln Mem., 7. **Lewiston:** Pine St. S. S.,
 Lincoln Mem., 5. **Lincoln:** Junior C. E.,
 for Thomasville, Ga., 80c. **Machias:** Centre
 St. Ch., 5.32. **Monroe:** S. S., Lincoln
 Mem., 5. **Sunford:** Rev. H. S. H., 5. **Show-**
hegan: Island Ave. Ch., L. M. S., bbl.
 goods for Grand View. **Solon:** S. S., Lin-

coln Mem., 1. **Veazie:** S. S., Lincoln Mem., 1.75. **Waterville:** Willing Workers, for Athens, Ala., 8; Young Ladies' Guild, box goods for Thomasville, Ga. **Woodfords:** S. S. in Stevens Ave. Ch., Lincoln Mem., 2.60; L. M. S., bbl. goods for Grand View.

Legacy.

Bangor: James C. Braman, \$1,275.

NEW HAMPSHIRE—\$1,353.76.

(Donations, \$71.62; Legacies, \$1,282.14.) **Alton:** S. S., Lincoln Sunday, 4.60. **Andover:** S. S., Lincoln Memorial, 1. **Dalton:** Ch. and S. S., Lincoln Mem., 2.35. **Dover:** S. F. S., 50c. **Bath:** Ch., 7.65. **East Jaffrey:** W. M. S., for Joppa, Ala., 1.20; S. S., Lincoln Mem., 2. **Franklin:** Ch. bbl. goods and 1 for Marion, Ala. **Hampton:** Mrs. S. M. L., bbl. goods for Wilmington, N. C. **Jaffrey:** W. M. S., bbl. goods for Joppa, Ala. **New Lyme:** W. M. S., bbl. goods for Joppa, Ala. **North Hampton:** Ch., 7.60. **Pembroke:** Ch., Lincoln Mem., 1.47. **Peterboro:** S. S., Lincoln Mem., 2.37; Union Ch., 10.28. **Richmond:** Mr. W. H., for Thomasville, Ga., 5. **Troy:** Trin. Cong. Ch., 18. **Union:** S. S., Lincoln Mem., 6.60.

Legacy.

Orford: John Pratt, \$1,282.14.

VERMONT—\$125.15.

Barnet: W. M. S., bbl. goods for Joppa, Ala. **Bennington:** Old First Ch., 36.50; Second Ch. S. S., Lincoln Memorial, 3.65. **Calais:** Ch. and S. S., Lincoln Mem., 2.20. **Charlotte:** Ch., for freight on goods to Grand View, Tenn., 1. **Cambridge:** S. S., Lincoln Memorial, 1. **Dorset:** First Ch. W. H. M. S., bbl. goods for Grand View, Tenn. **East Arlington:** First Ch. L. M. S., bbl. goods for Grand View. **East Dorset:** S. S., Lincoln Mem., 2. **Essex:** First Ch. S. S., Lincoln Memorial, 2. **Hardwick:** S. S., Lincoln Mem., 5. **Huntington:** Ch. bbl. goods for Marion, Ala. **Jeffersonville:** Vt., First Ch., L. M. S., bbl. goods for Grand View. **Jericho Center:** H. M. Soc. bbl. goods for Marion, Ala. **Manchester:** S. S., Lincoln Memorial, 2.60. **Middlebury:** Ch., 9.75; W. M. S., bbl. goods for Joppa, Ala.; Weybridge, Ch., L. M. S., bbl. goods for Grand View, Tenn. **Montgomery Center:** Ch., 8.10. **New Charleston:** W. M. S., two bbls. for Joppa, Ala. **Newport:** W. M. S., bbl. goods for Joppa, Ala. **North Hyde Park:** S. S., Lincoln Mem., 1.61. **Richmond:** Ch., bbl. goods for Marion, Ala. **Royalton:** "Friends" for freight on goods to Grand View, Tenn., 1.20. **Shoreham:** First Ch., L. H. M. S., bbl. goods for Grand View, Tenn. **Springfield:** First Ch. M. S., bbl. goods for Grand View, Tenn. **St. Albans:** First Ch. S. S., Lincoln Mem., 3.04. **St. Johnsbury:** First Ch., bbl. goods for Grand View. **Vergennes:** First Ch. L. M. S., bbl. goods for Grand View, Tenn. **West Brattleboro:** S. S. First Ch., Lincoln Mem., 1.66. **Westmore:** S. S., Lincoln Mem., 3.72. **West Newbury:** S. S., Lincoln Mem., 2. **Wilder:** S. S., Lincoln Mem., 6.08. **Woodstock:** Ch., 30.04.

MASSACHUSETTS—\$2,725.24.

(Donations, \$2,225.24; Legacies, \$500.00.)

Auburn: C. E. Soc., 10. **Bedford:** First Ch. M. S., two bbls. goods for Grand View, Tenn. **Blandford:** First S. S., Lincoln Mem., 1.70. **Bertrand:** Miss. Soc., bbl. goods for Pleasant Hill. **Beverly:** Mrs. D., for Marion, Ala., 15; Washington St., Ch., 25. **Boston:** Congregationalist, for Tougalo College, 1.50. **Brighton:** Mrs. and Miss T., Lincoln Mem., 5. **Charlestown:** First S. S., Lincoln Mem., 5.08. **Boxford:** First Ch., S. S., Lincoln Mem., 1.75; Clover Club, box goods for Pleasant Hill. **Bridgewater:** Central Square Cong'l S. S., Lincoln Mem., 2.70. **Brimfield:** W. M. S., bbl. goods for Joppa, Ala. **Brookline:** Harvard Ch., L. M. S., box goods for

Grand View. **Canton:** S. S., Lincoln Memorial, 8.70. **Chicopee Falls:** Mrs. M. C., for Gregory Institute, 10. **Cohasset:** Second Ch., 12.70. **Cushman:** Mrs. M. A., 1. **Dalton:** First Ch., L. M. S., box goods for Grand View. **Dalton:** C. L. C., for Talladega College, 50. **Danvers:** Maple St., Ch., S. S., for Lincoln Mem., 16. **Dedham:** First Ch., 12.88. **East Brimfield:** S. S., Lincoln Mem., 72c. **Easthampton:** S. S. First Ch., for Lincoln Mem., 4.08. **East Weymouth:** Ch. 2 bbls. goods for Marion, Ala. **Everett:** Mystic Side Ch., S. S., Lincoln Mem., 3. **Georgetown:** Mrs. M. A. F., bbl. goods for Wilmington, N. C. **Greenfield:** Mrs. H. M. S., package goods, for Pleasant Hill, Tenn. **Groveland:** Ch., 5.90. **Haverhill:** Miss E. C. A. Calendars, for Thomasville, Ga.; "Friend," calendars, for King's Mountain, N. C. **Holliston:** Mrs. K., for Talladega College, 1. **Holyoke:** E. N. W., for Tougalo College, 15. **Fairhaven:** First Ch., 26.10. **Framingham:** Grace Ch. for Tougalo College, 20; Plymouth Ch. Ladies' Soc., bbl. goods for Talladega College; C. H., for California Oriental Missions, 5. **Lancaster:** S. S., 4.41. **Lawrence:** M. B. M. pkg. goods for Pleasant Hill, Tenn. **Lenox:** Ch., 65.38. **Littleton:** Mrs. R. M. P., package papers for Pleasant Hill, Tenn. **Lowell:** Highland Ch. S. S., two bbls. goods for Grand View, Tenn. **Medfield:** C. E. Soc., bbl. goods for Gregory Inst. **Melrose:** Mrs. M. F. B., for Gregory Institute, 10. **Millers Falls:** Rev. A. A. B., for Tougalo College, 1. **Newburyport:** Ch. bbl. goods, for Marion, Ala. **New Salem:** Ch., 5. **Northampton:** Edwards Ch. Primary Class, for Marion, Ala., 12.35; Edwards Ch., H. M. S., for Gregory Institute, 16; F. R. C., for Saluda, N. C., 1.52. **North Carver:** S. S., Lincoln Mem., 3.50. **North Falmouth:** S. S., Lincoln Mem., 2.65. **Northfield:** Trinitarian Ch., 59.84. **Packardville:** Ch., 5. **Paxton:** S. S., Lincoln Mem., 2. **Peabody:** E. W. W., 500. **Sheffield:** C. E. Soc., box goods for Pleasant Hill. **Shelburne Falls:** First Ch., 66; also bbl. goods for Marion, Ala. **Shirley:** S. S. for Lincoln, Mem., 3.66. **Somerville:** Franklin St. Ch. S. S., for furnishing room at Grand View, Tenn., 25. **South Deerfield:** S. S., Lincoln Mem., 6.57. **Springfield:** Faith Ch., 18.15. **Taunton:** Union Ch., Sewing Soc., 2; C. E. Soc., 1.37; Bluebirds, for Talladega College, 50c. **Topsfield:** Ch., two bbls. goods for Marion, Ala. **Uxbridge:** First S. S., Lincoln Mem., 2. **Wellesley:** S. S., Lincoln Mem., 2.43. **West Brookfield:** W. M. S., bbl. goods for Joppa, Ala. **West Medway:** Second S. S., 2.50. **West Somerville:** S. S., Lincoln Mem., 4.10. **Whitinsville:** Mrs. S. B. P., for Marion, Ala., 1.50. **Williamstown:** First Ch., 332. **Worcester:** Plymouth Ch., for Tougalo College, 15.

Woman's Home Missionary Association of Mass. & R. I.: Miss Lizzie D. White, Treasurer. **Northampton:** First Ch. Aux., for S. A., Dorchester Academy, 40; First Ch. Aux., for Gregory Inst., Wilmington, N. C., 50. **W. H. M. A.:** for salaries and Chinese, 704. Total, 794.

Legacy.

Worcester: Harriet E. Miller, 500.

RHODE ISLAND—\$161.37.

Central Falls: Ch., 32.65. **East Providence:** Rumford, Newman Ch., 20. **Pawtucket:** Park St., Ch. bbl. and box goods for Marion, Ala. **Providence:** Miss E. B., for Thomasville, Ga., 1; E. A. R., for Library Books at Talladega College, 100; Whittlesee Mem. Circle, bbl. goods for Thomasville, Ga.; Mrs. T. B., for Kings Mountain, N. C., 2. **Westerly:** Pawcatuck S. S., Lincoln Mem., 5.72.

CENTRAL DISTRICT.

CONNECTICUT—\$2,192.01.

(Donations, \$1,217.01; Legacy, \$975.00.)

Bridgeport: Black Rock Ch., 45; Olivet Ch., 20. **Bristol:** Ch., for Tougalo College, 25; Cong'l Guild, for room at Grand View, 20. **Brooklyn:** First Ch. L. M. S., bbl. goods for Grand View. **Central Village:** Ch., 6.57. **Colchester:** Miss M. D., 5. **Colebrook:** S. S., Lincoln Mem., 4.52. **Coventry:** Second Ch. S. S., Lincoln Memorial, 83c. **Deep River:** Auxiliary, for Medical Residence in Porto Rico, 1. **Derby:** Second Ch. S. S., for Gregory Institute, 10. **East Canaan:** Ladies' Aid for Thomasville, Ga., 7. **Enfield:** L. B. Soc., for Medical Residence in Porto Rico, 1. **Granby:** First Ch., 5. **Groton:** Ch., 27. **Hartford:** First Ch., for Tougalo College, 50. **West Hartford, Conn.,** First Ch. of Christ, two bbls. goods for Grand View. **Ivoryton:** E. A. N., for S. A. Tillotson College, 40. **Jewett City:** S. S., Lincoln Mem., 2. **Killingworth:** Ch., 1. **Lebanon:** Goshen S. S., Lincoln Mem., 5.20. **Ledyard:** Ch., 5. **Madison:** First Ch., Bible School, 3.25. **Meriden:** Center Ch., Ladies' Aid, for Medical Residence in Porto Rico, 1. **Middlefield:** Ch., 5.25. **Milford:** L. A. Soc., bbl. goods for Gregory Inst. **Naugatuck:** Ch., 120. **New Britain:** First S. S., for Talladega College, 25; South Ch. S. S., 30; Mrs. D. O. R., 100. **New Canaan:** First Ch. W. H. M. S., three bbls. goods for Grand View. **New Haven:** Grand Ave. Ch., 24.48; Howard Ave. Ch., bbl. goods for Grand View, Tenn.; United Ch., 100; Westville S. S., 6.18; S. E. B., 100. **New London:** First Ch., for Athens, Ala., 13.33. **North Woodbury:** North Ch., 14. **North Woodstock:** Ch., 1. **Norwich:** Broadway S. S., Lincoln Mem., 15; Greenville S. S., 7. **Putnam:** Second Ch., 23.65. **Rockville:** Union Cong. S. S., for Tougalo College, 5. **South Canaan:** Ch., 20. **South Manchester:** L. B. Soc., for Medical Residence in Porto Rico, 1. **South Windsor:** Ch., 5. **Stamford:** Mrs. F. P., for Building Fund, Hospital, Humacao, Porto Rico, 5. **Stony Creek:** S. S., 5. **Tolland:** W. M. S., for Marion, Ala., 1.85, and bbl. goods. **Torrington:** First Ch. S. S., for Gregory Institute, 10. **Washington:** First Ch. L. M. S., two bbls. goods for Grand View, Tenn. **Waterbury:** H. P. C., 100; I. H. C., for Tougalo College, 25. **West Cornwall:** 2nd Ch. C. E. Soc., for Marion, Ala., 5. **Westport:** Saugatuck Ch., 2. **Wethersfield:** Ladies' Aid Soc., for Medical Residence in Porto Rico, 1; S. S. for S. A. Pleasant Hill, Tenn., 10; S. S., for Talladega College, 5. **Wilson:** First Ch., bbl. goods for Grand View, Tenn. **Winchester:** First Ch., M. S., bbl. goods for Grand View, Tenn. **Winsted:** First Ch., 18.90; First Ch., Church Union, bbl. goods for Greensboro, N. C.; L. A., bbl. goods for Gregory Institute.

Woman's Cong'l Home Missionary Union of Connecticut, Mrs. H. DeWitt Williams, Treasurer.

Hartford: First Ch. S. S. Class, for work among Eskimos in Alaska, 40. **Nepaug:** Auxiliary, for Thomasville, Ga., 3. **Norfolk:** Aux., 60 (40 of which for Grand View and 20 for Thomasville, Ga.). **Plainville:** Ladies' Benevolent Society, for Grand View, 10. **Thompson:** Aux., for Santee, Neb., 14. Total, \$127.

Legacy.

New Haven: Sarah G. Peck, by Oliver S. White, Executor (1,000, less inheritance tax, 25), 975.

NEW YORK—\$1,390.15.

Aquebogue: First Ch., bbl. goods for Grand View; Mrs. C. T. R., for freight on goods to Grand View, 1.25. **Albion:** Mrs. C. H. E. bbl. goods for Wilmington, N. C. **Binghamton:** A. A., for Talladega College, 10; E. R. C., for Talladega College, 5. **Blooming Grove:** S. S., 5. **Bristol Center:** Zealous Workers, bbl. goods for Gregory

Inst. **Brooklyn:** Lewis Ave. S. S., for Grand View, Tenn., 18.86; Parkville Ch. bbl. goods, for Marion, Ala.; Miss J. L. R., 25; Mrs. E. S., for Tougalo College, 60; Brooklyn Manor, Christ Ch., "Busy Bees," 6.77. **Buffalo:** Wm. H. H., for Talladega College, 10; A. W. H., for Talladega College, 1; Mrs. H. F., 5; Mrs. S. W., for Talladega College, 5; H. W., for Talladega College, 5. **Camden:** Ch. Missionary Soc., bbl. goods for Marion, Ala. **Canandaigua:** Ch., 50. **Clayville:** Ch., 3. **Cortland:** Miss Soc., bbl. goods for Marion, Ala. **Ellington:** First S. S., Lincoln Mem., 2.20. **Franklin:** Ch., 21.50. **Gloversville:** First Ch., L. M. Soc., bbl. goods for Grand View. **Greene:** Mrs. G. R. F., for Pleasant Hill, Tenn., 5.50; Mrs. G. R. F., one and one-half bbls. goods for Pleasant Hill. **Henrietta:** First Ch., L. M. S., bbl. goods for Grand View, Tenn. **Ithaca:** Mrs. H. A. St. J., for Talladega College, 5. **Jamestown:** First S. S., for Joppa, Ala., 3; E. C. H., 500; S. S., box goods for Joppa, Ala. **Lockport:** First Ch., two boxes goods for Grand View, Tenn.; East Ave. Ch., H. M. Aux., for Medical Residence in Porto Rico, 1; Miss A. H., for Talladega College, 2. **Maine:** Ch. bbl. goods for Marion, Ala. **Middletown:** Ladies' Guild of First Ch., bbl. goods for Pleasant Hill; First Ch. S. S., Lincoln Mem., 5.71. **Morristown:** First Ch., 6.42. **New Haven:** W. M. S., two bbls. goods for Joppa, Ala. **New York:** Broadway Tabernacle Ch., Boys' and Girls' Miss. Circle, box goods for Pleasant Hill; Camp Memorial S. S., Lincoln Mem., 16; Manhattan Ch., Woman's Guild, for Medical Residence in Porto Rico, 1; C. H. D. for Talladega College, 100; S. F. M., for Tougalo College, 100; H. O. D., 25; S. H., for Tougalo College, 10. **Niagara Falls:** First Ch. W. M. Soc., bbl. goods for Le Moyne Institute. **Norwich:** R. C. C., for Talladega College, 5. **Orient:** Ch. W. M. S., bbl. goods for Marion, Ala. **Osecola:** First S. S., Lincoln Mem., 1. **Oxford:** J. C. E., for Talladega College, 10. **Paris:** S. S., 3. **Patchogue:** S. S., Lincoln Mem., 6. **Pierrepont Manor:** Union S. S., for leper work at Molokai, 3. **Randolph:** S. S., 2.50. **Rochester:** W. A. L., for Talladega College, 5; V. F. W., for Talladega College, 25. **Rutland:** L. M. S., of First Ch., bbl. goods for Grand View, Tenn. **Saratoga Springs:** Mrs. J. H. G., bbl. goods for Pleasant Hill. **Saugerties:** Ch. bbl. goods for Marion, Ala. **Sherburne:** C. A. F., for Talladega College, 10. **Sidney:** First Ch., L. M. S., bbl. goods for Grand View, Tenn.; First Ch. S. S., 5. **Syracuse:** Danforth Ch., for Talladega College, 6.19; H. A. F., for Talladega College, 10; F. A. H., for Talladega College, 40; G. H. S., for Talladega College, 10. **West Carthage:** S. S., Lincoln Mem., 12. **Winthrop:** S. S., Lincoln Mem., 5. **Witley:** Miss V. D. B., for Saluda, N. C., 7.50. **Woodside:** Miss C. L. B., 9.50.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer.

Binghamton: Plymouth W. M., 1.50. **Bridgewater:** W. M., 3. **Brooklyn:** Ocean Ave., W. M., for Indians, 4. **Chenango Forks:** W. M., 3. **Jamestown:** Pilgrim, W. M., 2. **Middletown:** First W. G., 21. **Moravia:** C. E. Soc., 2; S. S., 5. **Mt. Vernon:** First W. U., 1. **New York:** Broadway Tabernacle S. for New York, 15.50; Manhattan Ch., W. G., 15. **Norwich:** W. H. M., for Talladega College, 30. **Philadelphia:** W. H., 4. **Poughkeepsie:** W. M., 43.75. **Richmond Hill:** S. S., for Scholarship, Fisk University, 25. **Riverhead:** First W. H. M., 7. **Saratoga Springs:** Jr. C. E. Soc., 1.50; H. M. S., Goodridge Memorial Fund at Talladega, 20. **Sayville:** C. E. Soc., 3. **Schenectady:** W. M., 10. **Watertown:** P. A., 15. **Woodhaven:** Christ Ch., L. S., 2. Total, \$234.25.

Total for New York.....	\$1,425.15
Less amount refunded to Gloversville First Ch. Woman's Society	35.00
	\$1,390.15

NEW JERSEY—\$285.90.

Arlington: E. W. P., for S. A., at Talladega College, 5. **East Orange:** First Ch., 50.80. **Montclair:** "Friend," for Tougaloo College, 200. **Newark:** Belleville Ave. S. S., 7. **Rutherford:** Ch., 9; Ladies' Auxiliary, 9. **Vineland:** Pilgrim S. S., Lincoln Mem., 3.75. **West Orange:** S. S., Lincoln Memorial, 1.35.

PENNSYLVANIA—\$54.40.

Bangor: Welsh Ch., 5.80. **Coleraine:** S. S., Lincoln Memorial, 3. **Fountain Springs:** Christ's Church, C. E. Soc., 1. **Philadelphia:** American Baptist Publishing Soc., box Bibles for Marion, Ala.; "Door of Hope," bbl. goods for Joppa, Ala.; W. G. T., for American Highlanders, 25. **Wilkesbarre:** First Welch Ch., 9.60.

Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer.

Lansford: W. M. S., of Eng. Cong'l Ch., 10 (5 of which for Thorsby Institute and 5 for Porto Rico).

INTERIOR DISTRICT.**OHIO—\$296.30.**

Atwater: Ch. and S. S., 6.50. **Austinburg:** Ch., bbl. goods for Pleasant Hill. **Cleveland:** Hough Ave. Ch., 36.03. **Columbus:** First Ch., two boxes and two bbls. goods for Pleasant Hill. **Eagleville:** Ch., 7.70. **Lodi:** Ch., bbl. goods for Pleasant Hill. **Madison:** C. K., for Talladega College, 5. **Mansfield:** Cong'l S. S., 30. **Marysville:** First Ch., bbl. goods for Grand View, Tenn. **Newton Falls:** Ch., box goods for Marion, Ala. **Mecca:** S. S., Lincoln Memorial, 2. **Nelson:** S. S., Lincoln Mem., 2. **North Fairfield:** Miss. Soc. bbl. goods for Pleasant Hill. **Oberlin:** I. W. M., for Talladega College, 25; Ch. bbl. goods for Marion Ala.; Mrs. J. H. H., bbl. goods for Pleasant Hill. **Ridgeville Corners:** S. S., Lincoln Mem., 3.24. **Scott:** Methodist Ch., for room at Grand View, 25. **Tallmadge:** First S. S. for Talladega College, 8. **Simons:** Mrs. D. W. R., for work among colored people of the South, 5. **Springfield:** First Ch., 43.53. **Sullivan:** W. M. S., bbl. goods for Joppa, Ala. **Toledo:** Washington St. Ch., 15.86. **Willoughby:** F. A. P., 50c.

Womans' Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer.

Ashtabula: First, W. G., 4.20. **Berlin Heights:** M. S., 1.31. **Cincinnati:** Walnut Hills, W. M. A., 3.57. **Cleveland:** Denison Ch. L. A. S., 1.05; Euclid Ch., E. M. S., 26.25; Euclid Ch. Y. L., 5.25. **Columbus:** North Ch., M. S., 1.05. **Cuyahoga Falls:** L. M. S., 2.94. **Ironton:** W. M. S., 1.57. **Kent:** First W. S., 3.15. **Lorain:** Second, L. A., 1.05. **Marietta:** First, W. M. S., 15.54; Harmar, S. S., for S. A., 2. **Rock Creek:** W. M. S., 78. **Springfield:** First, W. M. S., 5.77; Lagonda, L. M. S., 1.05. **Wayne:** C. E., 1.05. **Toledo:** Second, J. M. C., 1.05. **Youngstown:** Elm, H. M. S., 2.31. Total, \$80.94.

INDIANA—\$9.10.

Terre Haute: Plymouth Ch., 9.10.

MICHIGAN—\$71.67.

Ann Arbor: Young People, bbl. goods for Pleasant Hill, Tenn. **Baldwin:** Ch., 2. **Big Rock:** S. S., Lincoln Mem., 1.58. **Charlottesville:** Ch., 7.60. **Detroit:** Brewster Cong. S. S., for Tougaloo College, 1. **Flint:** First S. S., Lincoln Memorial, 5. **Grand Rapids:** Comstock Park, Ch., 6; Primary Dept., Park Ch., box goods for Pleasant Hill. **Jackson:** Ch., 9.24. **Muskegon:**

Highland Park Ch., 2. Oxford: Ch., 6. **Ransom:** S. S., Lincoln Memorial, 2.25. **Saginaw:** First Ch., Ladies' Memorial Fund, for Saluda, N. C., 25. **South Haven:** L. M. Soc., three bbls. goods for Pleasant Hill. **Three Oaks:** S. S., Lincoln Mem., 4.

WESTERN DISTRICT.**ILLINOIS—\$433.67.**

Annawan: S. S., Lincoln Mem., 2. **Avon:** S. S., Lincoln Mem., 2. **Austin:** First Ch. S. S., for room at Grand View, 14.09. **Blue Island:** First S. S., Lincoln Mem., 5. **Brimfield:** S. S., Lincoln Mem., 20. **Burnside:** Immanuel S. S., Lincoln Mem., 1.23. **Chicago:** Bethany Union Ch., 50; Bethany Union S. S., 25; "Kenmore Club," bbl. goods for Wilmington, N. C.; Millard Ave. Ch., 3; Mrs. R. C. B., for Marion, Ala., 7; Waveland Ave. S. S., Lincoln Mem., 10. **West Chicago:** Ladies' Aid, two bbls. goods for Wilmington, N. C. **Dover:** S. S., Lincoln Mem., 4. **Galesburg:** Miss S. P., package booklets, etc., for Wilmington, N. C. **Glencoe:** Union Ch., 25. **Granville:** S. S., for Joppa, Ala., 6.04; West Side, S. S., Lincoln Mem., 10. **Griggsville:** S. S., Lincoln Mem., 2.08. **Kenilworth:** Union S. S. for S. A. Pleasant Hill, Tenn., 12.30. **Lake Forest:** Y. W. C. A., for Fessenden, Fla., 5. **Loda:** Ch., 12. **McLean:** S. S., Lincoln Mem., 2.25. **Mayfield:** Ch., 6. **Oak Park:** Second Ch., 55.63. **Oswego:** S. S., Lincoln Mem., 2.50. **Peru:** S. S., Lincoln Mem., 12.80. **Rantoul:** S. S., Lincoln Mem., 3.70. **Richmond:** S. S., Lincoln Mem., 1.90. **Rockford:** First Ch., N. Fed. M., two bbls. goods for Grand View. **Stillman Valley:** S. S., Lincoln Mem., 2.76. **Sycamore:** W. M. S., bbl. goods for Joppa, Ala. **Toulon:** Miss. Soc. Two bbls. goods for Pleasant Hill. **Westville:** S. S., Lincoln Mem., 3.61. **Wilmette:** First Ch., 31.73.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer.

Big Rock: W. S., 1. **Canton:** W. S., 2. **Chicago:** New First W. S., 2; Grace S. S., 2; Irving Park W. S., 1; Jefferson Park S. S., Primary Dept., 2; Wellington Ave. S. S., for Eskimo S. S. at Cape Prince of Wales, Alaska, 20. **South Chicago:** W. S., 1. **Evanston:** W. S., 25. **Geneseo:** W. S., 6; Jr. C. E., 3. Total, \$65.

IOWA—\$400.97.

Atlantic: Ch., 5.60. **Algona:** Ch., 2.73. **Buffalo Center:** First S. S., Lincoln Mem., 8.00. **Clear Lake:** Ch., 7.98; **Clinton:** Ch., 4.76. **Corning:** C. E. Soc., bbl. goods for Pleasant Hill, Tenn. **Davenport:** Berea, Ch., 3.40; Mrs. C. J. Von M., for Talladega College, 25. **Decorah:** S. S., Lincoln Mem., 7.50. **Des Moines:** Union Ch., for Tougaloo College, 2.58; Mrs. E. T. W., for Tougaloo College, 10; J. D. E., for Tougaloo College, 25; J. S. R., for Tougaloo College, 5; M. E. W., for Talladega College, 20; "A Friend," for Talladega College, 5. **Dubuque:** Summit Ch., 10. **Eagle Grove:** S. S., Lincoln Mem., 5. **Eldora:** Mrs. C. M. D., for freight on goods to Grand View, 1.41. **Farnhamville:** Ch., 10. **Galt:** Ch., 4.30. **Hawarden:** S. S., Lincoln Mem., 2.25. **Iona:** Ch., 46. **Long Creek:** Ch., 2.18. **Marion:** Mrs. O. F. W., Two boxes books for Talladega College. **Marshalltown:** E. R. L., for Tougaloo College, 25. **Monticello:** S. S., Ever Ready Class, S. A. Pleasant Hill, Tenn., 15; M. I. J. for S. A. Pleasant Hill, Tenn., 15. **Mountour:** Ch., 2.75. **Postville:** Ch., 20.42. **Riceville:** Mrs. D. W. K., for Gloucester School, 30. **Sioux City:** First Ch., bbl. goods for Pleasant Hill;—A. T., for California Oriental Mission, 1.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Chester: W. M. S., 3.55. **Cromwell:** W.

M. S., 7.86. **Davenport:** Edwards, W. M. S., 4.21; Edwards Ch., C. E. Soc., .67. **Des Moines:** Plymouth W. M. S., 19.23. **Elkader:** W. M. S., 1.33. **Farragut:** W. M. S., 10. **Grinnell:** W. M. S., 10.10. **Kee-kuk:** W. M. S., 25. **Mason City:** W. M. S., 81. **Muscatine:** First Ch., W. M. S., 5.85. **New Hampton:** S. S., .42. **Perry:** W. M. S., 1.89. **Rockford:** W. M. S., 2.11. **Shenandoah:** W. M. S., 10.48. **Stuart:** W. M. S., 20. **Webster City:** W. M. S., .67. Total, \$123.65.

WISCONSIN—\$107.71.

Beloit: Second Ch., 7. **Broadhead:** S. S. Class for Joppa, Ala., 1.50. **Delavan:** W. M. S., two bbls. goods for Joppa, Ala. **Fond du Lac:** J. A. B. and sister, 2. **Lake Geneva:** First Ch., 19.66. **Madison:** First S. S., Lincoln Mem., 15; Mrs. O. W. for Tougaloo College, 1. **Menasha:** First Ch., 14. **Milwaukee:** F. E. S. for S. A. at Pleasant Hill, Tenn., 10. **Winneconne:** Mrs. L., bbl. goods for Wilmington, N. C.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Beloit: Second, W. M. S., 5. **Berlin:** W. M. S., 1. **Bloomer:** W. M. S., .90. **Evansville:** W. M. S., 1.05. **Grand Rapids:** W. M. S., 12. **Kenosha:** W. M. S., 3.50. **Lake Mills:** W. M. S., 1. **Menasha:** W. M. S., 6.60. **Rochester:** Ladies Aid, 6.50. Total, \$37.55.

MINNESOTA—\$144.29.

Aitken: Mission Ch., for Marion, Ala., .50. **Alexandria:** Ch. for Marion, Ala., box goods. **Bertha:** Ch., .50. **Dexter:** Ch., 1.74. **Fairmount:** Ch., .55. **Mankato:** First Ch., 1.63. **Minneapolis:** Como Ch., 10.17; Fifth Ave. Ch., 9.28; C. E. Soc. for Marion, Ala., 5.75; Fremont Ave. Ch., .56; Lowry Hill Ch., 5.06; Minnehaha Ch., .30; Pilgrim Ch., 5.72; Plymouth Ch., 45.32; St. Louis Park Ch., .85; "Friends" for Marion, Ala., 3.50. **Monticello:** Ch., 1.14. **Montivideo:** Miss. Soc., Two boxes goods for Pleasant Hill. **Robbinsdale:** Ch., 4.70. **Rochester:** Ch., 9.70. **St. Paul:** Olive Ch., 9.22. **St. Charles:** Ch., 1.85. **Waseca:** Ch., .75; S. S., Lincoln Mem., 4.53.

Woman's Home Missionary Union of Minn., Mrs. A. M. Burch, Treasurer.

Hawley: S. S., .68. **Marshall:** 1.90. **Minneapolis:** Plymouth., 10.63. **Moorhead:** W. M. S., 1.44; S. S., .83. **St. Paul:** Atlantic, for Moorhead, Miss., 3. **Waseca:** 1.70. **Zumbrota:** S. S., .69. Total, \$20.92.

MISSOURI—\$5.00.

Webster Groves: First S. S., Lincoln Mem., 5.

KANSAS—\$26.80.

Anthony: Ch., Boy's Club for Marion, Ala., 2 and two bbls. goods. **Gaylord:** Ch., 5. **Kansas City:** C. F. B. for Talladega College, 5. **Lebanon:** Cora Ch., 4.05. **Palao:** Plymouth Ch., 4.75. **Parsons:** Ch., 6.

NEBRASKA—\$133.02.

Bertrand: Rev. P. for S. A. Pleasant Hill, Tenn., 10. **Blair:** Ch., 7.52. **Exeter:** Ch., Two bbls. goods for Pleasant Hill. **Center:** Ch., 4.75. **Chadron:** First Ch., 4. **Crete:** First Ch., 44.50. **Harvard:** First Ch., 10. **Hastings:** Ch., 12. **Irvington:** First Ch., Lincoln Mem., 12. **McCook:** German Ch., 25. **Rising City:** Ch., 3.25.

NORTH DAKOTA—\$22.63.

Buchanan: First Ch., 3. **New England:** Mrs. B. B. H. for Marion, Ala., 5. **Williston:** S. S., for work of Dr. C. L. Hall at Fort Berthold, N. D., 14.63.

SOUTH DAKOTA—\$117.32.

Ft. Pierre: Ch., 7.13. **Mitchell:** Ch., 4.50. **Myron:** Ch., 2.88. **Scenic:** Ch., .27. **Vermillion:** Ch., 30. **Upper Cutmeat:** Ch., Fund, 27. **Waubay:** Ch., 5.54.—Dakota

Native Missionary Society, for Indian Missions, 40.

OKLAHOMA—\$9.28.

Anadarko: Ch., 2.85; S. S. Lincoln Memorial, .65. **Guthrie:** Ch., 1. **Weatherford:** S. S., for Joppa, Ala., 4.78.

COLORADO—\$29.86.

Denver: Plymouth S. S. for S. A., Santee, Neb., 10.11. **Fountain:** Ch., 6.75. **Greeley:** The German Brotherhood Conference, 10. **Henderson:** Ch., 3.

PACIFIC DISTRICT:

CALIFORNIA (Northern)—\$113.68.

Berkley: Mrs. O. W. L., for Saluda, N. C., 13. **Ceres:** Mrs. A. A., for Scholarship at Piedmont College, 25; Miss A. A. for Saluda, N. C., 5.50. **Ferndale:** S. S., 3.81. **Oakland:** First Ch., 50.87. **Oroville:** Ch., 6.50. **Pacific Grove:** S. S., for Ft. Bidwell, 5. **San Francisco:** Bethany, 2; Miss E. B. R., for Mt. Hermon Seminary, 2.

CALIFORNIA (Southern)—\$256.26.

La Jolla: S. S. Lincoln Mem., 2. **Los Angeles:** First Ch., 90; Vernon Ch., 10. **Pasadena:** First Ch., 37.50; Pilgrim Ch., 1.80. **Riverside:** Ch., 10. **San Diego:** First Ch., 27.51. **Santa Barbara:** Ch., 4. **Whittier:** Ch., 25.

Woman's Home Missionary Union of Southern California, Mrs. C. E. Norton, Treasurer.

Chula Vista: For Cal. Indian Missions, 10. **Highland:** Women's Society, 1.80; Cradle Roll, for Bird's Nest Home, Santee, Neb., 7.50. **Los Angeles:** Messiah, 2.70; Trinity, 1.80. **Maricopa:** 1.35. **Ontario:** Bethel S. S., for California Indian Missions, 6.74. **Pasadena:** Neighborhood, 7.20. **Redondo:** 1.80. **San Diego:** First, 4.86. **Sierra Madre:** 2.70. Total \$48.45.

WASHINGTON—\$58.35.

Bossburg: S. S., Lincoln Mem., 1.40. **Seattle:** Pilgrim Ch. Home Jr. Soc. for Marion, Ala., 1; Prospect, 7.75. **Vaughn:** S. S., 1. **Wallula:** S. S., 1.20. **Walla Walla:** 25.

Woman's Home Missionary Union of Washington, Mrs. J. H. Matthews, Treasurer:

Lowell: 5. **Spokane:** Corbin Park, 5. **Sylvan:** 1. **Walla Walla:** For Indian Mission, 10. Total, \$21.

OREGON—\$10.38.

Beaverton: S. S., Lincoln Mem., 4.29. **Oregon City:** W. M. S., for Joppa, Ala., 4.65. **Milwaukie:** S. S., 1.44.

THE SOUTH, &c.

VIRGINIA—\$12.00.

Cappahosie: Mission S. S., Lincoln Mem., 12.

KENTUCKY—\$5.25.

Evarts: First Ch., 1.25. **Williamsburg:** Woman's Missionary Association, 4.

NORTH CAROLINA—\$83.39.

Airle: S. J., for Joseph K. Brick School, 5. **Beaufort:** First Cong'l Ch. and Friends, Lincoln Memorial, 8.21; First Ch. S. S., Lincoln Mem., 5.52; Woman's Missionary Union, Lincoln Mem., 3; Washburn Seminary, Lincoln Mem., 4.43. **Bricks:** S. S., for Joseph K. Brick School, 5.99. **Haw River:** St. Andrew's Chapel S. S., Lincoln Mem., 2.38. **Saluda:** Saluda Seminary S. S., Lincoln Mem., 5. **Southern Pines:** Ch., 31. **Wilmington:** Birthday Money for Gregory Institute, 12.86.

SOUTH CAROLINA—\$10.06.

Greenwood: Brewer Normal & Industrial Institute, Lincoln Memorial, 10.06.

TENNESSEE—\$117.86.

Chattanooga: Mrs. A. S. S., for Mt. Hermon Seminary, 3; Priscilla Class, for S. A.

Grand View, Tenn., 10. **Crossville:** Ch., Lincoln Mem., 3. **Grand View:** Mr. Y., for Y. M. C. A., room at Grand View, 100; "Friends," for freight on goods, 76. **Memphis:** Miss D., for freight on goods to Grand View, 1.10.

GEORGIA—\$128.93.

Athens: "A Friend" for Kindergarten, at Athens, Ala., 22.50. **Atlanta:** D. W., for Tougaloo College, 100. **Savannah:** First Ch., Lincoln Mem., 6.43.

ALABAMA—\$66.06.

Athens: Trinity Cong'l Ch., 3; Trinity S. S., Lincoln Mem., 2. **Florence:** Ch., Lincoln Memorial, 5.25; Burrell Normal School, Lincoln Mem., 40.31. **Fort Davis:** Cotton Valley School, Lincoln Mem., 5. **Marion:** Ch. & S. S., Lincoln Mem., 7; Miss A. McQ., for Lincoln Normal, 50c. **Shelfield:** Ch., Lincoln Memorial, 3.

MISSISSIPPI—\$15.35.

Tougaloo: "Friend," for Tougaloo College, 10.60; "Friend," for Tougaloo College, 4.75.

LOUISIANA—\$1.00.

New Iberia: St. Paul S. S., Lincoln Mem., 1.

TEXAS—\$6.22.

Austin: Tillotson College S. S., Lincoln Mem., 2.92. **Dallas:** Winnetka S. S., 2.30. **Goliad:** Ch., Lincoln Mem., 1.

FLORIDA—\$5.00.

Woman's Home Missionary Union of Florida, Mrs. W. J. Drew, Treasurer.

Daytona: Woman's Aux., for Thornsbys, Ala., 5.

PORTO RICO—\$3.75.

Santuroe: Ch., and S. S., 3.75.

HAWAII—\$834.90.

Central Kona: Ch., 14.25. **Haili:** Ch., 1. **Hakalau:** Ch., 1. **Honolulu:** J. M. Atherton Trust, for Hawaiian Missions, 100; Mary Castle Trust, for Hawaiian Missions, 400; W. R. C. for Hawaiian Missions, 225; S. N., 2; Mr. and Mrs. T. R., for Hawaiian Missions, 50. **Honokohau:** Ch., 25. **Kapaa:** Ch., 5. **Kaumakapili:** Ch., 25. **Kukuihaele:** Ch., 3. **Miloli:** Ch., 1. **Pala:** Japanese Ch., 1.50. **Waialua:** Ch., 4.15.

Austria—\$3.73.

Prague: S. S., .68. **Smichow:** S. S., 3.05.

SUMMARY FOR FEBRUARY, 1916.

Donations	\$ 9,137.63
Legacies	4,032.14
	\$13,169.77

SUMMARY FIVE MONTHS, FROM OCTOBER 1, 1915, TO FEBRUARY 29, 1916.

Donations	\$ 92,930.30
Legacies	21,426.15
	\$114,356.45

ENDOWMENT FUNDS.

The William H. Richardson Endowment Fund Additional.

Springfield, Mass., Estate of William H. Richardson, deceased	\$1,144.62
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The Daniel Hand Educational Fund for Colored People.

From the Estate of Daniel Hand, additional	\$8,498.54
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Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for November and December, 1915

(Continued from March number.)

MASSACHUSETTS—

Haverhill: Riverside Mem'l, 40; Zion, 50. **Rockport:** Swedish, 100.

MICHIGAN—

Big Rapids: 1st, 150. **Clare:** 160. **East Lansing:** Peoples, 300. **Jackson:** Plymouth, 100. **Lansing:** Mayflower, 200. **Long Rapids:** 1st, 50. **Mackinac Island:** 1st, bal., 100. **St. Joseph:** 1st, 250.

MINNESOTA—

Dodge Center: 1st, bal., 100. **Mankato:** 1st, bal., 100. **Minneapolis:** 5th Ave., 250; Morningside, 50; Vine, 100. **Staples:** 1st, bal., 80. **Wadena:** L. A., 150. **Worthington:** 100.

MISSOURI—

Cole Camp: 75. **De Soto:** 1st, 10. **St. Louis:** Hope, 60; Hyde Park, 35.

MONTANA—

Helena: 1st, 100.

NEBRASKA—

Cambridge: 1st, 450. **Hastings:** Evangelical, 250. **Lincoln:** German, 300.

NEW JERSEY—

Bernardsville: 1st, 62.50. **Elizabeth:** 50. **Egg Harbor City:** 100.

NEW YORK—

Brooklyn: Swedish, 100. **Jamestown:** Danish, 100. **Rensselaer:** Greenbush, 125. **Salamanca:** 258.50.

NORTH CAROLINA—

Concord: 1st, 10.

NORTH DAKOTA—

Cleveland: Wirt Mem'l, 50. **Hankinson:** 30.

OREGON—

Salem: 1st, bal., 300.

PENNSYLVANIA—

Allegheny: Slovač, 50. **McKeesport:** 1st, 150. **Plymouth:** Elm, 139; 1st Welsh, 125.

SOUTH DAKOTA—

Armour: 100. **Carthage:** Pilgrim, 60. **Revillo:** 110.

TEXAS—

Austin: 1st L. A., 100. **El Paso:** 1st, 100. **Port Arthur:** 47.50.

WASHINGTON—

Blaine: 15. **Colfax:** Plymouth, 50. **Everett:** 1st, 150; Swedish, 120. **Ione:** 1st, 120. **Monroe:** 80. **Seattle:** Pilgrim, 500; Queen Anne, 81.92. **Spokane:** Swedish, 400. **Tacoma:** Elims, 50; Plymouth, 50.

WISCONSIN—

Dodgeville: Plymouth, 500. **Port Washington:** 150. **Racine:** 1st, bal., 2,000. **Warren:** 150.

WYOMING—

Buffalo: Union, 200. **Sheridan:** 1st, 500.

CHURCH LOAN CONTRIBUTIONS—\$1,006.25.

CONNECTICUT—

New Milford: A. E. B., 1,000.

MASSACHUSETTS—

Somerville: Prospect Hill, 6.25.

LEGACIES—\$3,104.00.

Estate of Susan E. Dawes, **Blue Rapids, Kan.**: 108. Estate of Elizabeth S. Hall, **Exeter, N. H.**: 2,500. Estate of Cecil F. Hayward, **Ashby, Mass.**: 200. Estate of Maria M. Gay, **Newton, Mass.**: 296.

ANNUITIES—\$500.00.

New Milford, Ct.: Mrs. E. J. C., 500.

SPECIAL FUND—\$4,750.00.

Estate of Orren Strong Saunders, **Lawrence, Mass.**: 4,750.

INTEREST OF CHURCH LOANS—\$1,-048.11.**CALIFORNIA—**

Berkeley: Park, 24. San Francisco: Mission, 40.

FLORIDA—

St. Petersburg: United, 32.

MASSACHUSETTS—

Waban: Union, 45.

MICHIGAN—

Detroit: Brewster, 45. East Lansing: Peoples, 24.

MINNESOTA—

St. Paul: Merriam Park, 204.

MONTANA—

Great Falls: 1st, 72.

NEW YORK—

Granville: 44. Salamanca: 1st, 10.59. White Plains: Westchester, 87.

NORTH DAKOTA—

Carrington: 12.

OHIO—

Cleveland: Lake View, 36. Columbus: Eastwood, 6. Martins Ferry: 12.49.

OREGON—

Salem: 1st, 6.80.

PENNSYLVANIA—

Germantown: 1st, 45.

RHODE ISLAND—

Cranston: 49.05.

SOUTH DAKOTA—

Sioux Falls: 1st, 51.75.

TEXAS—

Austin: 1st, 26.43.

WASHINGTON—

Spokane: Swedish, 12.

WISCONSIN—

Dodgeville: Plymouth, 20. Grand Rapids: 1st, 45.

WYOMING—

Sheridan: 1st, 98.

INTEREST AND DIVIDENDS—\$2,930.00.

B. & O. R. R., 40. Central Hudson Gas & Elec., 250. City of New York, 75. Cleveland Short Line, 225. Lake Shore & M. S. R. R., 437.50. New York City Stock, 1,015. N. Y. C. & H. R. R., 12.50. N. Y. State Rlwy., 225. Niagara, Lockport & Ontario, 250. Chas. H. Page, Prov., R. L., 175. Southern Pacific, 200. U. S. Steel, 25.

INTEREST ON BANK ACCTS., ETC.—\$792.90.

Astor Trust, 209.46. Bankers Trust, 7c. Carney, Okla., 6.75. Franklin Trust, 184.43. Union Trust, 155.76. Manville, Wyo.: 1st, 3.12. Corn Exchange, 233.31.

MISCELLANEOUS—\$419.45.

Notary Fees, 7. Exchange on check, 45c. Lansing, Mich.: 57. New York: Trinity Rev. Stamp, 5. Rochester Minn.: 200. Webster Groves, Mo.: 150.

PARTICULAR CHURCHES—\$56.50.**ILLINOIS—**

Chicago: South, 36.50.

NEW YORK—

New York: Trinity, 20.

FOR PARSONAGE BUILDING—\$5,430.69.**CALIFORNIA—**

Ceres: Smyrna Park, on loan, 12.50.

Fresno: 3rd Ger., on loan, 25. Monrovia:

1st, on loan, 50. Pasadena: North, on

loan, 50. Sanger: Salem, on loan, 10.

Wasco: 1st, on loan, 15.

COLORADO—

Craig: 1st, on loan, 55. Denver: Pil-

grim, on loan, 23. Fort Collins: Ger., on

loan, 50. Fort Morgan: Ger., on loan, 70.

Globeville: 1st Ger., on loan, 50. Paonia:

On loan, 50. Windsor: Ger., bal. on loan,

82.50.

CONNECTICUT—

Black Rock: Mrs. H. C. W., 10. Bridge-

port: C. E. S., 5; E. R. S., 5. Brooklyn:

S. E. W., 3. Clinton: Mrs. S. R. P., 15.

Goshen: F. D. G., 10. Hartford: Mrs. H. C.

C., 10; Mrs. E. W. H., 10; Mrs. L. B., 10.

Kensington: Mrs. S. A. H., 5. Naugatuck:

Mrs. G. B. D. W., 100. New Haven: A.

Friend, 5; Mrs. H., 1. Newington: J. M.

B., 1. New London: Mrs. J. E. L., 1.

Newton: M. E. S., 25. Norwich: Broad-

way M. L. S., 100. Saybrook: A. A. A., 5.

Simsbury: R. H. E., 10. Southport: Mrs.

W., 5. Waterbury: Mrs. H. E. C., 25.

Waugan: Mrs. J. A. M. A., 25.

W. H. M. U., Bridgewater: 10. Hartford:

South, Sew. Soc., 25.

GEORGIA—

Center: On loan, 10.50. Columbus: 1st,

on loan, 40.

ILLINOIS—

Seward: E. H., 25. Springfield: Plym-

outh, loan, 50.

IOWA—

Eddyville: 1st, 20. Riceville: Mrs. D. W.

K., 57.

W. H. M. U.: Cherokee: 3.48. Glenwood:

2. Grinnell: 4.20. Hawarden: 2. Mason

City: 68c. Ottumwa: 1st, 6.54. Riceville:

Personal, 6. Strawberry Point: 3.34.

Traer: 54; S. S., 5. Union: 1.33. Webster

City: 3.36.

KENTUCKY—

Newport: A. M. K., 5.

LOUISIANA—

Schriever: St. Marks, loan, 5.

MAINE—

Ashland: Union, 10. Bath: A. L. P., 1.

Cumberland Center: J. B. P., 2. Hampden:

S. C. C., 20. Lincoln: 1st, on loan, 30.

Masardis: On loan, 20. Portland: Deering,

on loan, 25.

MASSACHUSETTS—

Amherst: Mrs. L. S. M., 2. Andover:

Mrs. D., 2. Auburndale: Mrs. J. C., 2.

Boston: E. G., 5; E. F. G., 10. Brookline:

A. S. W., 1; A. L. L., 5. Cambridge: S. H.

D., 5; N. W. C. H., 2. Fall River: A. H.

B., 5. Falmouth: R. A. H., 15. Florence:

Mrs. T. B. L., 10. Framingham: C. A. K.,

4. Gloucester: Mrs. M. A. B., 10. Housa-

tonic: M. R., 3. Lincoln: N. G. T., 2; Mrs.

S. E. T., 2. Natick: Mrs. T. L. L., 5. New-

ton Falls: A. J. C., 2. Northampton: Mrs.

M. P. B., 5. North Eastern: Swedish loan,

50. Paxton: Mrs. M. E. S., 10. Petersham:

E. B. D., 50. Reading: Mrs. H., 1. Rox-

bury: M. C. H., 5; Mrs. M. M. T., 10.

Smiths: Mrs. L. A. S., 5. Somerville: Mrs.

J. H. O'B., 5. South Hadley: G. S. B., 5.

South Hadley Falls: E. G., 100. Spring-

field: M. M. B., 2; Mrs. S. A. H., 10. Stock-

bridge: C. D. 2. Stow: L. S. C., 25. West

Medway: Mrs. F. L. K., 6. West Spring-

field: Mrs. H. B., 100. **Winchester:** Miss J. E. J., 1. **Worcester:** M. J. E., 10.

MICHIGAN—

Clinton: W. S. K., 20.

MINNESOTA—

Biwabik: 1st, bal. on loan, 60. **Mankato:** 1st, on loan, 33.75. **Minneapolis:** Fremont, loan, 50.

NEBRASKA—

Cortland: S. S., 4.08. **Hastings:** German, loan, 15. **Norfolk:** Ger., loan 100. **Plainview:** Loan, 120. **Uehling:** 1st, loan, 30.

NEW HAMPSHIRE—

Franklin: Mrs. S. G. B., 15. **Lisbon:** M. R. C., 5. **Manchester:** H. J. P., 10. **Rindge:** Mrs. H. M. B., 2; H. E. W., 4.

NEW JERSEY—

Chatham: Stanley, on loan, 100.

NEW MEXICO—

Gallup: On loan, 75.

NEW YORK—

Brooklyn: Mrs. M. B. R., 20; F. B. S., 2; Plymouth Bible S., 4.72. **Cortland:** Mrs. M. R. H., 2. **Fairport:** E. M. C., 2. **James-town:** Rev. E. C. H., 25. **Malone:** A Friend, 2. **Middletown:** J. T. C., 2. **Mount Vernon:** Mrs. B., 7. **Newburgh:** Mrs. A. A., 1. **New York City:** A. S. D., 2. **Osecola:** 1st bal. on loan, 12.50. **Pine Island:** Ger. on loan, 25. **Portchester:** On loan, 500. **Richmond Hill:** Mrs. W. A. S., 3. **Saratoga Springs:** Mrs. M. B. R., 25. **W. H. M. U.:** **Riverhead:** Sound Ave., 51.45.

NORTH CAROLINA—

Burlington: Clinton Mem'l, loan, 5.

NORTH DAKOTA—

Bowman: On loan, 20. **Dawson:** On loan, 25. **Esmond:** 1st, on loan, 35. **Fargo:** Plymouth, on loan, 50. **Maxbass:** On loan, 80. **Nekoma:** On loan, 20. **New Rockford:** 1st, on loan, 50. **Oriska:** On loan, 15. **Sentinel Butte:** On loan, 25. **Williston:** On loan, 120. **Wing:** On loan, 6.25.

OHIO—

A Friend, 500. **Cleveland:** Emanuel, loan, 25.

OKLAHOMA—

Breckinridge: 1st, on loan, 7.50. **Medford:** 1st, on loan, 70. **West Guthrie:** Rent, 7.

OREGON—

Ashland: 1st, on loan 50. **Freewater:** Ingle, on loan, 25. **Ontario:** 1st, on loan, 70. **Portland:** Highland, on loan, 35. **St. Helens:** Plymouth, on loan, 25. **Salem:** 1st, on loan, 55.

RHODE ISLAND—

Providence: M. E. S., 1.

SOUTH DAKOTA—

Bryant: On loan, 25. **Clear Lake:** 1st on loan, 40. **Estelline:** On loan, 80. **Faulkton:** Myron, on loan, 50. **Highmore:** 1st, bal., on loan, 25. **Sioux Falls:** 1st. on loan, 62.50.

UTAH—

Provo: 1st, on loan, 37.50.

VERMONT—

North Troy: 1st, on loan, 45. **Randolph:** Mrs. D. H. N., 1. **Springfield:** Mrs. L. P. H., 50. **West Brattleboro:** Mrs. W. A. B., 2; Dr. C. S. C., 50. **Williston:** Mrs. H. C. M., 10.

WASHINGTON—

Batum: German, on loan, 25. **Colfax:** Plymouth, on loan, 75. **Ione:** 1st, on loan, 12.50. **Lowell:** Union, on loan, 12.50. **Puyallup:** On loan, 10. **Ralston:** Salem, on loan, 35. **Rosedale:** On loan, 20. **Trent:** 1st, on loan, 15.

WISCONSIN—

South Milwaukee: Ger., rent, 22.51. **Spring Valley:** 1st, on loan, 25.

WYOMING—

Big Horn: On loan, 65. **Cheyenne:** 1st, on loan, 62.50. **Pinedale:** 1st, on loan, 25; **Shoshoni:** 1st, on loan, 25.

TOTALS.

For Church Building.....	\$65,608.33
For Particular Churches.....	56.50
For Parsonage Building.....	5,430.69
	\$71,095.52

Congregational Education Society

S. F. Wilkins, Treasurer

14 Beacon Street, Boston, Mass.

February, 1916

COLORADO—\$5.75.

Fountain: 3.75. **Henderson:** 2.

CONNECTICUT—\$506.89.

Bridgeport: Olivet, 10. **Bristol:** 50. **Central Village:** 2.32. **Ellington:** 20. **Granby:** 1st, 2. **Groton:** 9. **Hartford:** 1st, 35. **Ledyard:** 2. **Middlefield:** 1.61. **Naugatuck:** 57. **New Haven,** Grand Av., 16.32. **New Milford,** Friend, 10. **North Woodbury,** No. 6. **Norwich,** Greenville S. S., 5. **Putnam:** 2nd, 10.14. **So. Windsor:** 10. **Stonington,** 2nd, 10.50. **Waterbury:** Friend, 250.

FLORIDA—\$35.

Woman's Home Miss. Union: Jacksonville Aux., 35.

GEORGIA—\$5.

Atlanta: 1st, \$5.

KANSAS—\$4.25.

Paola: Plym., \$2.25. **Parsons:** 2.

ILLINOIS—\$60.01.

Chicago: Wellington Av., 51c. **Joy Prairie:** 5. **Loda:** 5.50. **Mayfield:** 3. **Neponset:** S. S., 2. **Rockford:** 1st, 10.

Woman's Home Miss'y Union: **Big Rock:** W. S., 1. **Canton:** 1. **Geneseo:** W. S., 2. **Oak Park:** 1st W. S., 20. **Wellington:** W. S., 10.

IOWA—\$51.53.

Algona: 1.36. **Atlantic:** 3.35. **Clear Lake:** 4.78. **Clinton:** 2.38. **Davenport:** Berea, 2. **Des Moines:** Ply., 6.30. **Farnhamville:** 5. **Galt:** 2.60. **Ionia:** 22c. **Long Creek:** 1.30.

Woman's Home Miss'y Union: **Chester:** 1.77. **Davenport:** Edwards, 2.10; Edwards C. E., 34c. **Des Moines:** Ply., 1.50. **Elkader:** 67c. **Grinnell:** 5. **Mason City:** 40c. **Muscataine:** 1st, 2.91. **New Hampton:** S. S., 21c. **Perry:** 95c. **Rockford:** 1.05. **Stuart:** 5. **Webster City:** 34c.

MAINE—\$13.72.

Auburn: 6th St., 59c. **Machias:** Centre St., 3.13. **So. Berwick:** 1st, 10.

MASSACHUSETTS—\$509.97.

Audover: Seminary ch., 15. **Beverly:** Wash'n St., 12. **Braintree:** 1st C. E., 2.50. **Cohasset:** 2nd, 5.83. **Concord:** Trin'n, 22.17. **Fair Haven:** 1st, 12.05. **Groveland:** 2.65. **Lee:** 47.70. **Lenox:** 29.82. **New**

Salem: 2. **Newton:** Elliot S. S., 10. **Springfield:** Faith, 8.25. **Worcester:** Old South Friend, 5. **Woman's Home Miss'y Ass'n,** 335.

MICHIGAN—\$10.58.

Charlotte: 4.58. **Grand Rapids:** Comstock Pk., 3. **Oxford:** 3.

MINNESOTA—\$60.88.

Bertha: 30c. **Dexter:** 1.05. **Fairmount:** 33c. **Minneapolis:** Pilg., 3.42; 5th Ave., 5.58; Como, 6.10; Minnehaha, 18c; Fremont, 33c; Lowry Hill, 3.04. **Mankato:** 1st, 1.02. **Monticello:** 68c. **Pelican Rapids:** 9. **Robbinsdale:** 2.82. **Rochester:** 5.82. **St. Charles:** 1.11. **St. Louis Park:** 51c. **St. Paul:** Olivet, 5.53. **Waseca:** 45c.

Woman's Home Missionary Union: Elk River: 1.32. **Hawley:** S. S., 50c. **International Falls:** 50c. **Marshall:** 1. **Minneapolis:** Ply., 7.25. **Moorhead:** S. S., 50c; W. S., 94c. **Waseca:** 1.10. **Zumbrota:** S. S., 50c.

MISSOURI—\$46.11.

Congregational Conference, 46.11.

NEBRASKA—\$11.19.

Center: 1.19. **Chadron:** 4. **Hastings:** 3. **Irvington:** 1st, 5.

NEW HAMPSHIRE—\$10.03.

Chster: 8:80. **East Alstead:** 1.23.

NEW JERSEY—\$15.97.

East Orange: 1st, \$15.97.

NEW YORK—\$548.23.

Clayville: 1. **Jamestown:** Friend, 300. **Lockport:** 1st, 8.50. **Mt. Sinai:** 5. **Riga:** 1.20. **Riverhead:** Sound Av., 15.83. **Sherburne:** 1st, 59.85.

Woman's Home Miss'y Union: **Chenango Forks:** 1. **Bridgewater:** W. S., 2. **Elmira:** St. Luke's S. S., 45. **Jamestown:** Pilg. W. M., 1. **Middletown:** 1st W. G., 10. **Moravia:** S. S., 5. **Mt. Vernon:** 1st W. U., 1.50.

New York Broad'y Tab. S. for W. W., 2.50; **Manhattan W. G.,** 13; **Bushwick Ave. L. A.,** 25; **Park L. M. S.,** 3.

Philadelphia: W. M., 3.00. **Riverhead:** 1st W. M., 6. **Sayville:** C. E., 1. **Syracuse:** Ply. W. G., 30. **Watertown:** P. A., 4.85. **West Carthage:** M. S., 1. **Woodhaven:** Christ L. S., 2.

NORTH DAKOTA—\$3.

Buchanan: 1st, 3.

OHIO—\$81.73.

Eagleville: 4.20. **Lexington:** 9. **Springfield,** 1st, 18.65. **Toledo:** Wash'n St., 7.32.

Woman's Home Miss'y Union: **Ashtabula:** 1st W. G., 2. **Berlin Heights:** N. S., 63c. **Cincinnati:** Walnut Hills W. A., 1.70. **Cleveland:** Denison L. A., 50c; Euclid W. S., 12.50; Euclid Y. L., 2.50. **Columbus:** M. S., 50c. **Cuyahoga Falls:** L. M. S., 1.40. **Ironton:** W. S., 75c. **Kent:** 1st W. S., 1.50. **Lorain:** 2nd L. A., 50c. **Marietta:** 1st W. S., 12.40. **Rock Creek:** W. S., 38c. **Springfield:** 1st W. S., 2.70; Lagonda L. S., 50c. **Toledo:** 2nd J. M. C. 50c. **Wayne:** C. E., 50c. **Youngstown:** H. M. S., 1.10.

OREGON—\$18.

Forest Grove, 18.

PENNSYLVANIA—\$11.20.

Wilkes-Barre, 1st Welsh, 4.20.

Womans' Home Miss'y Union: **Lanford,** W. S. English ch., 5. **Meadeville:** Park Av. W. S., 2.

RHODE ISLAND—\$28.58.

Central Falls: Central, 24.48. **Slatersville,** 4.10.

SOUTH DAKOTA—\$8.50.

Ft. Pierre: 3.95. **Gregory:** 30c. **Mitchell:** 2.50. **Myron:** 1.60. **Scenic:** 15c.

VERMONT—\$3.90.

Middlebury: 3.90.

WISCONSIN—\$2.

Iron River: L. S., 2.

(Omitted from January report.)

MASSACHUSETTS—\$6.41.

Braintree: 1st, 5.88. **Malden:** Linden 83c.

Total Donations.....\$2,060.44

The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

January, 1916

ALABAMA—

Anniston: 75c. **Gadsden:** 30c. **Ironaton:** 35c. **New Home:** 1. **Phoenix:** 1. **Talladega:** First, 2.97. Total, \$6.37

CALIFORNIA (NORTHERN)—

Adin: 1.08; W. M. S., 17c. **Alameda:** 40. **Alturas:** 2.33; W. M. S., 18c. **Angel's Camp:** 30c. **Antioch:** 65c. **Auburn:** 10. **Benicia:** 39c; W. M. S., 6c. **Berkeley:** First, 37; W. M. S., 7.66; Park, 2.39; W. M. S., 40c; North, 9.18; W. M. S., 2.57; Bethany, 30c. **Campbell:** 11. **Ceres:** First, 70c; W. M. S., 5c. **Cloverdale:** 1.72; W. M. S., 53c. **Dinuba:** 2. **Eureka:** 3. **Ferndale:** W. M. S., 35c. **Fresno:** First, 7.73; W. M. S., 1.57; Kreutz W. M. S., 78c; Armenian, 2.16; W. M. S., 53c. **Glen Ellen:** S., 3. **Haywards:** 2.06; W. M. S., 33c. **Lodi:** First, 8.02; W. M. S., 2.84; Ebenezer W. M. S., 25c. **Martinez:** W. M. S., 17c. **Mill Valley:** 3.25; W. M. S., 12c. **Oakland:** First, 47.80; W. M. S., 6.30; Pilgrim, 1.19; Myrtle St. W. M. S., 70c; Fruitvale Av., 1.82; W. M. S., 40c; Grace, 2.50; Ward Memorial, 39c; W. M. S., 6c; Plymouth, 19.69; W. M. S., 3.45; Olivet W. M. S., 7c. **Oleander:** 4. **Pacific Grove:** 5.85; W. M. S., 95c. **Palo Alto:** W.

M. S., 87c. **Paradise:** 1.60; W. M. S., 26c. **Petaluma:** W. M. S., 42c. **Porterville:** 40c; W. M. S., 1.33. **Redwood:** 7.31; W. M. S., 1.19. **Ripon:** 43c; W. M. S., 7c. **Sacramento:** W. M. S., 1.46. **San Francisco:** First, 43; Mission S., 10; Bethany, 2.02; W. M. S., 34c; Park, 13c; W. M. S., 6c. **Santa Cruz:** W. M. S., 35c. **Santa Rosa:** First W. M. S., 30c. **Saratoga:** 6; W. M. S., 1.29. **Sebastopol:** 1.10. **Sonoma:** 3.15. **Suisun:** 1.62; W. M. S., 26c. **Sunnyvale:** 3.36. **For Supplies:** 81c. Total, \$351.12, of which \$3.00 in a C. D. Coll'n, and \$38.69 received through W. H. M. U.

CALIFORNIA (SOUTHERN)—

Barstov: 79c. **Bear Mountain:** 75c. **Bloomington:** 2. **Calexico:** 1.46. **Chula Vista:** 18.32. **Claremont:** 52.33; S., 5.91. **Corona:** First, 25; Rincon, 5.65. **Eagle Rock:** 5.50. **Escondido:** 1.73. **Hawthorne:** 5.19. **Highland:** 5.68. **Hyde Park:** 5. **La Canada:** 75c. **La Jolla:** 3.25. **La Mesa:** First, 2.50. **Lemon Grove:** 8.47. **Long Beach:** 45; "M. G. A. H.," 25. **Los Angeles:** Hollywood, 5; First, 56.80; S., 34.08; W. M. S., 22.22; Mayflower, 1.25; Vernon Av. S., 20; East, 7.05; Olivet, 4; Grace, 1.75;

Bethlehem, Japanese, 75c; Garvanza, 7.85; Colegrove, 74c; Pilgrim, 14.43; Berean, 46c; Mesa, 1.25; Athens, 1.56. **Maricopa:** 4.80. **Monrovia:** 6.87. **Norwalk:** 4. **Oneonta:** 4.50; S., 10.91. **Ontario:** 8.54. **Palms:** 1.50. **Pasadena:** First, 79.21; North, 5.90; Lake Av., 17.25; West Side, 28.05. **Paso Robles:** 1. **Pomona:** 57.19. **Ramona:** 3.25. **Redlands:** 28.75; S., 15.86. **Redondo Beach:** 2.27. **Riverside:** 24. **Rosedale:** 2. **San Bernardino:** First, 5.42. **San Diego:** First, 39.25; Logan Heights, 8.90; Park Villas, 70c. **San Jacinto:** 1.31. **Santa Ana:** 50. **Saticoy:** 8.15. **Sherman:** 5.50. **Sierra Madre:** 15.20. **Ventura:** 74c. **Wasco:** 82c. **Whittier:** 89.40. **Yucaipa:** 1.86; W. H. M. U., 25.76; **Friend,** "J. M. S.," 25. Total, \$983.32, of which \$47.98 is received through W. H. M. U.

COLORADO—

Boulder: 10.18. **Brush:** German, 4. **Colorado Springs:** First, 5.65. **Denver:** Plymouth, 15. **Fort Morgan:** German, 4. **Henderson:** 4. **Platte Valley:** 5.17. **Pueblo:** First, 5; Pilgrim, 2.50. **Redvale:** 60c. Total, \$56.10.

CONNECTICUT—

Abington: 3.29. **Ansonia:** 30.54. **Avon:** 2.47; W. M. S., 5. **Berlin:** Aux., 25. **Bethel:** 15. **Branford:** 20. **Bridgeport:** First, 11.25; Second, 61.92; Park St. S., 6.45; West End, 2.87. **Brookfield Center:** 14. **Centerbrook:** 1.25. **Chester:** 3.01. **Collinsville:** 12.56. **Columbia:** 9.45. **Cornwall:** First, 15. **Danbury:** 17.47; Swedish, 88c. **East Hampton:** 4.33. **Enfield:** 19.65. **Essex:** L. M. S., 25. **Farmington:** 33.30. **Glastonbury:** 38.57. **Goshen:** 5. **Green's Farms:** S., 25. **Hartford:** First, 12.05; M. S., 15; Immanuel, 92.65; Asylum Hill, 155; H. M. S., 26; Plymouth, 4. **Ivoryton:** W. M. S., 25.50. **Kensington:** 14.17. **Kent:** 6.83. **Madison:** 10. **Mansfield:** First, 5.25. **Meriden:** First Dorcas Soc., 15. **Middletown:** South, 21.04. **Milton:** 3.70. **Mt. Carmel:** 10.80. **New Britain:** First, 49.65; S., 6.35; South, 72.07. **New Canaan:** 20; S., 25; H. M. S., 7. **New Haven:** Plymouth, 17.48; W. M. S., 10.65; Redeemer L. A. S., 12; Pilgrim, 30; W. M. S., 10. **Newington:** 15.59. **Newtown:** 15. **Niantic:** 4. **Norfolk:** 60.37. **North Stonington:** 8.47. **Norwalk:** 12.50. **Norwich:** First, 14.62; Broadway H. M. S., 10; Taftville, 4; Park S., 25. **Old Saybrook:** 6.70. **Plantville:** 5.60. **Pomfret Center:** 2.82. **Pouquonock:** W. M. S., 4. **Portland:** 18. **Putnam:** Second Aux., 10. **Rocky Hill:** 75c. **Salem:** 53c. **Salisbury:** 28.75. **Shelton:** 5. **Simsbury:** 5. **Somersville:** 3.05. **Southington:** 13.51. **South Coventry:** 6. **South Manchester:** 1. **Stafford:** West, 2. **Stony Creek:** S., 7. **Suffield:** H. M. S., 30. **Talcottville:** S., 20. **Torrington:** First, 2.50. **Unionville:** 4; W. M. S., 10. **Waterbury:** First, 37. **Westbrook:** 4.07. **Westford:** 81c. **West Suffield:** 4. **Wethersfield:** 1.80. **Willimantic:** 16. **Wilton:** 10. **Windsor:** 3.03. **Windor Locks:** 8.48. **Winsted:** Second W. A., 5. **Welcott:** 3. **Friend:** "Mrs. C. M. M." 20. **W. H. M. U.:** Int. on Trust Funds, 143.85. Total, \$1,698.30, of which \$25.00 is a C. D. Coll'n, and \$407.00 received through W. H. M. U.

DISTRICT OF COLUMBIA—

Washington: Mt. Pleasant, 22.50.

FLORIDA—

Crestview: 15c. **Dorcas:** 35c. **Jacksonville:** 5. **Melbourne:** 1. **New Smyrna:** 1. **Philips:** 1. Total, \$8.50.

GEORGIA—

Atlanta: First, 5. **Friend:** "J. F. B.," 1. Total, \$6.00.

IDAHO—

Boise: First, \$2.50. **Deary:** 2. **Grand View:** 2. **Kellogg:** 1.19. **Lewiston:** 2. **Sagle:** Algome S., 1.90. **Sublett:** 72c. **Westlake:** 2.22. Total, \$14.53, of which \$2.00 is a C. D. Coll'n.

ILLINOIS—

Abingdon: 5.65; W. M. S., 1.50. **Albion:** S., 4.48. **Alton:** 12. **Amboy:** 78c; W. M. S., 1. **Anawau:** 1.24. **Aurora:** First W. M. S., 5; New England, 10. **Batavia:** W. M. S., 3. **Berwyn:** 2. **Bowen:** W. M. S., 1. **Brimfield:** W. M. S., 2. **Brookfield:** 2. **Bureau:** 3. **Byron:** 4.54. **Carpentersville:** 5; W. M. S., 2. **Chicago:** Austin, 3.25; California Av., 4.83; W. M. S., 11; Englewood, 3; Fellowship S., 1; Forty-second Av., 1; Garfield Park W. M. S., 1; Grace W. M. S., 1; Grand Av. S., 8; Green St., 4; Madison Av. W. M. S., 1; New England, 11.61; W. M. S., 1; New First, 10.08; W. M. S., 9.16; North Shore, 45; S., 38.71; Park Manor W. M. S., 1; Pilgrim, 26.13; W. F., 1; Ravenswood, 8.65; W. M. S., 13.30; Rogers Park W. M. S., 3.30; St. Paul, 4; South, 30; S., 23.73; W. A., 8; M. G., 5; University, 10; W. M. S., 2.50; Warren Av., 3.71; W. M. S., 8.50; Washington Park, 3.20; W. M. S., 1.75; Waveland Av. W. M. S., 7.90. **Crete:** 1. **De Kalb:** First, 14. **De Pue:** 1.20. **Des Plaines:** 5. **Dundee:** 5. **Dwight:** 4.44; W. M. S., 1. **East Moline:** 1.44; W. M. S., 1. **Evanston:** 22.24; W. M. S., 50. **Forrest:** W. M. S., 1. **Galesburg:** Central, 12. **Geneseo:** 5.54. **Granville:** 34. **Highland:** 6. **Hinsdale:** 76. **Huntley:** 6. **Illini:** W. M. S., 1. **Ivanhoe:** 2. **La Grange:** 15; W. M. S., 15.60. **La Salle:** 2. **Lombard:** W. M. S., 4.78. **Lyonsville:** S., 13.20. **Marseilles:** 1.70. **Mattoon:** First, 10; W. M. S., 2. **Mendon:** W. M. S., 2. **Moline:** First, 5.16. **Morgan Park:** W. M. S., 1. **Morton:** W. M. S., 2. **Mt. Palatine:** 1. **Neponset:** 5. **Oak Park:** First, 20; W. M. S., 102.94; Y. L. M. S., 7.25; Second, 65.31; Third, 5.83; W. M. S., 3. **Odell:** 2. **Oswego:** W. M. S., 2. **Ottawa:** W. M. S., 4. **Pana:** 2. **Park Ridge:** 2; W. M. S., 1. **Paxton:** 2.42. **Peoria:** First, 23; S., 20.65; W. M. S., 4; Union, 8.40. **Pittsfield:** Rose M. S., 1. **Polk:** Independent Pres., 15. **Poplar Grove:** 2. **Princeton:** 2.28; W. M. S., 1. **Quincy:** 23.25. **Rantoul:** 35c. **Rockford:** First W. M. S., 2, Second, 100; W. M. S., 8. **Rollo:** W. M. S., 5.50. **Roscoe:** 1. **Roseville:** 4.90. **St. Charles:** W. M. S., 3.13. **Sandwich:** 15; W. M. S., 1. **Seatonville:** 1. **Seward:** W. M. S., 1. **Shabbona:** 2; W. M. S., 2. **Sheffield:** 13. **Spring Valley:** W. M. S., 2.50. **Sterling:** 5.13. **Stillman Valley:** 1.28; W. M. S., 3.98. **Strawn:** 3. **Tonica:** W. M. S., 1.80. **Waukegan:** W. M. S., 1; Western Springs, 8.69; S., 18.31. **Whiteflock:** 2. **Winnetka:** 31.04. **Woodburn:** W. M. S., 1. **Wyanet:** S., 9. **Wyoming:** 5. **Yorkville:** W. M. S., 2. Total, \$1,288.74, of which \$20.65 is a C. D. Coll'n, and \$352.70 received through W. H. M. U.

INDIANA—

Fort Wayne: 12. **Indianapolis:** First, 2; Brightwood, 5. **Orland:** 3.50. **Terre Haute:** First, 4.14. Total, \$26.64, of which \$3.50 is a C. D. Coll'n.

IOWA—

Algona: 1.58. **Allison:** 99c. **Ames:** 16.20. **Atlantic:** 6.88. **Aurelia:** 2.30. **Belmond:** 5.50. **Britt:** First, 5.64. **Castana:** 4. **Castleville:** 1. **Cedar Falls:** 8.92. **Cedar Rapids:** First, 16.50. **Charles City:** 35; W. M. S., 6. **Church:** W. M. S., 2. **Clarion:** 5; W. M. S., 5. **Corning:** 15. **Council Bluffs:** First W. M. S., 83c. **Cresco:** 6.45; W. M. S., 68c. **Davenport:** Edwards, 6.30. **Dubuque:** First, 14.99; Summit, 3. **Dunlap:** S., 1. **Eldora:** 9.95; W. M. S., 5. **Fayette:**

250. **Fort Atkinson:** 1. **Fort Dodge:** W. M. S., 9. **Galt:** 1. **Gardiner:** 1. **Garner:** 4. **German Township:** 1. **Gilman:** 2. **Glenwood:** 2.72. **Grinnell:** 48; W. M. S., 21.30. **Harlan:** 10.29. **Iowa City:** 7.50. **Iowa Falls:** 1.66; S., 5. **Jewell:** 5. **Keokuk:** 5.35. **Keosauqua:** 4.29; W. M. S., 1.43. **Larchwood:** 1. **Lewis:** 3; W. M. S., 3.34. **Lyons:** 4. **Manchester:** 17.89. **Mitchellville:** 12. **Monticello:** 4.64. **Muscatine:** First, 6.43. **Newburg:** 2:23. **Newton:** W. M. S., 10.17. **Oakland:** 4.65. **Orient:** 1. **Osage:** 16; W. M. S., 6.42. **Oskaloosa:** 2.79. **Otho:** 8. **Perry:** 2.69. **Polk City:** 4.50. **Quasqueton:** 5. **Red Oak:** 2; W. M. S., 3. **Riceville:** S., 3.20. **Rockford:** 5.14. **Rowen:** 5. **Shenandoah:** 12.56. **Sioux City:** First, 6.45. **Sioux Rapids:** 5. **Sloan:** W. M. S., 9.4c. **Spencer:** 7.16. **Strawberry Point:** 3.03. **Tabor:** 4; S., 21. **Tripoli:** 1.42. **Victor:** 1.14. **Waterloo:** First, 44. **Waucoma:** 5. **Webster City:** 8.12. **Whiting:** 13; W. M. S., 4. **Wittemberg:** 6. Total, \$596.66, of which \$30.85 is C. D. Coll'ns, and \$79.11 received through W. H. M. U.

KANSAS—

Centralia: 3.78. **Douglass:** S., 1.32. **Ellis:** 10. **Eureka:** 25. **Kansas City:** Ruby Av., 1.75. **Lawrence:** Plymouth, 12.50; W. M. S., 6.25. **Milford:** 3.96. **Muscotah:** W. M. S., 5. **Newton:** 3.50. **Overbrook:** 20. **St. Mary's:** W. M. S., 1. **Sedgwick:** W. M. S., 20c. **Topeka:** Central, 8.92; W. M. S., 15. **Wakefield:** 11. **Wichita:** College Hill, 18.50. **Wyandotte Forest:** C. & S., 2.34. Total, \$150.02, of which \$2.34 is a C. D. Coll'n, and \$27.45 received through W. H. M. U.

KENTUCKY—

Newport: 6.72; W. M. S., 9c. Total, \$6.81, of which 9c is received through W. H. M. U.

MAINE—

Alfred: W. M. S., 80c. **Augusta:** South, 10; W. M. S., 3. **Bangor:** All Souls, 3.45; W. M. S., 1.35. **Hammond St.,** 25.01. **Bath:** Central, 5.52; W. M. S., 50c. **Belfast:** First, 4. **Benton Falls:** 3. **Bideford:** Second, W. M. S., 1.75. **Brewer:** First, 4.87; S., 2.50. **Brooks:** W. M. S., 35c. **Brunswick:** W. M. S., 4.25. **Calais:** 20. **Deer Isle:** First, 1; Sunset, 1. **Dixfield:** W. M. S., 50c. **Farmington:** 4. **Foxcroft and Dover:** W. M. S., 45c. **Freeport:** First, W. M. S., 50c. **Gorham:** 8. **Hallowell:** W. M. S., 50c. **Harrison:** 2. **Island Falls:** 5; W. M. S., 25c. **Kennebunk:** 7; W. M. S., 35c. **Kennebunkport:** South, 1. **Madison:** 4.67. **Monson:** W. M. S., 50c. **Newfield:** West, 1. **New Gloucester:** 28.30. **North Yarmouth:** S., 3; W. M. S., 25c. **Norway:** Second, 5. **Orland:** 90c. **Portland:** Second Parish, 3.61; State St., 125; Woodfords, 9.76; S., 73c. **W. M. S.,** 14.55; Williston, 31.05; W. M. S., 6.80; Cov. Dau., 5.25. **Presque Isle:** W. M. S., 40c. **Princeton:** 1. **Sanford:** W. M. S., 50c. **Sherman Mills:** 2. **Skowhegan:** 4; W. M. S., 85c. **South Portland:** First, 11. **Steuben:** 1. **Thomaston:** W. M. S., 35c. **Turner:** S., 25c. **Vassalboro:** Riverside, 1; Adams Memorial, 1. **Warren:** 10. **Westbrook:** W. M. S., 2.02; Warren, 37. **Wilton:** 5. **Yarmouth:** 6. **Service:** 18.39. Total, \$464.03, of which \$46.02 is received through W. H. M. U.

MARYLAND—

Baltimore: Associate, 23.06.

MASSACHUSETTS—

Abington: 4.73. **Adams:** 57.75. **Amherst:** Second, 14. **Andover:** South, 49. **Arlington:** 39.88; Heights S., 10. **Ashburnham:** First, 4.76. **Attleboro:** Second, 57.89; S., 9.50. **Barnstable:** Centerville, 5. **Belmont:** Payson Park, 4.75. **Beverly:**

Second, 6.34. **Blackstone:** 5. **Boston:** Second, Dorchester, 25.44; S., 20.00; Park St., 146.57; Union, 29.25; Phillips, South, 20; Brighton, 14.95; S., 10; Maverick, East, 4.79; Hyde Park, 42.50; Allston, 21.78; Roslindale, 22.45. **Braintree:** First, 5.15. **Brockton:** South, 95; S., 9.60. **Brookfield:** 1.04. **Brookline:** Harvard, 124.49. **Buckland:** 3. **Cambridge:** First, 181.50; Wood Memorial and Hope, 3.08. **Charlemont:** First, 7.21. **Charlton:** S. Prim. Dept., Birthday Offering, 1.30. **Chatham:** 1.56. **Chelmsford:** North, 2.60. **Chelsea:** First, 10.48; Central, 4.63. **Colerain:** 5.52. **Dennis:** South, 1.92. **Douglas:** 1; East, 11.34. **Dudley:** 5. **Easthampton:** Payson, 10. **Everett:** Mystic Side, 9.15. **Fall River:** First, 95.29; Central, 84.50. **Foxboro:** 4; S., 1. **Framingham:** Grace S., 9.42. **Goshen:** 72c. **Grafton:** Fisherville, 7.15. **Granby:** 4.37. **Great Barrington:** 34. **Greenfield:** First, 9.75; Second, 20. **Hardwick:** Gilbertville, 18.52. **Haverhill:** Bradford, 6.87; West, 2.86; Center, 14.63; Riverside Mem'l S., 2. **Holden:** 9.77. **Holyoke:** Second, 400. **Lakeville:** and Taunton Precinct: 5.50. **Lawrence:** Lawrence St., 18.57; South, 1.18; Trinity, 21.18. **Lee:** 1. **Leicester:** 17.53. **Leominster:** Pilgrim, 3.80; Prim. Dept., 5; North, 1.70. **Lexington:** 40.01. **Lowell:** Pawtucket, 2.95; Kirk St., 41.18; High St. S., 2.10; Highland, 9.05. **Lunenburg:** C. E., 5. **Lynn:** Central, 4.85; North, 6. **Malden:** Linden, 76c. **Marshfield:** 5. **Medfield:** 3. **Medford:** Mystic, 7.41. **Medway:** West, 3. **Melrose:** 19.50; Highlands, 50.93. **Merrimack:** 1.41. **Middleboro:** Central S., 4.60. **Millbury:** First, 4.57. **Millis:** 3.42. **Milton:** East, 3.96. **Montague:** 8; Turners Falls, 7.15. **Natick:** 15. **New Bedford:** First, 4. **Newbury:** Byfield, 3.48. **Newburyport:** Central, 45. **New Marlboro:** Southfield, 1.48. **Newton:** First, 57.68; Elliot, 131.43; North S., 5.55; Newtonville, 49.90. **North Adams:** S., 5. **Northampton:** First, 18.53; Edwards, 21. **Northbridge:** Center, 2; Whitinsville, 376.98. **North Brookfield:** 16.96. **Peabody:** South, 22.31; Second, 2. **Pepperell:** 15.90; "W. W. D.," 30. **Pittsfield:** South, 7.38. **Plymouth:** Pilgrimage, 22. **Quincy:** Park and Downs, 6. **Raynham:** 1.61. **Reading:** 11.23. **Richmond:** 12.38. **Rockland:** 5.64. **Salem:** South, 92c; Crombie St., 10. **Sandisfield:** 1.75. **Saugus:** 1.36. **Sharon:** 22.24. **Somerville:** West, 5.40; Prospect Hill, 4.75; Winter Hill, 12. **Southampton:** S., 10.80. **Springfield:** Hope, 27.90; Park, 15. **Sunderland:** 26.98. **Sutton:** 5. **Swampscott:** 1.70; Prim. Dept., 2.55. **Taunton:** Trinitarian, 10.29; Winslow, 4.93; Union, 1.68. **Tyngsboro:** S., 12. **Upton:** 4.10. **Wakefield:** S., 8. **Walpole:** 31; East, 2. **Wayland:** 6.30. **Wellesley Hills:** 17. **West Newbury:** First, 4.50. **West Springfield:** Mittineague, 3.49. **Weymouth:** Old South, 12.87; and Braintree, 5.45; Pilgrim, 23.16. **Whately:** 5.30. **Whitman:** 5.70. **Wilbraham:** 10.70; North, 5.36. **Wilmington:** 4.97. **Winchendon:** North, 38. **Winchester:** First, 24.54. **Woburn:** First, 115. **Worcester:** Union, 3.59; Adams Sq., 34. **Worthington:** 1. **Yarmouth:** West, 80c. **W. H. M. A. of Mass. & R. I.:** 254. **Friends:** "Mrs. D. B. H.," 2; "Mrs. A. J. C.," 2. **Service:** 85c. Total, \$3,748.43, of which \$16.96 is a C. D. Coll'n, and \$254.00 received through W. H. M. A.

MICHIGAN—

Ann Arbor: 46.54. **Bay City:** 1.14. **Beacon Hill:** 1. **Calumet:** 10. **Charlevoix:** 15. **Charlotte:** 15.45. **Detroit:** No. Woodward Av., 143.48. **Grass Lake:** 1.51. **Hancock:** 10.05. **Jackson:** First, 28.50. **Jefferson:** 4. **Lake Linden:** 2.81. **Lansing:** Plymouth, 16. **Olivet:** 3. **Oxford:** 3.53. **Richmond:** 5. **Romeo:** 4. **Three Oaks:** 35. **Union City:** 9.67. **Wolverine:** 5. Total, \$360.68, of which \$9.67 is a C. D. Coll'n.

MINNESOTA—

Ada: W. M. S., 70c. Akeley: 28c. Alexandria: 26; W. M. S., 1.40. Anoka: W. M. S., 1.40. Argyle: 2; W. M. S., 65c. Austin: 17.15. Bagley: W. M. S., 70c. Belview: 90c; W. M. S., 50c. Benson: 33c; S., 1.35. Crookston: W. M. S., 3.15. Dawson: W. M. S., 3.40. Dodge Center: W. M. S., 2.10. Duluth: Pilgrim, 22.50; W. M. S., 10.50. Excelsior: W. M. S., 1.05. Fairmont: 32c; W. M. S., 1.47. Faribault: 5.56; W. M. S., 2.60. Freeborn: W. M. S., 56c. Glenwood: 3.32; W. M. S., 1.54. Grand Meadow: W. M. S., 2.80. Hawley: 90c; W. M. S., 1. Hutchinson: W. M. S., 3.15. International Falls: 45c. McIntosh: 1.08; W. M. S., 83c. Mantorville: 6.75. Marshall: 2; W. M. S., 2.24. Mentor: 45c. Minneapolis: First, 17.36; W. M. S., 8; Plymouth: W. M. S., 30.20; Park Av., 33.62; W. M. S., 27.87; Pilgrim, 2.62; W. M. S., 4.84; Vine: W. M. S., 1.40; Como Ave., W. M. S., 1.10; Union: W. M. S., 80c. Lyndale, 2.47; W. M. S., 3.96; Fremont Ave., 5.18; W. M. S., 2.38; Fifth Av. C. E., 70c; W. M. S., 11.39; Lowry Hill, 32.21; W. M. S., 1.26; Forest Heights, 4.96; W. M. S., 4.45; 38th St. W. M. S., 1.26; Linden Hills, 11.06; Lynnhurst, 3.71; W. M. S., 3.08; Morningside: W. M. S., 50c. Montevideo: 68c; W. M. S., 50c. Moorhead: 9.52; S., 56c; W. M. S., 3.04. Morris: First: W. M. S., 1.75. Northfield: 23.40; W. M. S., 10.35. Plainview: W. M. S., 84c. St. Paul: Plymouth, 11.52; W. M. S., 6.77; Pacific, 46c; W. M. S., 1.58; St. Anthony Park: W. M. S., 2.58; Olivet: W. M. S., 2.10; Cyril, 1.44; W. M. S., 2. Sauk Rapids: W. M. S., 75c. Sherburne: 1.80; W. M. S., 84c. Silver Lake: 4.93; W. M. S., 2.34. Sleepy Eye: W. M. S., 1.40. Spring Valley: 40c; W. M. S., 4. Winona: First, 12. Worthington: 2.25; W. M. S., 1.05. Zumbro Falls: 1.90. Friends: "M. E. R." 10. W. H. M. U.: Thank Offering, 20. Total, \$492.21, of which \$208.73 is received through W. H. M. U.

MISSOURI—

Bevier: First, 6. Cole Camp: L. M. S., 60c. Hamilton: L. M. S., 30c. Kansas City: First, 56.33; S., 1.87; W. A., 19.07; Y. W. A., 15.72; Priscillas, 96c; Met. Tab'l W. U., 1.14; Ivanhoe Park, 5.71; Westminster, 53.95; S., 3; W. M. S., 30.90. Maplewood: Greenwood Chapel S., 1.48; W. M. S., 2.44. St. Joseph: First, 10.87; S., 5.93; L. M. S., 5.47; Y. L. M. S., 15c. St. Louis: First L. M. S., 2.37; Pilgrim, 10.50; W. A., 23.92; K. D., 5.14; Fountain Park, 20.31; Hyde Park L. M. S., 30c; Y. L. M. S., 60c; C. E., 30c. Olive Branch, L. M. S., 30c. Sedalia: First: W. M. S., 2.36. Sardinia: First, 6.25. Webster Groves: W. M. S., 4.80. Total, \$299.04, of which \$135.37 is received through W. H. M. U.

MONTANA—

Baker: 3.50. Big Horn: 75c. Big Timber: 5. Billings: First S., 31.17. Bole: 7. Columbus: 3. Crane: 1. Custer: S., 72c. Dooley: 1. Fairfield: 1.75. Hardin: 4. Livingston: 16. Melstone: 3. Merino: 1. Musselshell: 3. Sidney: 2.80. Vananda: 1.62. Wibaux: 4.28. Total, \$90.59.

NEBRASKA—

Ainsworth: 22.25. Albion: W. M. S., 3.78. Arborville: W. M. S., 1.09. Argo: 1. Ashland: W. M. S., 2.62. Aurora: W. M. S., 2.51. Beatrice: W. M. S., 1.75. Bertrand: W. M. S., 1.25. Bingham: W. M. S., 25c. Blair: W. M. S., 45c. Bloomfield: 5.96. Burwell: W. M. S., 1. Butte: W. M. S., 5c. Cambridge: Prim. Dept., 2.50; W. M. S., 50c. Camu Creek: W. M. S., 19c. Chadron: W. M. S., 75c. Clarks: W. M. S., 65c. Columbus: W. M. S., 2.89. Cortland: 4.69; W. M. S., 1.50. Creighton: W.

M. S., 43c. Crete: S., 4.50; W. M. S., 17.50. Curtis: W. M. S., 25c. David City: W. M. S., 1. Dodge: W. M. S., 50c. Dunning: W. M. S., 15c. Exeter: W. M. S., 2.02. Fairmont: W. M. S., 2. Franklin, 12.15; S., 3; W. M. S., 3.05. Fremont: W. M. S., 4.43. Friend: W. M. S., 2.05. Genoa: W. M. S., 50c. Glencoe: 7.75. Grafton: W. M. S., 50c. Grand Island: 1.29; W. M. S., 1. Harvard: W. M. S., 23c. Hastings: W. M. S., 3.38. Havelock: 4; W. M. S., 1.27. Hildreth: W. M. S., 75c. Holdredge: W. M. S., 1. Hyannis: W. M. S., 29c. Irvington: W. M. S., 80c. Leigh: W. M. S., 105. Liberty: S., 1; W. M. S., 1.75. Lincoln: First: W. M. S., 10; Plymouth, 10; W. M. S., 9.60; The Vine: W. M. S., 1.76; Butler Av., 1.30. McCook: W. M. S., 1.15. Nelligh: 1.42. Norfolk: First: W. M. S., 2.60. Omaha: First, 14.97; S., 1.80; W. M. S., 13.95; St. Mary's Av. W. M. S., 8.93; Plymouth, 9.50; W. M. S., 2.23; Central Park: W. M. S., 57c; Hillside: W. M. S., 1.15. Park: W. M. S., 1.76. Plainview: 17.75; W. M. S., 1.25. Ravenna: W. M. S., 75c. Red Cloud: W. M. S., 40c. Rising City: W. M. S., 60c. Riverton: S., 6.38. Scotts Bluff: 15. Scribner: W. M. S., 1. Seward: W. M. S., 50c. Stanton: W. M. S., 75c. Stockville: S., 7; W. M. S., 10c. Syracuse: W. M. S., 1.25. Taylor: W. M. S., 25c. Thedford: S., 6. Trenton: W. M. S., 50c. Uehling: 6.50; W. M. S., 25c. Ulysses: W. M. S., 44c. Venango: 3.25. Verdon: W. M. S., 1.14. Waverly: 6.15; W. M. S., 62c. Weeping Water, 16.31; W. M. S., 4. West Point: W. M. S., 75c. Wilcox: W. M. S., 90c. York: W. M. S., 3. W. H. M. U.: "Friends," 3.52. Total, \$335.72, of which \$4.10 is a C. D. Coll'n and \$148.60 received through W. H. M. U.

NEVADA—

Reno: 12.

NEW HAMPSHIRE—

Alton: 1.80. Andover: East, 2.25. Bowcawen: Penacook, 9.97. Chester: W. M. S., 95c; Jr. C. E., 3. Claremont: 10.37; W. M. S., 2.30. Concord: First, 25.25; West, 5.08; South, 73.40; S., 30.71; W. M. S., 35c. Conway: First, 75c. Deerfield: 1.06. Dover: First, 22.75. Durham: S., 12. Hill: 4. Hinsdale: 6. Hollis: 6.51. Kensington: 1.35. Kingston: 5. Laconia: 14.02. Lancaster: 3.63. Littleton: 13.12. Madbury: 45c. Manchester: First, 100; Franklin St., 26.75. Marlboro: 90c. Meredith: 2.45. Milford: 4.50; W. M. S., 70c. Milton: 2.75. Nashua: First, 25; Pilgrim S., 9.09. New-castle: 82c. Newmarket: 2.25; W. M. S., 28c. Newport: 21. Northwood: 1.31. Pittsfield: W. M. S., 59c. Rochester: W. M. S., 70c. Salem: 2.47. Stewartstown: 50c. Sullivan: 1; East, 54c. Surry: 1. Swanzy: W. M. S., 42c. Temple: 2.50. Walpole: 3.57. Warner: 3. Weare: North S., 3. Winchester: 12; S., 6. Total, \$491.16, of which \$15.09 is C. D. Coll'ns, and \$6.29 received through W. H. M. U.

NEW JERSEY—

Chatham: 4. East Orange: Trinity, 20.85. Maple Shade: 2. Montclair: First, 25; Upper, 80. Newark: Belleville Av., 13. Passaic: 10. River Edge: 9.80. Verona, 3. Total, \$167.65.

NEW YORK—

Albany: 30.09. Binghamton: First, 29.62; W. M. S., 3. Buffalo: Pilgrim S., 5. Camden: S., 10. Cincinnati: 1.50. Cortland: First, 19.56. De Ruyter: 2. Elizabethtown: 6. Granville: S., 1. Groton City: S., 5.35. Honeoye: L. M. S., 1. Iron-dequilt: United, 3. Jamesport: C. E., 1.50. Keene Valley: 7. Kiantone: 1.20. Lock-

port: East Av., 10. Middletown: First S., 2.39. Mount Sinai: S., 5. Newark Valley: 8. New Lebanon: 5. New Village: 56c. New York: Trinity S., 10; Borough Park, 5; Flatbush, 23.04; L. U., 6.60; Lewis Av., 11.40; Ocean Av., 6; Park Slope, 9; St. Mark's S., 9; Broadway Tabernacle, 75.75; S. for W. W., 13; Harlem, 2; First W. M. S., Flushing, 5; Jamaica, 3. Norwood: W. M. S., 2.62. Oxford: 8. Paris: S., 2.50. Pelham: North, 5. Perry Center: S., 25. Pitcher: 46c. Poughkeepsie: 10. Rensselaer Falls: 1; S., 2. Riverhead: First, 13.41; W. M. S., 1.50. Rochester: South S., 8; W. M. S., 5.50. Salamanca: 5.95. Saratoga Springs: 18.53. Schenectady: Pilgrim, 9. Sherrill: S., 5. Summer Hill: 3. Syracuse: Danforth S., Prim. Dept., 7. Ticonderoga: 2.02. White Plains and Vicinity: Westchester, 12.50. Friend: "A. H. A.", 3. Total, \$487.55, of which \$19.56 is a C. D. Coll'n, and \$61.72 received through W. H. M. U.

NORTH DAKOTA—

Barlow: S., 17.46. Berthold: 3.17. Buford: 1. Cayuga: 1. Deering: 4.86; W. M. S., 5. Dogden: 1; W. M. S., 3. Drake: W. M. S., 7. Fargo: First, 5; W. M. S., 5. Farland: W. M. S., 1. Fessenden: 5; W. M. S., 3. Flasher: 1. Fort Berthold: 1. Glen Ullin, 4. Hebron: 2. Highland: 1.50; W. M. S., 2. Hillsboro: 6. Lawton: 4. Leipzig: Wittenberg, 5; Ebenezer, 7; Johnneshtal, 2; Emmaus, 2. Maxbass: 3. Mott: 4. Pettibone: Malcolm, 3. Stroud: W. M. S., 1. Velva: W. M. S., 7. Wahpeton: 30. Williston: 15. Total, \$162.99, of which \$22.46 is C. D. Coll'ns and \$34.00 received through W. H. M. U.

OHIO—

Akron: First W. M. S., 4.50; West, 15.20. Amherst: Second, 10. Ashland: 3.83. Ashtabula: Second, 4.50. Bellevue: L. S., 1.13. Berea: M. S., 90c. Berlin Heights: S., 7. Burton: 2. Castalia: 3.35. Ceylon: 9c. Chester: S., 3.10. Cincinnati: Columbia L. W. S., 45c; Walnut Hills, 5.85. Claridon: 5.75. Cleveland: First W. A., 1.44; Euclid Av., 46.41; S., 20; Collinwood, 15.90; Grace, 2.10; Park, 5; S., 90c; W. A., 1.55; Y. L., 45c; C. E., 34c; Hugh Av. W. M. S., 4.50; Denison Av., 2.80; S., 1.75; North, 45c; Emanuel, 1.08; S., 1; Mizpah, 6; Nottingham S., 5; United S., 20c; L. S., 20c. Columbus: Washington Av., 2; First, 23; Plymouth, 15.60; L. S., 2.79; North, 5.25; Eastwood, 8.40. Conneaut: H. M. S., 54c. Dover: 6.60. Dublin: 4.46. East Cleveland: Calvary, 3; East S., 34c; W. A., 90c; Jr. C. E., 11c; C. E., 11c; Y. L., 11c. Elyria: First, 57.56; W. A., 2.25. Hudson: 11.50. Huntsburg: 1.17. Jefferson: 26.25. Kirtland: 30c. Lakewood, 1.50. Lock: 1.85. Lyme: W. H. S., 27c. Madison: Central, 12. Mansfield: Mayflower Memorial, 6.75. Marysville: 11.40; S., 36c; Mount Vernon: M. S., 2.25. Newark: Plymouth W. A., 68c; Y. L., 11c. Newton Falls: 5.55; W. M. S., 79c. North Fairfield: M. S., 72c. North Ridgeville: 8. Norwalk: W. M. S., 59c. Oberlin: First, 24; Second, 29.39. Painesville: First W. A., 1.35. Ridgeville Corners: 60c. Rockport: L. A. S., 1.80. Rootstown: 5.20. Ruggles: 85c. Sandusky: W. L., 10.90. Springfield: Lagonda Av. S., 7.49. Sullivan: M. S., 74c. Tallmadge: 7.40; Y. L., 10. Twinsburg: S., 105c; C. E., 90c; S. C., 1.25. West Millgrove: 1.20. West Williamsfield: W. M. S., 90c. York: W. M. S., 27c. Youngstown: Elm St., 2.75; Plymouth, 2.75. Friend: "W. L. T.", 1. Service: 9.90. Total, \$531.47, of which \$2.10 in C. D. Coll'ns and \$80.96 received through W. H. M. U.

OKLAHOMA—

Chichasha: 1.33. El Reno: W. M. S., 3.07. Hennessey: W. M. S., 2.18. Hillsdale: S., 10. Lawn View: W. M. S., 79c. Oklahoma City: Pilgrim W. M. S., 75c; Harrison Av. W. M. S., 2.70. Oktaka: 2.80; W. M. S., 2.37. Weatherford: W. M. S., 85c. Total, \$26.84, of which \$12.71 is received through W. H. M. U.

OREGON—

Corvallis: First, 2.47. Elliott Prairie: 1.19. Ione: 3. Lexington: 2. Oregon City: 4.18. The Dalles: 4.02. Friend: "Eagle Point," 1.50. Total, \$18.36.

PENNSYLVANIA—

Braddock: First, 5. Buttonwood: 1.50. Coleraine: 1.50. Edwardsville: Welsh, 20; Bethesda, 10. Kane: 5. Mahanoy City: 6. Miners Mills: 1.22. Philadelphia: Pilgrim, 2.66. Pittsburg: First, Allegheny, 5. Pottersville: 60c. Scranton: Jones Mem'l, 6; Plymouth S., 20. Titusville: 60c. Wilkesbarre: Puritan, 11.48. Total, \$96.56.

RHODE ISLAND—

Barrington: S., 12.43. E. Providence: Newman, 5. Little Compton, 9. Newport: United, 13.60. Peacedale: 50. Westerly: 14. Wood River Junction: 1. Total, \$105.03.

SOUTH DAKOTA—

Aberdeen: 1.44; W. M. S., 90c; C. E., 90c. Academy: W. M. S., 90c. Alcester: 2; W. M. S., 13c. Armour: W. M. S., 50c. Athol: W. M. S., 1.10. Belle Fourche: 6.01; W. M. S., 65c. Beresford: 10; S., 2.25; W. M. S., 1.95. Bonesteel: W. M. S., 25c. Buffalo: 85c. Canova: W. M. S., 80c. Carthage: 3.20; W. M. S., 90c. Clark: 8.80; W. M. S., 32c. Columbia: 1.63. Cresbard: W. M. S., 45c. Deadwood: W. M. S., 56c. De Smet: 6.40; W. M. S., 70c. Elk Point: 4.56; C. E., 16c. Estelline: 4.23. Fonston: 4.15. Gothland: W. M. S., 45c. Gregory: 3.32. Hetland: 4.40; W. M. S., 1.12. Huron: 22.40; W. M. S., 1.53. Ipswich: 8.90. Lake Henry: 2.80. Lake Preston: 2.08; W. M. S., 45c. Lake View: 96c. Lane: 2. Milbank: 4.48; W. M. S., 1.35. Mitchell: 12; W. M. S., 1.60. Murdo: 1.36. Newell: W. M. S., 13c. Oahe: Indian, 1.61; Moreau River, 2.02; Cheyenne River, 1.74; Virgin Creek, 1.06; Upper Cheyenne River, 1.31. Pierre: W. M. S., 1.12. Plainview: S., 2.80. Rapid City: 81c; W. M. S., 90c. Redfield: 1.12; W. M. S., 1.70. Redig: 60c. Ree Heights: 12; W. M. S., 1.70. Sioux Falls: 3.60; W. M. S., 2.55. South Shore: 40c. Spearfish: 4.40. Springfield: W. M. S., 1.60; Turton: 1.68. Valley Springs: 2.47; W. M. S., 1.20. Vermillion: W. M. S., 60c. Watertown: W. M. S., 4.60. Willow Lake: W. M. S., 40c. Worthing: 1.28. Yankton: 11.20; W. M. S., 5.60; Thank Offering, W. M. S., 2.40. Total, \$212.54, of which \$44.47 is received through W. H. M. U.

TEXAS—

Dallas: Central, 4.97. Fort Worth: First, 6. Port Arthur: 5. Spring Lake: S., 6.06. Total, \$22.03.

VERMONT—

Barton: 2.12; W. M. S., 5. Bennington: Second, 7.04; North, 4.81. Bradford: 7.52. Brandon: 6. Brattleboro: First, 2.55; S., 3.68. Brookfield: East, 2.52. Brownington and Orleans: 20. Burlington: First, 110; College St., 78; W. M. S., 15. Charleston: West, 3. Chester: 3.17. Corinth: East, 4.19. Craftsbury: North, 5. Hartford: Second, 2.40; West S., 4. Hartland: 4.02. Holland: 1.04. Manchester: 9.84. Marlboro: 2. Montpelier: 20. Morrisville: 6. Newfane: 1.54; S., 3.46. Northfield, 5.16; Pittsford: 5. Randolph, Bethany, 8.39. Richmond: 10. Rochester: S.,

4. **St. Albans:** 12.60. **St. Johnsbury:** North W. M. S., 5. **Salisbury:** 3. **Springfield:** 22.20. **Sudbury:** 3. **Townshend:** West, 3. **Troy:** North, 6. **Vergennes:** 6. **Wallingford:** S., 10. **Westmore:** 2.50. **Wilmington:** W. M. S., 2.50. **Winooski:** 3. **Woodstock:** 8. Total, \$453.25, of which \$16.46 is C. D. Coll'n's, and \$27.50 received through W. H. M. U.

VIRGINIA—

Herndon: S., 11.28.

WASHINGTON—

Anacortes: 5; S., 3.35. **Bellingham:** 3. **Bossburg:** 1.05. **Cathlamet:** 3.50. **Chevelah:** 1.29. **Christopher:** 10. **Colfax:** 10. **Coupeville:** 4. **Cummins:** Silver Creek S., 3.85. **Hillyard:** 9.47. **Kenewick:** 3.50. **Lakeview:** 75c. **Meyers Falls:** 2.10. **Olympia:** 20. **Seattle:** Edgewater, 15; Green Lake, 4.40; Brighton, 5. **South Bend:** 2.50. **Spokane:** Westminster, 5; Plymouth W. M. S., 10. **Tacoma:** First, 50. **Vera:** 1.07. **Walla Walla:** First, 30. Total, \$203.83, of which \$3.35 is a C. D. Coll'n and \$10 received through W. H. M. U.

WISCONSIN—

Appleton: 15. **Baraboo:** W. M. S., 60c. **Beloit:** Second W. M. S., 30c. **Berlin:** W. M. S., 30c. **Bloomer:** S., 5.50. **Bloomington:**

4.65. **Brodhead:** 4.53. **Clinton:** Aux., 70c. **Darlington:** 9. **Elroy:** 1.17; W. M. S., 60c. **Hancock:** 1. **Janesville:** 1. **Kenosha:** 14.50. **Kruger:** 50c. **La Crosse:** 1.90. **Lone Rock:** 3.92. **Madison:** Pilgrim, 3.46; Guild, 70c. **Mellen:** 2. **Menomonie:** 16; W. M. S., 60c. **Mondovi:** 2.50; M. S., 40c. **Oconomowoc:** 1.58. **Oshkosh:** First, 5. **Pittsville:** 1. **Racine:** First, 3.52; Plymouth, 33.60. **Rhineland:** W. M. S., 60c. **Rochester:** 1.50. **Sheboygan:** German S., 2.50. **Sparta:** 25c. **Spring Valley:** 1.61. **Sturgeon Bay:** W. M. S., 70c. **Sun Prairie:** W. M. S., 2.50. **Superior:** Pilgrim, 4.93. **Token:** 2.45. **Union Grove:** 4.95. **Viola:** S., 3. **Waukesha:** W. M. S., 1.10. Total, \$161.62, of which \$9.30 is received through W. H. M. U.

WYOMING—

Boulder: 50c. **Cheyenne:** 17.35. **Douglas:** 1.35. **Lander:** 4. **Lusk:** 1.95. **Pinedale:** 1.50. **Sheridan:** 30c. Total, \$26.95.

INCOME: Legacy Acct., \$567.65.

Total for month, \$14,888.13, of which \$197.09 is C. D. Coll'n's and \$2,032.69 received through W. H. M. U.

During the month the Society has aided 85 schools, of which 10 were newly organized.

